



**330th
ANNUAL REPORT**

**MENDON,
MASSACHUSETTS**

1996



Digitized by the Internet Archive
in 2017 with funding from
Boston Public Library

<https://archive.org/details/annualreportsoft1996mend>

ANNUAL REPORT

of the

TOWN OFFICERS

of

MENDON, MASSACHUSETTS

including the report of the

SCHOOL COMMITTEE

FOR THE

*Financial Year July 1, 1995 - June 30, 1996
Calendar Year January 1, 1996 - December 31, 1996*





TOWN OF MENDON

BOARD OF SELECTMEN

Proclamation

"A Proclamation Honoring The Senior Citizens Of Mendon"

- Whereas* Elders age sixty and over constitute eighteen percent of the total population of Massachusetts; with 1,080,000 being sixty years or older; 567,000 being seventy years or older; and 200,000 being eighty years or older, and,
- Whereas* Through the richness of their experience, the depth of their wisdom, the variety of their talents and the strength of their commitment, Massachusetts elders have helped build our communities, the Commonwealth, and this nation, and,
- Whereas* As we face continuing social and economic challenges, the example set by Massachusetts elders encourages all citizens to search for solutions and pursue opportunities that will improve themselves and their communities, and,
- Whereas* The Commonwealth's commitment to safeguard the independence and dignity of all elders is demonstrated through the Massachusetts Executive Office of Elder Affairs, and its network of 345 municipal Councils on Aging, 27 Home Care Corporations, 23 Area Agencies on Aging, and 290 Senior Centers, and,
- Whereas* Elders are worthy and deserve respect from people of all ages, now therefore,

Be It Proclaimed by the Board of Selectmen of the Town of Mendon that Sunday, September 15 1996 be declared MENDON SENIOR CITIZEN DAY. The Board of Selectmen and all Town residents commend and thank all of Mother Mendon's Seniors, and wish them the very best.

Given By The Board of Selectmen September 15, 1996
(date)

Chairman J. Martin Auty

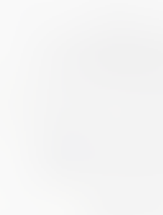
J. Martin Auty

Selectman Kenneth Taylor

Kenneth Taylor

Selectman Robert R. Kelly

Robert R. Kelly



THE UNIVERSITY OF CHICAGO

PHILOSOPHY DEPARTMENT

NOTES

ON THE HISTORY OF

PHILOSOPHY

IN THE

UNITED STATES

OF AMERICA

BY

JOHN D. GOheen

PH.D.

UNIVERSITY OF CHICAGO

1968

CHICAGO

ILLINOIS

U.S.A.

1968

CHICAGO

ILLINOIS

U.S.A.

1968

CHICAGO

ILLINOIS

U.S.A.

1968

CHICAGO

ILLINOIS

DEDICATION

The 330th Annual Town Report is Dedicated to

SHELLEY DAVIS VINCENT, III

A GENTLEMAN & A FARMER
A BANKER & A LAWYER
LIFELONG MENDON RESIDENT
ACTIVE IN COMMUNITY AFFAIRS
FINANCE COMMITTEE MEMBER

...
FRIEND TO MENDON
May 20, 1940 - February 2, 1997



THE JOURNAL OF THE

ROYAL SOCIETY OF MEDICINE

VOLUME 100, PART 1, 2007

ISSN 0954-6794

0954-6794(200701)100:1;1-0

DOI: 10.1181/09546794073000000000000000000000

Copyright © 2007 The Royal Society of Medicine

Printed in the United Kingdom

By the Royal Society of Medicine Press

11, St Andrews Place, Regents Park, London NW1 4NU, UK

Telephone: +44 (0)20 7625 5500

Facsimile: +44 (0)20 7625 5501

Internet: <http://www.rsmjournals.co.uk>

E-mail: subscriptions@rsmjournals.co.uk

Subscription prices (per volume) are as follows:

Printed edition: £100.00 (US \$150.00)

Printed and online edition: £120.00 (US \$180.00)

Online edition only: £80.00 (US \$120.00)

Subscription prices include postage and handling charges.

Subscriptions are entered on a calendar year basis.

Orders, which must be accompanied by payment, may be sent to:

The Royal Society of Medicine Press, 11, St Andrews Place, Regents Park, London NW1 4NU, UK

or to the nearest subscription agent.

For a complete list of subscription agents, please contact the nearest Royal Society of Medicine Press office.

DEDICATION

The Town of Mendon also recognizes these former dedicated employees who died in the year 1996. They were citizens who graciously devoted their efforts towards making Mendon a safer and better place to live with pride. For their respective years of employment and service to the people of the Town of Mendon we will remember them always:

GORDON ROBERT GOOD

SCHOOL BOARD AND PLANNING BOARD MEMBER

EVERETT FRANKLIN GOODNOW

NIPMUC REGIONAL HIGH SCHOOL CUSTODIAN

CLARENCE E. GRANT

TOWN MODERATOR & REGISTRAR

WILLIAM LEROY HUTCHINSON

HIGHWAY DEPARTMENT EMPLOYEE

GEORGE C. LARSON, JR.

POLICE CHIEF

JOSEPH GERARD SWEENEY

BLACKSTONE VALLEY SCHOOL COMMITTEE MEMBER

TOWN OF MENDON

Town of Mendon Incorporated May 15, 1667
Population 4544, 1996 Census
Registered Voters - 2,911
Annual Election, First Monday in May
Annual Meeting
Succeeding Friday after the First Monday in May

County Commissioners:

John Finnegan, Chairman
John C. Burke
Peter A. Amorello

Worcester
Fitchburg
Sutton

Second Congressional District:

Richard Neal

Springfield

Worcester & Norfolk Senatorial District:

Richard T. Moore

Uxbridge

Tenth Worcester Representative District:

Representative in General Court
Marie J. Parente

Milford

Sheriff of Worcester County:

John Flynn

West Boylston

TOWN OFFICERS

MODERATOR

Rolland Morin

Term expires 1997

SELECTMEN

Kenneth Taylor, Chairman
J. Martin Auty
Robert R. Kelly

Term expires 1997
Term expires 1998
Term expires 1999

TOWN CLERK

Margaret Tetreault

Term expires 1997

TOWN TREASURER - TAX COLLECTOR

Susan B. Kelly, Treasurer, Collector
Karen Lowell, Assistant Treasurer/Collector

Term expires 1997

ASSESSORS

Bruce Tycks, Chairman
Thomas D. Hackenson
Dennis G. Boucher
Jean Bavosi, Assistant Assessor

Term expires 1999
Term expires 1997
Term expires 1998

BOARD OF HEALTH

Robert Carlson, Chairman
Michael A. Tetreault
Mara Beliveau

Term expires 1997
Term expires 1998
Term expires 1999

REGIONAL DISTRICT SCHOOL COMMITTEE

Neal Rapp
Anthony DeSilve
Donna Cote

Term expires 1997
Term expires 1998
Term expires 1999

BLACKSTONE VALLEY TECHNICAL SCHOOL

MENDON MEMBER

John Knox

Term expires 1998

TRUSTEES OF TAFT PUBLIC LIBRARY

Karen O'Briaen, Chairman

Term expires 1997

Paul Garagliano

Term expires 1998

Jane Bigda

Term expires 1999

Superintendent of Schools

Board of Selectmen Chairman

WATER COMMISSIONERS

Richard Schmitt, Chairman

Term expires 1997

Don Consoletti

Term expires 1999

*David Taylor

PARK COMMISSIONERS

Robert Carlson

Term expires 1997

Paul Garagliano

Term expires 1998

Dennis E. Tetreault

Term expires 1999

TREE WARDEN

Howard F. Phipps

Term expires 1998

HIGHWAY SURVEYOR

Alan D. Tetreault

Term expires 1999

PLANNING BOARD

Peter I. Denton, Chairman

Term expires 2001

R. Christoher Noonan

Term expires 1997

James F. Ruhan

Term expires 1998

Alan D. Tetreault

Term expires 1999

James F. Flynn

Term expires 2000

HOUSING AUTHORITY

Debra D'Alessandro, Chairman

Term expires 1998

Peter I. Denton

Term expires 1999

William Rondeau

Term expires 2000

Diane Herring

Term expires 2001

LAND USE COMMITTEE

Kevin Rudden, Chairman

Term expires 1997

R. Christopher Noonan

Term expires 1997

Michael Ammendolia

Term expires 1997

Mara Beliveau

Term expires 1997

Kenneth Taylor

Term expires 1997

REGISTRARS OF VOTERS

Frederick M. Magee

Term expires 1997

Blanche Lamothe

Term expires 1998

Beverly Harding

Term expires 1999

Margaret Tetreault

Term expires 1997

MENDON ARTS COUNCIL COMMITTEE

Nancy Leutert, Chairman

Term expires 1998

Donna Lapsley

Term expires 1998

Jean Bavosi

Term expires 1998

Laura Taylor

Term expires 1998

Valerie Brownly

Term expires 1998

Mary Anne Smith

Term expires 1998

Date	Description	Amount
1890	Jan 1	
	Jan 2	
	Jan 3	
	Jan 4	
	Jan 5	
	Jan 6	
	Jan 7	
	Jan 8	
	Jan 9	
	Jan 10	
	Jan 11	
	Jan 12	
	Jan 13	
	Jan 14	
	Jan 15	
	Jan 16	
	Jan 17	
	Jan 18	
	Jan 19	
	Jan 20	
	Jan 21	
	Jan 22	
	Jan 23	
	Jan 24	
	Jan 25	
	Jan 26	
	Jan 27	
	Jan 28	
	Jan 29	
	Jan 30	
	Jan 31	
	Feb 1	
	Feb 2	
	Feb 3	
	Feb 4	
	Feb 5	
	Feb 6	
	Feb 7	
	Feb 8	
	Feb 9	
	Feb 10	
	Feb 11	
	Feb 12	
	Feb 13	
	Feb 14	
	Feb 15	
	Feb 16	
	Feb 17	
	Feb 18	
	Feb 19	
	Feb 20	
	Feb 21	
	Feb 22	
	Feb 23	
	Feb 24	
	Feb 25	
	Feb 26	
	Feb 27	
	Feb 28	
	Feb 29	
	Mar 1	
	Mar 2	
	Mar 3	
	Mar 4	
	Mar 5	
	Mar 6	
	Mar 7	
	Mar 8	
	Mar 9	
	Mar 10	
	Mar 11	
	Mar 12	
	Mar 13	
	Mar 14	
	Mar 15	
	Mar 16	
	Mar 17	
	Mar 18	
	Mar 19	
	Mar 20	
	Mar 21	
	Mar 22	
	Mar 23	
	Mar 24	
	Mar 25	
	Mar 26	
	Mar 27	
	Mar 28	
	Mar 29	
	Mar 30	
	Mar 31	
	Apr 1	
	Apr 2	
	Apr 3	
	Apr 4	
	Apr 5	
	Apr 6	
	Apr 7	
	Apr 8	
	Apr 9	
	Apr 10	
	Apr 11	
	Apr 12	
	Apr 13	
	Apr 14	
	Apr 15	
	Apr 16	
	Apr 17	
	Apr 18	
	Apr 19	
	Apr 20	
	Apr 21	
	Apr 22	
	Apr 23	
	Apr 24	
	Apr 25	
	Apr 26	
	Apr 27	
	Apr 28	
	Apr 29	
	Apr 30	
	May 1	
	May 2	
	May 3	
	May 4	
	May 5	
	May 6	
	May 7	
	May 8	
	May 9	
	May 10	
	May 11	
	May 12	
	May 13	
	May 14	
	May 15	
	May 16	
	May 17	
	May 18	
	May 19	
	May 20	
	May 21	
	May 22	
	May 23	
	May 24	
	May 25	
	May 26	
	May 27	
	May 28	
	May 29	
	May 30	
	May 31	
	Jun 1	
	Jun 2	
	Jun 3	
	Jun 4	
	Jun 5	
	Jun 6	
	Jun 7	
	Jun 8	
	Jun 9	
	Jun 10	
	Jun 11	
	Jun 12	
	Jun 13	
	Jun 14	
	Jun 15	
	Jun 16	
	Jun 17	
	Jun 18	
	Jun 19	
	Jun 20	
	Jun 21	
	Jun 22	
	Jun 23	
	Jun 24	
	Jun 25	
	Jun 26	
	Jun 27	
	Jun 28	
	Jun 29	
	Jun 30	
	Jul 1	
	Jul 2	
	Jul 3	
	Jul 4	
	Jul 5	
	Jul 6	
	Jul 7	
	Jul 8	
	Jul 9	
	Jul 10	
	Jul 11	
	Jul 12	
	Jul 13	
	Jul 14	
	Jul 15	
	Jul 16	
	Jul 17	
	Jul 18	
	Jul 19	
	Jul 20	
	Jul 21	
	Jul 22	
	Jul 23	
	Jul 24	
	Jul 25	
	Jul 26	
	Jul 27	
	Jul 28	
	Jul 29	
	Jul 30	
	Jul 31	
	Aug 1	
	Aug 2	
	Aug 3	
	Aug 4	
	Aug 5	
	Aug 6	
	Aug 7	
	Aug 8	
	Aug 9	
	Aug 10	
	Aug 11	
	Aug 12	
	Aug 13	
	Aug 14	
	Aug 15	
	Aug 16	
	Aug 17	
	Aug 18	
	Aug 19	
	Aug 20	
	Aug 21	
	Aug 22	
	Aug 23	
	Aug 24	
	Aug 25	
	Aug 26	
	Aug 27	
	Aug 28	
	Aug 29	
	Aug 30	
	Aug 31	
	Sep 1	
	Sep 2	
	Sep 3	
	Sep 4	
	Sep 5	
	Sep 6	
	Sep 7	
	Sep 8	
	Sep 9	
	Sep 10	
	Sep 11	
	Sep 12	
	Sep 13	
	Sep 14	
	Sep 15	
	Sep 16	
	Sep 17	
	Sep 18	
	Sep 19	
	Sep 20	
	Sep 21	
	Sep 22	
	Sep 23	
	Sep 24	
	Sep 25	
	Sep 26	
	Sep 27	
	Sep 28	
	Sep 29	
	Sep 30	
	Oct 1	
	Oct 2	
	Oct 3	
	Oct 4	
	Oct 5	
	Oct 6	
	Oct 7	
	Oct 8	
	Oct 9	
	Oct 10	
	Oct 11	
	Oct 12	
	Oct 13	
	Oct 14	
	Oct 15	
	Oct 16	
	Oct 17	
	Oct 18	
	Oct 19	
	Oct 20	
	Oct 21	
	Oct 22	
	Oct 23	
	Oct 24	
	Oct 25	
	Oct 26	
	Oct 27	
	Oct 28	
	Oct 29	
	Oct 30	
	Oct 31	
	Nov 1	
	Nov 2	
	Nov 3	
	Nov 4	
	Nov 5	
	Nov 6	
	Nov 7	
	Nov 8	
	Nov 9	
	Nov 10	
	Nov 11	
	Nov 12	
	Nov 13	
	Nov 14	
	Nov 15	
	Nov 16	
	Nov 17	
	Nov 18	
	Nov 19	
	Nov 20	
	Nov 21	
	Nov 22	
	Nov 23	
	Nov 24	
	Nov 25	
	Nov 26	
	Nov 27	
	Nov 28	
	Nov 29	
	Nov 30	
	Dec 1	
	Dec 2	
	Dec 3	
	Dec 4	
	Dec 5	
	Dec 6	
	Dec 7	
	Dec 8	
	Dec 9	
	Dec 10	
	Dec 11	
	Dec 12	
	Dec 13	
	Dec 14	
	Dec 15	
	Dec 16	
	Dec 17	
	Dec 18	
	Dec 19	
	Dec 20	
	Dec 21	
	Dec 22	
	Dec 23	
	Dec 24	
	Dec 25	
	Dec 26	
	Dec 27	
	Dec 28	
	Dec 29	
	Dec 30	
	Dec 31	

FINANCE COMMITTEE

William Ober, Chairman	Term expires 1997
Drew Griner	Term expires 1997
Scott Paice	Term expires 1997
Michael Ammendolia	Term expires 1998
Eve McMorrow	Term expires 1999
Michael Peterson	Term expires 1999
Dale Pleau	Term expires 1999
*James Ferrone	

CONSERVATION COMMISSION

Michael Ammendolia, Chairman	Term expires 1997
William Aten	Term expires 1997
Daniel Kelley	Term expires 1997
Michael Trusas	Term expires 1997
Salvatore Tinio	Term expires 1998
Harry Stewart, Jr.	Term expires 1998
Richard Joiner, Sr.	Term expires 1999
James Ferrone, Alternate	Term expires 1997

FENCE VIEWERS

Kenneth Taylor
J. Martin Auty
Robert R. Kelly

COUNCIL ON AGING

Peggy Phipps, Chairman	Term expires 1998
Pauline Johnson	Term expires 1997
Mary A. Nealy	Term expires 1997
Shirley Kreson	Term expires 1998
Margaret Sweeney	Term expires 1999
Catherine Holmes	Term expires 1999

HISTORICAL COMMISSION

R. Christopher Noonan, Chairman	Term expires 1998
Janice Muldoon-Moors	Term expires 1997
Jean Brennan	Term expires 1997
Susan Ober	Term expires 1998

ZONING BOARD OF APPEALS

Donald Keller, Chairman	Term expires 1997
Kevin Rudden	Term expires 1998
Carlisle Lee	Term expires 1998
John Jr. Vandersluis, Alternate Member	Term expires 1997

MUNICIPAL BUILDING STUDY COMMITTEE

Leonard Mellen, Chairman	Term expires 1997
Clarence Phipps, Vice Chairman	Term expires 1997
Richard Corcoran, Secretary	Term expires 1997
Conrad Beliveau	Term expires 1997
Kevin Fleming	Term expires 1997
Eve McMorrow	Term expires 1997
William Ober (FinCom Representative)	Term expires 1997
Fire Chief Michael Tetreault (Non-Voting)	Term expires 1997

CABLE TV ADVISORY COMMITTEE

Dan Fleury	Term expires 1997
Robert Carlson	Term expires 1997
Dawn Chase	Term expires 1997
Vickie Carlson	Term expires 1997
Heather Tetreault	Term expires 1997
Kathleen Walton	Term expires 1997
Maria Wheeler	Term expires 1997

POLICE STUDY COMMITTEE

William Ober, Chairman
Neal Rapp
Alan Greenberg
Conrad Beliveau
Sharon Cutler
Robert Thornton
Dan Fleury

OFFICERS APPOINTED BY THE SELECTMEN

Michael E. Boynton	Administrative Assistant
Dennis Grady	Chief of Police
Michael Tetreault	Fire Chief and Forest Warden
Lee G. Ambler	Town Counsel
Claudia Cataldo	Town Accountant
Thomas Hackenson	Building Commissioner
Howard Miller	Dog Officer
Michael E. Boynton	ADA Coordinator
Michael E. Boynton	Employee Insurance Admin
Kevin Fleming	Wiring Inspector
Jack Grenga	Ass't Wiring Inspector
Robert Carlson	Alternate Ass't Wiring Inspector
Douglas Taylor	Custodian Soldiers' and Sailors' Graves
Howard Miller	Veteran's Agent
William Butler	Director Veteran's Services
Michael Tetreault	Director of Civil Defense
Susan Boucher	Field Driver
Helen Gibson	Election Warden
Roseanna Elliot	Deputy Warden
J. Martin Auty	Worcester County Advisory Board
Kristina Smith	Constable

OFFICERS APPOINTED BY THE BOARD OF HEALTH

Margaret Tetreault	Burial Agent
Larry Pearson	Animal Inspector

OFFICERS APPOINTED BY THE BUILDING INSPECTOR

Vincent Mancini	Gas and Plumbing Inspector
John Balanca	Ass't Gas and Plumbing Inspector

SUPERINTENDENT OF MENDON - UPTON SCHOOLS

Dr. David Crisafulli

SUPERINTENDENT - DIRECTOR

BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

Dr. Michael F. Fitzpatrick

*Resigned

TOWN CLERK

Six elections kept the Town Clerk's office busy this past year. In 1996 we replaced the ballot box with an optical scanning machine, which counts the ballots as they are cast. This enabled the election workers to come up with the results of elections earlier and eliminated counting ballots until the wee hours of the morning.

New voter registrations totaled 425. As of Dec. 31, 1996 Mendon had 2884 on the active voter list and 45 on the inactive voter list. Inactive voters are those who have apparently moved out of Mendon, but have not registered to vote in another community in Massachusetts. They will remain on the inactive list until the clerk's office receives written notification that they have moved, or the voter does not vote in 2 consecutive federal elections.

Licenses Issued:

Fishing	33
Hunting & Sporting	44
Primitive Arms Stamps	12
Archery Stamps	11
Water Fowl Stamps	5
Wildlands Stamps	54
Dog Licenses	562
Kennel Licenses	6

Fees Collected:

Dog Licenses	\$3685.00
Raffle/Junk Permits	390.00
Sale of street lists, copies, etc.	666.41
Town Clerk Fees	4127.55
Mailed to Div. of Fisheries	2002.25

There were 54 births, 15 marriages, and 27 deaths recorded in Mendon in 1996.

Births	Males	30	Includes 2 sets of twins
	Females	24	
Marriages	Both parties Mendon residents	9	
	One party Mendon resident	3	
	Neither party Mendon resident	3	
Deaths	Under 21 years of age	0	
	21 to 55 years of age	4	
	Over 55 years of age	23	

Respectfully submitted,

Margaret Tetreault, CMC, CMMC
Town Clerk

PRESIDENTIAL PRIMARY - March 5, 1996 - WARRANT

The Commonwealth of Massachusetts
William Francis Galvin, Secretary

SS. Worcester County

To either of the Constables of the Town of Mendon Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to vote at H.P. Clough All Purpose Room on Tuesday, the 5th of March 1996 7:00am to 8:00pm for the following purpose:

To cast their votes to the Primary Officers for the election of candidates of political parties for the following office:

Presidential preference

District members of State Committee (one man and one woman) for each Political Party for the Worcester & Norfolk Senatorial District.

10 members of the Democratic Town Committee

35 members of the Republican Town Committee

3 members of the Libertarian Town Committee

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 20th day of Feb. 1996.

Arthur Holmes
Kenneth Taylor Selectmen of Mendon

Posted at Uncle Bill's, Post Office and Mendon Town Hall.
Philip Dunlavy Constable of Mendon February 22, 1996

PRESIDENTIAL PRIMARY Proceedings

Pursuant to the foregoing warrant the Presidential Primary was held on Tuesday, March 5, 1996 in the All purpose room of the H.P. Clough School. Polls were open at 7:00am. Poll workers were sworn in. Deputy Warden, Roseanna Elliott served as warden. Workers from opening to 5:00pm were: Helen Miller, Lorna Rhodes, Ann Dudley until 2:00pm, Carol Cook, Terry Belliveau, Don Consoletti, and Dot Burton.

Poll workers serving from 5:00 to 8:00pm were Peg Kelley, Laura Taylor, Peg Rodwill, Marion Corcoran, Mary Dean, Peggy Veal and Tom Irons.

Polls were closed at 8:00pm. 330 votes cast.

PRESIDENTIAL PRIMARY - March 5, 1996 Proceedings

DEMOCRATIC 73 Ballots Cast

PRESIDENTIAL PREFERENCE

Bill Clinton	59
Lyndon H. LaRouche, Jr.	7
No Preference	3
Pat Buchanan	2
blanks	2

STATE COMMITTEE MAN (vote for one)

Louis P. Bertonazzi	57
Richard Moore	1
blanks	15

STATE COMMITTEE WOMAN (vote for one)

Irene T. Kokocinski	50
Mara Beliveau	1
blanks	22

TOWN COMMITTEE (vote for not more than 10)

blanks	701
Mara Belevau	6
Kevin Rudden	5
John Robertson	4
Chris Noonan	2
Fred Peronti	1
Julie Noonan	1
C. Donald Lee	1
Fred Kelley, Jr.	1
Jane Bigda	1
Rosemary Cascio	1
John Bertram	1
John Quirk	1
Phillip Dunlavey	1
Margaret Sweeney	1
Susan Bertram	1
Elizabeth Fernandes	1

REPBLICAN 257 Ballots Cast

PRESIDENTIAL PREFERENCE

Richard G. Lugar	6
Morry Taylor	0
Phil Gramm	0
Patrick J. Buchanan	76
Bob Dole	122
Steve Forbes	29
Lamar Alexander	16
Alan Keyes	3
Robert K. Dornan	0
No Preference	4
blanks	1

STATE COMMITTEE MAN (vote for one man)

Edward L. Bertorelli	156
Jonathan Lydon	1
blanks	100

STATE COMMITTEE WOMAN (vote for one woman)

Norma Cash-Smith	146
blanks	111

TOWN COMMITTEE (vote for not more than 35)

blanks	898
Glen Larson	1
Wayne Wagner	1
Fred Peronti	1
Joe Reed	1
William Butler	2
Lillian Dondero	1
Debra D'ellessandro	1
Shirley Turner	1
John Robertson	1
Frank Dudley	2
Lenny Mellen	1
Anne Dudley	1
Steve Bigda	1

INDEPENDENT VOTERS PARTY 0 Votes Cast

PRESIDENTIAL PREFERENCE

Harry Browne
Rick Tompkins
Irwin Schiff
no preference

No candidates listed on the ballot for State Committee man, State Committee Woman or Town Committee.

Results were announced at 8:45pm by Warden, Roseanna Elliot.

SPECIAL TOWN MEETING - March 25, 1996 - Proceedings

The meeting was called to order by the moderator, Rolland Morin, at 7:00pm.

The moderator noted that the warrant had been duly posted and served.

Non voters allowed into the meeting were:

Josh McFetridge
Albert Azevedo
James Rivinko
Jeff Mirra
Robert Randall
Amy Curtis
Kim Gelinas
Michael Boynton, Administrative Assistant
Danielle Pare, Selectmen's Secretary

ARTICLE 1 Voted to transfer \$2500 from the Liability Insurance Account (line 945A) to the Selectman Trash Administration Account (line 122H).
MAJORITY VOICE VOTE

ARTICLE 2 Voted to transfer \$8,093.36 from the Town Hall Salaries & Wages Account (line 199A) to the Assessors Salaries Account (line 141A).
UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to transfer \$28,999 from the Police Dept. Salaries Full Time Account (line 210A) to the Police Dept. Salaries Reserve Account (line 210C).
UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer \$3,000 from The Police Dept. Salaries Full Time Account (line 210A) to the Police Dept. Salaries Overtime Account (line 210D).
UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to transfer \$700 from the Liability Insurance Account (line 945A) to the Police Dept. Expense Account (line 210E).
UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to transfer \$2600 from the Liability Insurance Account (line 945A) to the Police Dept. New Equipment Account (line 210H).
UNANIMOUS VOICE VOTE

ARTICLE 7 Voted to transfer \$7,850 from Free Cash to Road Machinery Expenses Account (line 421A).
UNANIMOUS VOICE VOTE

ARTICLE 9 Voted to transfer \$30,000 from the Overlay Surplus Account to the Snow & Ice Control Expense Snow Removal Account (line 423B).
UNANIMOUS VOICE VOTE

The warrant was dissolved at 7:19 pm. The teller was Lorna Rhodes; Officers on duty were Sheri Tagliaferri and Simon Vandervalk. Twenty voters were in attendance.

A true copy. Attest:

Margaret Tetreault
Town Clerk

SPECIAL DISTRICT PRIMARY - March 26, 1996 - WARRANT

The Commonwealth of Massachusetts
William Francis Galvin, Secretary

SS. Worcester County

To either of the Constables of the Town of Mendon Greeting;

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to vote at H.P. Clough School All Purpose Room on Tuesday, the Twenty- sixth day of March, 1996 from 7:00am to 8:00pm for the following purpose:

To cast their votes in the State Primaries for candidates of political parties for the following office:

State Senator in the General Court for the Worcester and Norfolk Senatorial district.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 20th day of February 1996.

Arthur Holmes
Kenneth Taylor Selectmen of Mendon

Posted at Uncle Bill's, Post Office and Mendon Town Hall.
Philip Dunlavey Constable February 22, 1996

SPECIAL DISTRICT PRIMARY Proceedings

Pursuant to the foregoing warrant the Special District Primary was held on Tuesday, March 26, 1996 in the All purpose room of the H.P. Clough School. Polls were open at 7:00am. Poll workers were sworn in. Deputy Warden, Roseanna Elliott served as warden. Workers from opening to 5:00pm were: Helen Miller, Carol Cook and Terry Belliveau.

Poll workers from 5:00 to 8:00pm were Peg Kelley, Laura Taylor and Lois Taylor.

Polls were closed at 8:00pm. 119 votes cast.

SPECIAL DISTRICT PRIMARY - March 26, 1996 Proceedings

DEMOCRATIC 91 Ballots Cast

Richard T. Moore	81
blanks	10

REPUBLICAN 28 Ballots Cast

John M. Briare	27
R. Moore	1

Results were announced at 8:10pm by Warden, Roseanna Elliot.

SPECIAL SENATE ELECTION - April 23, 1996 - WARRANT

The Commonwealth of Massachusetts
William Francis Galvin, Secretary

SS. Worcester County

To either of the Constables of the Town of Mendon Greeting;

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in the Special Election to vote at H.P. Clough School All Purpose Room on Tuesday, the Twenty-third day of April, 1996 from 7:00am to 8:00pm for the following purpose:

To cast their votes in the Special State Election for the candidates for:

State Senator in the General Court for the Worcester and Norfolk Senatorial district.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 20th day of April 1996.

Arthur Holmes
Kenneth Taylor Selectmen of Mendon

Posted at Uncle Bill's, Post Office and Mendon Town Hall.
Philip Dunlavey Constable of Mendon February 22, 1996

SPECIAL STATE SENATE ELECTION Proceedings

Pursuant to the foregoing warrant the Special District Election was held on Tuesday, April 23, 1996 in the All purpose room of the H.P. Clough School. Polls were open at 7:00am. Poll workers were sworn in. Roseanna Elliot served as warden. Workers from opening to 5:00pm were Helen Miller, Lorna Rhodes, Ann Dudley, Terry Belliveau, Don Consoletti, Pauline Johnson and Carol Cook.

Poll workers from 5:00 to 8:00pm were Peg Kelley, Laura Taylor, Peg Rodwill, Peggy Veal, Marion Corcoran ,Tom Irons and Lois Taylor.

Polls were closed at 8:00pm. 563 votes cast.

SPECIAL STATE SENATE ELECTION - April 23, 1996 - Proceedings

SENATOR IN GENERAL COURT

John M. Briare	180
Richard T. Moore	374
blanks	9

Results were announced by the Warden at 8:15pm.

ANNUAL TOWN ELECTION - MAY 6, 1996

The polls were declared open at 9:00am by the Warden, Helen Gibson. Poll workers were sworn in before the polls opened. The ballot box was opened and shown to be empty.

Poll workers from 9:00am to 5:00pm were Carol Cook, Helen Miller, Lorna Rhodes, Ramonda DiCrescentis, Don Consoletti, Mary Ames and Pauline Johnson.

Serving as poll workers from 5:00pm to close of counting were Terry Belliveau, Peg Kelley, Laura Taylor, Peg Rodwill, Peggy Phipps, Roseanna Elliot and Lois Taylor. Officers on duty were Philip Dunlavey and Kristin Carchedi.

The results were announced at 9:25pm by the warden, Helen Gibson. Total vote was 979.

TOWN MODERATOR for one year.

Rolland J. Morin, Jr.	785
Albert Shaheen	1
Bill Aten	1
Joe Reed	1
Tom Guerra	1
Bill Ober	1
blanks	189

SELECTMAN for three years

Robert R. Kelly	776
Mike Ammendolia	8
Norman Cox	1
R. J. Morin, Jr.	1
Tom Guerra	2
Michael Peterson	1
Howard Stern	1
Joe Taylor	1
Miki Tetreault	1
blanks	187

HIGHWAY SURVEYOR for three years

Douglas E. Coburn	200
Paul P. Garagliano, Sr.	255
Alan D. Tetreault	287
Michael A. Tetreault	216
blanks	21

ASSESSOR for three years

Bruce J. Tycks	724
blanks	255

BOARD OF HEALTH for three years

Mara T. Beliveau	699
Paul Starrett	1
David Lowell	1
R. Fletcher	1
Wm. Palmer	1
L. Dole	1
R. Boulanger	1
blanks	274

MENDON-UPTON REGIONAL SCHOOL COMMITTEE for three years

Donna R. Cote	673
Ken Taylor	1
Karen Lowell	1
D. Barnes	1
Ann Cignoli	1
blanks	302

PLANNING BOARD for five years

Peter I. Denton	652
Kevin J. Rudden	265
blanks	62

PARK COMMISSIONER for three years

Dennis E. Tetreault	720
Susan Carlson	1
Dan Cahill	1
J. Kennelly	1
J. Mallone	1
D. Coburn	2
R. Rosenberger	2
R. Broome	1
R. Grady	1
blanks	249

WATER COMMISSIONER for three years

Donald Consoletti	19
R. Klein, Jr.	15
R. Ferrucci	6
C. Cataldo	4
James Carty	6
Dean D'Alessandro	5
T. Robinson	1
Richard Corcoran	1
Doug Coburn	1
Robert Poxon	2
M. Trusas	1
Paul Garagliano	1

Jane Bigda	1
Richard Schmitt	3
Linwood Lowell, Jr.	1
Ken Flynn	1
Francis Jenckes	2
Ted Fior	1
Robert Kelly	3
Leo Tetreault	1
Roger Boulanger	1
Kevin Rudden	2
Alan Tetreault	2
Brian Gay	1
Eric Peterson	1
Ronald Spindel	1
Paul D'Orazio	1
Robert Caron, Jr.	1
Ed Leighton	1
Gene Peterman	1
Arlene Reed	1
Linda Varney	1
Gary Campbell	1
John Quirk	1
Kate Daily	1
Ernie Horn	1
Howard Phipps	1
John Coughlin	1
Jack DeLuca	1
Morey Smith	1
Rico Candela	1
blanks	881

TAFT LIBRARY TRUSTEE for three years

Jane M. Bigda	709
Alan Tetreault	1
D. Moffit	1
Marci Singer	1
blanks	267

MENDON HOUSING AUTHORITY for five years

Diane Henning	29
John Kelley	5
Howard Miller	7
C. Phipps	3
Joseph Bradley	3
Peggy Tetreault	3
P. Garagliano	2

David Lowell	2
Thomas Hackenson, Jr.	2
Connie Hourihan	3
Brian Adams	3
Abby Cram`	2
John Grady	1
Jim Turner	1
Marion Corcoran	1
Doug Coburn	1
R. Poxon	1
Richard Ferrucci	1
Tom Irons	1
Mary Taddeo	1
Mike Ammendolia	1
Kevin Rudden	1
Thomas Becker	1
Judy Leonelli	1
Frank Dudley	1
Michael Trusas	1
John Kelly	1
Fred Phipps	2
Don Martin	1
Ed Leighton	1
Jean Bavosi	1
Denise Lucier	1
Roger Boulanger	1
Ted Fior	1
Brian Gay	1
Russell Dudley	1
Arlene Reed	1
Charles Phipps	1
Larry Doyle	1
Katherine Holmes	1
Howard Phipps	1
Brian Rodriguez	1
Calvin Crocker	1
Wayne Kreson	1
Pete Gibson	1
Phil Dunlavey	1
Loretta Paddock	1
Leo Tetreault	1
James Grant, Jr.	1
Joanne Scavitto	1
blanks	876

The meeting was adjourned until 7:30pm on
Friday, May 10, 1996 in the auditorium of the
Nipmuc Regional High School.

ANNUAL TOWN MEETING - WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

To either of the Constables of the Town of Mendon in the County of Worcester, Greeting.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town Affairs, to meet at the Henry P. Clough All Purpose Room, in said Mendon on the Sixth day of May next, at 9:00 o'clock in the, fore noon, then and there to act on the following articles:

ARTICLE 1 To bring in their ballots for the following Town Officers:

- One Town Moderator for one year
- One Selectman for three years
- One Assessor for three years
- One member of the Board of Health for three years
- One member of the Mendon-Upton Regional School Committee for three years
- One member of the Planning Board for five years
- One Park Commissioner for three years
- One Water Commissioner for three years
- One Taft Public Library Trustee for three years
- One member of the Mendon Housing Authority for five years
- One Highway Surveyor for three years

ARTICLE 2 AND ALL THE FOLLOWING ARTICLES ON THIS WARRANT WILL BE
ACTED UPON FRIDAY THE TENTH DAY OF MAY, 1996 A.D. at 7:30PM AT THE MAIN
AUDITORIUM OF THE NIPMUC REGIONAL HIGH SCHOOL.

ARTICLE 2 To fix the salaries and compensations of the elected officials of the Town.

ARTICLE 3 To see if the Town will vote to approve the Mendon Land Use Committee's Five year Land Use Plan, or act or do anything in relation thereto.

ARTICLE 4 To determine what sums of money the town will raise and appropriate and/or transfer to defray charges and expenses of the town including debt and interest and to provide for a reserve fund for the ensuing year.

ARTICLE 5 To see if the Town will vote to appropriate a sum of money to fund the capital account of the Mendon-Upton Regional School District for the debt exclusion, or act or do anything in relation thereto.

ARTICLE 6 To see if the Town will vote to appropriate a sum of money to fund the new construction/renovation capital account of the Mendon-Upton Regional School District for the debt exclusion, or act or do anything in relation thereto.

ARTICLE 7 To see if the Town will vote to appropriate a sum of money to pay the fourth year principal and interest on the new pumper fire truck bond authorized as a debt exclusion, or act or do anything in relation thereto.

ARTICLE 8 To see if the Town will vote to transfer a sum of money from Available Funds to the Update Valuation Account for the purpose of conducting the Fiscal Year 1999 Revaluation, or act or do anything in relation thereto.

ARTICLE 9 To see if the Town will vote to transfer a sum of money from the Stabilization Fund to the Conversion of Highway Barn to Police Station Account for the purpose of making improvements to the Prisoner Cells at the Police Station, or act or do anything in relation thereto.

ARTICLE 10 To see if the Town will vote to amend the Mendon Town By-Laws by changing Chapter VIII, Section 6 to read:

Section 6.1 The Town of Mendon, by and through rules & regulations for Parking, Stopping, and Standing, preserves and enhances public safety on or about its' roads, streets, & highways.

Section 6.2 The Town of Mendon hereby accepts Massachusetts General Law, Chapter 90, Section 20A establishing general parking rules & regulations, the position of Parking Clerk and schedule of penalties for non-payment of parking violations. The duties of Parking Clerk for the Town of Mendon shall be added to those duties of the Town Clerk.

Section 6.3 The Town of Mendon hereby accepts Massachusetts General Law, Chapter 40, Section 22D allowing for the towing of vehicles illegally parked or standing on public ways.

Section 6.4 - General Provisions

No person shall allow or permit any vehicle under his or her control or registered in his or her name to stand or park in any street, way, road, highway, or parkway in violation of any of the traffic rules and regulations outlined in the By-Laws of the Town of Mendon, and in particular in any of the following places, except when necessary to avoid conflict with other traffic or in compliance with direction of a police officer or traffic sign or signal:

- A. Within an intersection.
- B. Upon any sidewalk.
- C. Upon any bridge or viaduct.
- D. Upon any crosswalk.
- E. Upon any roadway where parking other than angle parking is permitted, unless both wheels on the right side of the vehicle are within twelve (12) inches of the curb or edge of the road.
- F. Upon any roadway where the parking of a vehicle will not leave a clear and unobstructed lane at least ten (10) feet wide for passing traffic.
- G. Upon any street or highway within five (5) feet of a fire hydrant.
- H. In front of any private road or driveway.
- I. Upon any street or highway within twenty (20) feet of an intersection, except alleys.

Section 6.5 - Parking At All Times

No person shall stand or park any vehicle at any time:

- A. Upon streets or parts thereof where such a prohibition is posted.
- B. At bus stops, except buses, and no person shall park a bus within a business district at any place other than a bus stop when a nearby bus stop is available.
- C. At taxicab stands, except taxicabs, and no person shall park a taxicab upon any street within a business district at any place other than the

taxicab stand or stands designated for the use of this taxicab or taxicabs, except while engaged or while waiting for an opportunity to use a taxicab stand designated for said use.

D. In a posted area designated for restricted use, except while engaged in that restricted use.

E. Upon the following streets or highways or parts thereof and where posted accordingly:

1. Elm Street on Westerly side from Maple to Hastings Street
2. Maple Street on both sides between a point approximately one hundred (100) feet West of Main Street and up to Elm Street.
3. Main Street on the Westerly side from a point approximately 250 feet South of Maple Street to Maple Street and on the Easterly side from a point 20 feet South of the Fire Station 385 feet North to a point approximately 50 feet North of the Taft Library.
4. All sides of Memorial Square at the intersection of Main & Maple Streets.

F. Fire Lanes. It shall be unlawful to obstruct or park a vehicle in any fire lane if designated at a school, shopping complex, professional building, place of public assembly, industrial complex, or condominium/apartment complex. Such fire lanes are to be a width of twelve (12) feet from the edge of the curbing in shopping and industrial complexes as well as condominium/apartment complexes, and shall be designated as such by the Fire Chief or his designee. In places where no sidewalk with curbing exists, the width of said fire lanes may be reduced at the discretion of the Fire Chief or his designee. Any object or vehicle obstructing or blocking any fire lane may be removed or towed by the town under the direction of a police officer at the expense of the owner and without any liability to the Town of Mendon. The owner of record of any building designated by the Fire Chief or his designee as requiring a fire lane shall provide and install at no cost to the town signs and pavement markings indicating the presence of a fire lane(s), the penalty for parking in or obstructing said fire lane, and shall comply with the following specifications:

1. Signs shall be no less than twelve (12) inches by eighteen (18) inches in size;
2. Signs shall be constructed of a rust-resistant metal;
3. Signs shall have a white-in-color background with four (4) inch red in color letters stating "Fire Lane-No Parking-Tow Zone";
4. Any area designated as a fire lane shall be outlined on the pavement with yellow painted lines nine (9) inches in with to enclose the fire lane. Within this designated area, the words "Fire Lane" shall be painted also in yellow and shall have letters no less than three (3) feet in height;
5. The number of signs and road markings shall be designated by the Fire Chief or his designee;
6. The owner of record shall have ninety (90) calendar days to place the road markings and install the signs within the fire lane.

Section 6.6 - Parking for the Handicapped/Disabled

All commercial, industrial, and public facilities within the Town of Mendon shall comply with all applicable state and federal laws and regulations governing

the number, placement, width, and signage/markings of parking spaces reserved for use by disabled/handicapped persons. It shall be unlawful to park, stand or stop in any parking space reserved for use by disabled/handicapped persons with any vehicle not bearing legally authorized registration plates or placards/permits issued by any appropriate government agency. Any vehicle violating this provision shall be subject to removal and/or fine as directed by a police officer.

Section 6.7 - No All Night Parking

It shall be unlawful for the driver of any vehicle, other than once acting in an emergency, to park said vehicle on any street for a period of time longer than one (1) hour between the hours on 12 midnight and 6:00am. This provision shall be in effect each day between December 1 of one year and March 31 of the succeeding year. Any vehicle in violation of this provision shall be subject to a fine and/or removal as directed by a police officer.

Section 6.8 - Snow Removal & Weather Emergencies

The Mendon Highway Surveyor may, for the purpose of snow removal, snow plowing, removing ice, or other severe weather related operations and/or cleanup, from any way, remove or cause to be removed to some convenient place including in such term a public garage, any vehicle interfering with such work, and impose liability for the cost of such removal, and of the storage charges, if any, resulting therefrom, upon the owner of the vehicle.

Section 6.9 - Special Powers of the Police - Parking

The Mendon Police Department, at the direction of the Chief of Police, may prohibit, temporarily, parking on any street or highway or part thereof in an impending or existing emergency, or for a lawful assemblage, demonstration or procession provided there is reasonable justification for such prohibition. Vehicles parked in places where parking is temporarily prohibited may be moved or removed at the direction of the police officer.

Section 6.10 - Fines and Penalties

The following fines and penalties shall apply to violations of the above provisions:

A. Parking In Posted No Parking Zone	\$10.00 and/or removal
B. Violation Of All Night Parking Prohibition	\$10.00 and/or removal
C. Parking In Front Of Driveway	\$10.00 and/or removal
D. Parking Upon A Sidewalk	\$10.00 and/or removal
E. Failure To Park Within 12 Inches Of A Curb	\$10.00
F. Parking Within A Taxicab Space	\$10.00
G. Parking Within A Bus Stop	\$10.00
H. Violation Of A Restricted Use Parking Area	\$10.00
I. Parking Within Lane Of Travel	\$15.00 and/or removal
J. Parking Within Five (5) Feet of Fire Hydrant	\$15.00 and/or removal
K. Parking Within 20 Feet of an Intersection	\$15.00 and/or removal
L. Parking Upon Any Crosswalk	\$15.00 and/or removal
M. Parking Upon Any Bridge Or Viaduct	\$15.00 and/or removal
N. Parking Within A Fire Lane	\$20.00 and/or removal
O. Parking Within An Intersection	\$20.00 and/or removal
P. Handicapped Parking Violation	\$50.00 and/or removal

In addition to these fines and penalties, all costs associated with the removal (towing) of illegally parked vehicles shall be born solely by the owner/operator of the vehicle. The Town of Mendon shall not be liable for any cost or damages that result with the removal of an illegally parked vehicle.

Section 6.11 - Payment of Fines & Penalties

All fines and penalties shall be paid by check or money order made payable to the Town of Mendon, and shall be forwarded to the attention of the Parking

Clerk. The Parking Clerk shall record all fines received, and then forward all amounts received to the Treasurer/Collector for deposit in the general fund.

Section 6.12 - Appeal Procedure

Any operator issued a Violation Notice for the violation of any of the above provisions who wishes to appeal said citation may do so in writing to the Parking Clerk within five (5) calendar days of the violation. The written notification shall include the Violation Notice number, and shall request a hearing with the Parking Clerk. The Parking Clerk shall schedule said hearing within ten (10) days of the receipt of the hearing request. Following the hearing, the Parking Clerk shall issue a written decision within three (3) business days. The decision of the Parking Clerk is final.

Section 6.13 - Failure to Pay

The failure to pay any fine or penalty within the following designated time periods to the Town of Mendon shall result in the following penalties:

- A. Twenty to Thirty-Nine Days Overdue Original Fine Plus \$20 Penalty
- B. Forty to Fifty-Nine Days Overdue Original Fine Plus \$40 Penalty
- C. Over Sixty Days Overdue Original Fine Plus \$60 Penalty

In addition to the above noted penalties, any fines and penalties not paid to the Town of Mendon may result in the non-renewal of driver's license(s) and vehicle registration(s), and may also result in the issuance of a criminal complaint from district court.

Section 6.14 - Exemptions

The provisions of these rules and regulations shall not apply to operators actually engaged in work upon a street or highway closed to travel or under construction or repair; to municipal officials & officers when engaged in the performance of public duties; nor to drivers of emergency vehicles while operating in an emergency and/or in performance of public duties when the nature of the work of any of these necessitates a departure from any part of these rules and regulations. These exemptions, however, shall not protect the driver of any vehicle from the consequences of a reckless disregard of the safety of others.

ARTICLE 11 To see if the Town will vote to amend the Mendon Town By-Laws by adding Chapter XX, Delinquency of License & Permit Holders, which reads as follows:

Section 1 - Statutory Provisions

In accordance with M.G.L.A. Chapter 40, Section 57, the Town of Mendon may deny any application for, or revoke or suspend any local license or permit, including renewals and transfers, issued by any board, officer, or department for any person, corporation, or business enterprise who has neglected or refused to pay any local taxes, fees, assessments, betterments or any other municipal charges or with respect to any activity, event or other matter which is subject of such license or permit and which activity, event or matter is carried out or exercised on or about real estate whose owner has neglected or refused to pay any local taxes, fees, assessments, betterments, or any other municipal.

Section 2 - Definitions & Responsibility of Record Keeping

The Tax Collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the "Treasurer-Collector," shall annually furnish to each department, board, commission, or division, hereinafter referred to as the "licensing authority," that issues licenses or permits, including renewals or transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the "party," that has neglected to pay any local taxes, fees, assessments, betterments, or other municipal charges for not less than a twelve (12) month period and that has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board.

Section 3 - Licensing Authority Actions & Procedures

The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority by the Treasurer-Collector, or with respect to any activity, event, or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the licensing authority by the Treasurer-Collector, provided, however, that written notice is given to the party and the Treasurer-Collector as required by applicable provisions of the law and the party is given a hearing, to be held not earlier than fourteen (14) days after said notice. Said list shall be prima facie evidence for denial, revocation, or suspension of said license or permit to any party. The Treasurer-Collector shall have the right to intervene in any hearing made by the license denial, revocation, or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such a proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, revoked, or suspended under this section shall not be reissued or renewed until the licensing authority receives a certificate issued by the Treasurer-Collector that the party is in good standing with respect to any and all local taxes, fees, assessments, betterments, or other municipal charges, payable to the municipality as the date of issuance of said certificate.

Section 4 - Establishment of Payment Agreement

Any party shall be given an opportunity to enter into a payment agreement with the Treasurer-Collector, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit; the validity of said license or permit shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

Section 5 - Waivers

The Board of Selectmen may waive such denial, suspension or revocation if it finds that there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in M.G.L.A. Chapter 268 Section 1, in the business activity conducted in or on said property.

Section 6 - Exemptions

This by-law chapter shall not apply to the following licenses and permits:

- a) Open burning permits, M.G.L.A. Chapter 48, Section 13.
- b) Bicycle permits, M.G.L.A. Chapter 85, Section 11A.
- c) Sales of articles for charitable purposes, M.G.L.A. Chapter 101, Section 33.
- d) Children work permits, M.G.L.A. Chapter 149, Section 69.
- e) Clubs or associations dispensing food or beverage license, M.G.L.A. Chapter 140 Section 21E.
- f) Dog licenses, M.G.L.A. Chapter 140, Section 137.
- g) Fishing, Hunting and Trapping licenses, M.G.L.A. Chapter 131, Section 12.
- h) Marriage licenses, M.G.L.A. Chapter 207, Section 28.
- i) Theatrical events and public exhibition permits, M.G.L.A. Chapter 140, Section 181.

ARTICLE 12 To see if the Town will vote to amend the Mendon Town By-Laws by deleting Chapter XIX, Health Insurance Benefits, in its' entirety, or act or do anything in relation thereto.

And you are directed to serve this warrant, by posting up attested copies thereof at three or more public places in said Town, seven days at least before the time of holding of said meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this Sixteenth day of April in the year of our Lord one thousand nine hundred and ninety-six.

A. W. Holmes
Kenneth Taylor
J Martin Auty Selectmen of Mendon

A true copy. Attest:

Philip Dunlavey, Constable

ANNUAL TOWN MEETING - May 10, 1996 Proceedings

The meeting was called to order at 7:30pm by the moderator, Rolland J. Morin, Jr. The warrant was posted and served with exceptions noted.

The Annual Town Meeting warrant was not posted by 9:00am 7 days before the election. Governor William Weld filed legislation on behalf of the Town of Mendon to validate the acts and proceedings of the Annual town election held on May 6, 1996. Legislation was passed and appears as Chapter 399 of the Acts of 1996.

Non voters allowed into the meeting were:

William R. Mahoney, Asst. Superintendent; Director, Blackstone Valley Tech
Lee G. Ambler, Town Council
Michael Boynton, Administrative Assistant
Anthony Costa
Debra Costa
Ashley Deiana
Jason Dickey
Colin Furze, Milford Daily News
Dan Vanderwalk
Nancy Sheehan
Dr. Crisifulli

The moderator introduced the town officials in attendance. The Chairman of Selectmen read the dedication from the town report.

The report of the Finance Committee was read by the Chairman, Michael Ammendolia.

Voted that "Any motion or amendment to increase any monetary articles or line items presented at this Town Meeting, shall be OUT OF ORDER unless such motion or amendment states the source of funding: available free cash, or the line item or article that will be reduced by the same amount.

MAJORITY VOICE VOTE

ARTICLE 2 Motion was made to fix the salaries and compensations of the elected officials of the

Town as follows:

Moderator	\$ 100.00
Board of Selectmen	
Chairman	1,200.00
Members (2)	1,000.00
Collector/Treasurer	24,638.00
Board of Assessors	2,600.00
Town Clerk	16,667.00
Planning Board	
Chairman	225.00
Members (4)	175.00
Tree Warden	\$7.39 per hr.
Board of Health	
Chairman	225.00
Member (2)	200.00
Highway Surveyor	40,624.00
Member of Taft Public Library	-0-
Park and Recreation Department	
Commissioners	\$9.57 per hr.
Mendon Upton Regional School	
Committee Member (3)	-0-
Blackstone Valley Vocational School	
Committee Member (1)	-0-
Housing Authority Member	-0-

Voted to amend the Treasurer/Collectors salary to \$30,000.
MAJORITY VOICE VOTE

Voted to fix the salaries and compensations of the elected officials of the town as amended.
MAJORITY VOICE VOTE

ARTICLE 3 Voted to accept the Mendon Land Use Committee's Five Year Land Use Plan Report.
MAJORITY VOICE VOTE

ARTICLE 4 Voted to raise and appropriate the sums of money proposed by the Finance Committee to defray the charges and expenses of the town, including debt and interest, and to provide for a reserve fund for the ensuing year with the exception of the following line items: 145A, 145E, 199A1, 199A2, 210A, 450A, 510D, 510E, 610A, 610B, 911A, 912A.
UNANIMOUS VOICE VOTE

Line item 145A Voted to amend the Town Treasurer/Collector salary to \$52,000 with the additional \$6311 to come from Free Cash.

MAJORITY HAND COUNT

Yes 48
No 30

Voted to appropriate \$52,000 for the Town Treasurer/Collector Salary Account with \$6311 to come from Free Cash.
MAJORITY VOICE VOTE

Line item 145E Motion to fund this item from Free Cash made and withdrawn.

Voted to pass over this line item

MAJORITY HAND COUNT

Yes 57
No 20

Line item 199A2 Voted to appropriate \$36,050 for Administrative Assistant Salary.
UNANIMOUS VOICE VOTE

Line item 199A2 Voted to pass over this line item.

UNANIMOUS VOICE VOTE

Line item 210A Voted to appropriate \$222,500 for Police Dept. Full Time Salaries Account.

UNANIMOUS VOICE VOTE

Line item 450A Defeated a motion to amend the amount to \$26,014 with the additional \$5017 coming from Free Cash.

MAJORITY VOICE VOTE

Voted to appropriate \$20,997 for the Water Dept. Expense Account.
MAJORITY VOICE VOTE

Line item 510D Defeated a motion to add the words "and this line item be funded from available free cash."

MAJORITY HAND COUNT

Yes 36
No 41

Voted to appropriate \$101,500 for Health Board Trash Disposal Account with the appropriate trash fee offset.

MAJORITY HAND COUNT

Yes 43

No 20

Line item 510E Voted to appropriate \$105,987 for Health Board Trash Collection Account with the appropriate trash fee offset.

MAJORITY VOICE VOTE

The moderator noted that \$165,000 comes from the Trash Fee Offset.

Line item 610A Voted to amend the motion to increase the amount to \$26,000 with the additional \$10,348 to come from Free Cash.

UNANIMOUS VOICE VOTE

Voted to appropriate \$26,000 for Library Salaries & Wages Account with \$10,348 funded from Free Cash.

UNANIMOUS VOICE VOTE

Line item 610B Voted to amend the motion to increase the amount to \$23,366 with the additional \$12,942 coming from Free Cash.

UNANIMOUS VOICE VOTE

Voted to appropriate \$23,366 for the Library Expense Account with \$12,942 coming from free Cash.

UNANIMOUS VOICE VOTE

Line 911A Voted to appropriate \$62,020 for Worcester County Retirement Fund.

UNANIMOUS VOICE VOTE

Line 912A Voted to appropriate \$12,000 for Workman's Compensation Account.

UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to appropriate \$75,889.96 to fund the capital account of the Mendon-Upton Regional School District for the debt exclusion.
UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to appropriate \$235,317.59 to fund the new construction/renovation capital account of the Mendon-Upton Regional School District for the debt exclusion.
UNANIMOUS VOICE VOTE

ARTICLE 7 Voted to appropriate \$42,049.23 to pay the fourth year principal and interest on the new pumper fire truck bond authorized as a debt exclusion.
UNANIMOUS VOICE VOTE

ARTICLE 8 Voted to transfer \$10,000.00 from Available Funds to the Update Valuation Account for the purpose of conducting the Fiscal Year 1999 Revaluation.
UNANIMOUS VOICE VOTE

ARTICLE 9 Voted to transfer \$9,600.00 from the Stabilization Fund to the Conversion of Highway Barn to Police Station Account for the purpose of making improvements to the Prisoner Cells at the Police Station.
2/3 vote needed.
UNANIMOUS VOICE VOTE

ARTICLE 10 Voted to amend the Mendon Town By-Laws by replacing Chapter VII, Section 6 with Parking Rules & Regulations as printed in the Annual Town Meeting warrant.
MAJORITY HAND COUNT

yes 30

no 14

ARTICLE 11 Voted to amend the Mendon Town By-Laws by adding Chapter XX, Delinquency of License & Permit Holders, to read as printed in the Annual Town Meeting Warrant dated April 16, 1996.

MAJORITY VOICE VOTE

ARTICLE 12 Voted to amend the Mendon Town By-Laws by deleting Chapter XIX, Health Insurance Benefits in its' entirety.

UNANIMOUS VOICE VOTE

The warrant was dissolved at 11:17pm. One hundred nine voters attended the Annual Town Meeting. The tellers were Carol Cook, Laura Taylor and Terry Belliveau.

A true copy. Attest:

Margaret Tetreault
Town Clerk

SPECIAL TOWN MEETING - JUNE 24, 1996 - WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

WORCESTER SS.

TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON IN THE
COUNTY OF WORCESTER GREETING.

IN THE NAME OF **THE COMMONWEALTH OF MASSACHUSETTS** you are hereby directed to
notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the MENDON
SENIOR CENTER - Providence Street in said MENDON on
the Twenty-Fourth day of June next, at 7:30 o'clock in
the Post Meridian noon, then and there to act on the following articles:--

ARTICLE 1 To see if the Town will vote to transfer a sum of money from available funds to the Selectmen's
(FinCom) Providence/Main Street Reconstruction Account, or act or do anything in relation thereto.

ARTICLE 2 To see if the Town will vote to transfer a sum of money from available funds to Town Collector
(FinCom) & Treasurer Expense Account(line item 145B), or act or do anything in relation thereto.

ARTICLE 3 To see if the Town will vote to transfer a sum of money from available funds to Town Collector
(FinCom) & Treasurer Banking Services Account(line item 145D), or act or do anything in relation
thereto.

ARTICLE 4 To see if the Town will vote to transfer a sum of money from available funds to Engineering
(FinCom) Consulting Services Expense - Board of Health Account Account(line item 165C), or act or do
anything in relation thereto.

ARTICLE 5 To see if the Town will vote to transfer a sum of money from Town Hall Services Expense
(FinCom) Account(Line Item 199B) to Town Hall Services Repair & Renovate Town Hall Account, or act
or do anything in relation thereto.

ARTICLE 6 To see if the Town will vote to transfer a sum of money from available funds to Town Hall
(FinCom) Services Utilities Account(line item 199D), or act or do anything in relation thereto.

ARTICLE 7 To see if the Town will vote to transfer a sum of money from available funds to Fire Department
(FinCom) Salaries & Wages Account(line item 220A2), or act or do anything in relation thereto.

ARTICLE 8 To see if the Town will vote to transfer a sum of money from available funds to Fire Department
(FinCom) Expense Account(line item 220B), or act or do anything in relation thereto.

ARTICLE 9 To see if the Town will vote to transfer a sum of money from available funds to Road Machinery
(FinCom) Expenses Account(line item 421A), or act or do anything in relation thereto.

ARTICLE 10 To see if the Town will vote to transfer a sum of money from available funds to Snow & Ice
(FinCom) Control Expense Account(line item 423B), or act or do anything in relation thereto.

ARTICLE 11 To see if the Town will vote to transfer a sum of money from available funds to Street Lights
(FinCom) Expense Account(line item 424A), or act or do anything in relation thereto.

ARTICLE 12 To see if the Town will vote to transfer a sum of money from available funds to Water
(FinCom) Department Expense Account(line item 450A), or act or do anything in relation thereto.

- ARTICLE 13** To see if the Town will vote to transfer a sum of money from Parks & Recreation Department Expense Account(line item 630B) to Parks & Recreation Department Salaries & wages Account(line item 630A), or act or do anything in relation thereto.
- ARTICLE 14** To see if the Town will vote to transfer a sum of money from available funds to Health Insurance Employee Expense Account(line item 914B), or act or do anything in relation thereto.
- ARTICLE 15** To see if the Town will vote to transfer a sum of money from available funds to Medicare Expense Account(line item 916A), or act or do anything in relation thereto.
- ARTICLE 16** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to Town Collector & Treasurer Trash Administration Account(line item 145E), of Article 4 of the Annual Town Meeting of May 10, 1996, or act or do anything in relation thereto.
- ARTICLE 17** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money and add the same to sums previously appropriated to Town Hall Services Computer Expense Account(line item 199F), of Article 4 of the Annual Town Meeting of May 10, 1996, or act or do anything in relation thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at
THREE OR MORE PUBLIC PLACES

in said Town, **FOURTEEN** days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this **Fourth** day of **June** in the
year of our lord one thousand nine hundred and Ninety-Six.

J. Martin Auty
Kenneth Taylor
Robert R. Kelly Selectmen of Mendon

A True copy. Attest:

Philip Dunlavey Constable

.....Worcester....., ss.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of MENDON by posting up attested copies of the same at:
Town Hall
Mendon Post Office
Uncle Bill's Variety

14 days before the date of the meeting, as within directed.

Philip Dunlavey Constable of Mendon

SPECIAL TOWN MEETING-June 24, 1996 Proceedings

The moderator, Rolland Morin, Jr., called the meeting to order at 7:30pm

The moderator noted that the warrant had been duly posted and served and dispensed with the reading of the warrant. Non voters allowed into the meeting were:

Lee Ambler, Town Counsel
Michael Boynton, Administrative Assistant
Leslie Dixon, Milford Daily News reporter
Kevin Carlson

The moderator noted that the meeting was being taped for cable viewing to be shown on Cable Channel 8 at a later date.

ARTICLE 1 Voted to transfer \$12,000 from Free Cash to the Selectmen's Providence/Main Street Reconstruction Account, or act or do anything in relation thereto.
UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to pass over this article.
UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to pass over this article.
UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer \$3,000 from Free Cash to Engineering Consulting Services Expense - Board of Health Account Account(line item 165C).
UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to transfer \$1700 from Town Hall Services Expense Account(Line Item 199B) to Town Hall Services Repair & Renovate Town Hall Account,
UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to transfer \$1665 from Free Cash to Town Hall Services Utilities Account(line item 199D).
UNANIMOUS VOICE VOTE

ARTICLE 7 Voted to transfer \$1167.50 from Free Cash to Fire Department Salaries & Wages Account(line item 220A2).
UNANIMOUS VOICE VOTE

ARTICLE 8 Voted to transfer \$500 from Free Cash to Fire Department Expense Account(line item 220B).
UNANIMOUS VOICE VOTE

ARTICLE 9 Voted to transfer \$1200 from Free Cash to Road Machinery Expenses Account(line item 421A).
UNANIMOUS VOICE VOTE

ARTICLE 10 Voted to transfer \$11,976.60 from Free Cash to Snow & Ice Control Expense Account(line item 423B).
UNANIMOUS VOICE VOTE

ARTICLE 11 Voted to transfer \$600 from Free Cash to Street Lights Expense Account(line item 424A).
UNANIMOUS VOICE VOTE

ARTICLE 12 Voted to transfer \$3000 from Free Cash to Water Department Expense Account(line item 450A).
UNANIMOUS VOICE VOTE

ARTICLE 13 Voted to transfer \$3500 from Parks & Recreation Department Expense Account(line item 630B) to Parks & Recreation Department Salaries & wages Account(line item 630A).
UNANIMOUS VOICE VOTE

ARTICLE 14 Voted to transfer \$1026.18 from Free Cash to Health Insurance Employee Expense Account(line item 914B).
UNANIMOUS VOICE VOTE

ARTICLE 15 Voted to pass over this article
UNANIMOUS VOICE VOTE

ARTICLE 16 Voted to raise and appropriate \$1500 to Town Collector & Treasurer Trash Administration Account(line item 145E) of Article 4 of the Annual Town Meeting of May 10, 1996.
MAJORITY HAND COUNT
Yes 12
No 10

ARTICLE 17 Voted to raise and appropriate \$2950) and add the same to sums previously appropriated to Town Hall Services Computer Expense Account(line item 199F), of Article 4 of the Annual Town Meeting of May 10, 1996,
UNANIMOUS VOICE VOTE

The warrant was dissolved at 8:02PM. There were 27 voters in attendance. Carol Cook was the teller and Joe Bishop was the officer on duty.

A true copy. Attest:

Margaret Tetreault
Town Clerk

STATE PRIMARY - September 17, 1996 - WARRANT

The Commonwealth of Massachusetts

SS. Worcester County

To either of the Constables of the Town of Mendon Greeting;

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town affairs, to meet at the H.P. Clough School All Purpose Room on Tuesday, the Seventeenth day of September, 1996 from 7:00am to 8:00pm then and there to act on the following articles:

To cast their votes in the State Primaries for candidates of political parties for the following offices:

U.S. SENATOR.....	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	2nd Congressional District
COUNCILLOR.....	7th Councillor District
SENATOR IN GENERAL COURT.....	Worcester & Norfolk Senatorial District
REPRESENTATIVE IN GENERAL COURT.....	Tenth Worcester Representative District
REGISTER OF PROBATE.....	Worcester County
COUNTY TREASURER.....	Worcester County
COUNTY COMMISSIONER.....	Worcester County

And you are directed to serve this Warrant, by posting up attested copies thereof at three or more public places in said Town, seven days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 20th day of August in the year of our lord one thousand nine hundred and Ninety-Six.

J Martin Auty
Kenneth Taylor
Robert R. Kelley Selectmen of Mendon

A True Copy. Attest:
Joseph Bishop, Constable

.....Worcester.....,SS.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of Mendon by posting up attested copies of the same at: Town Hall, Library, Post Office and Uncle Bill's Twenty-Eight days before the date of the meeting, as within directed.

Joseph Bishop, Constable of Mendon

STATE PRIMARY - September 17, 1996 - Proceedings

Pursuant to the foregoing warrant the State Primary was held on Tuesday, September 17, 1996 in the All purpose room of the H.P. Clough School. Polls were open at 7:00am. Poll workers were sworn in. Helen Gibson served as Warden. Workers from opening to 5:00pm were: Helen Miller, Lorna Rhodes, Ramonda DiCrescentis, Terry Belliveau, Don Consoletti, Mary Ames and Carol Cook.

Poll workers serving from 5:00pm to 8:00pm were Peg Kelley, Laura Taylor, Peg Rodwill, Marion Corcoran, Lois Taylor, Tom Irons and Roseanna Elliott.

Polls were closed at 8:00pm. 66 votes cast.

DEMOCRATIC 41 Ballots Cast

SENATOR IN CONGRESS

John F. Kerry	32
blanks	9

REPRESENTATIVE IN CONGRESS

Richard E. Neal	32
blanks	9

COUNCILLOR

Jordan Levy	22
blanks	19

SENATOR IN GENERAL COURT

Richard T. Moore	35
blanks	6

REPRESENTATIVE IN GENERAL COURT

Marie J. Parente	36
blanks	5

REGISTER OF PROBATE

Leonard P. Flynn	27
blanks	14

COUNTY TREASURER

Michael J. Donoghue	29
blanks	12

COUNTY COMMISSIONER

Daniel R. Bouchard	16
Michael S. Ferguson	14
John F. Finnegan	23
blanks	29

REPUBLICAN 25 Ballots Cast

SENATOR IN CONGRESS

William F. Weld	23
blanks	2

REPRESENTATIVE IN CONGRESS

Mark Steele	18
blanks	7

COUNCILLOR

blanks	24
Mildred Goss	1

SENATOR IN GENERAL COURT

blanks	24
Robert Congdon	1

REPRESENTATIVE IN GENERAL COURT

blanks	24
Alice Youngson	1

REGISTER OF PROBATE

Marguerite J. Clifford	17
blanks	8

COUNTY TREASURER

Arthur E. Chase	17
blanks	8

COUNTY COMMISSIONER

Peter A. Amorello	20
James Leger	11
blanks	19

Results were announced at 9:25pm.

SPECIAL TOWN MEETING - September 24, 1996 - WARRANT

The Commonwealth of Massachusetts

WORCESTER SS.

**TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON IN THE
COUNTY OF WORCESTER GREETING.**

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **MENDON SENIOR CENTER - Providence Street** in said **MENDON** on

the **Twenty-Fourth** day of **September** next, at **7:30** o'clock in
the **Post Meridian** noon, then and there to act on the following articles:--

ARTICLE 1 To see if the Town will vote to transfer a sum of money from available funds to the
(FinCom) Selectmen's Consultant/Study Services Account, or act or do anything in relation thereto.

ARTICLE 2 To see if the Town will vote to transfer from available funds the sum of \$5,000.00 to the
(FinCom) Selectmen's Land Use Master Plan Grant Account, or act or do anything in relation thereto.

ARTICLE 3 To see if the Town will vote to transfer a sum of money from available funds to the Town
(FinCom) Hall Computer Expenses Account(line item 199F), or act or do anything in relation thereto.

ARTICLE 4 To see if the Town will vote to transfer a sum of money from available funds to the Fire
(FinCom) Department Equipment Rehabilitation Account, or act or do anything in relation thereto.

ARTICLE 5 To see if the Town will vote to transfer a sum of money from available funds to the
(FinCom) Stabilization Fund, or act or do anything in relation thereto.

ARTICLE 6 To see if the Town will vote to appropriate \$166,665 from available funds pursuant to
(FinCom) Chapter 113 Section 2(A) of the Acts of 1996 under provisions of Section 34 (2) (a) of Chapter 90 of the Massachusetts General Laws, or act or do anything in relation thereto.

ARTICLE 7 To see if the Town will vote pursuant to G.L. chapter 40, section 4A to authorize the
(Selectmen) Board of Selectmen to enter into an intermunicipal agreement with the Town of Hopedale for the provision of transportation services on behalf of the Council on Aging on such terms and conditions as the Board of Selectmen deem appropriate, or act or do anything in relation thereto.

ARTICLE 8 To see if the Town will vote to amend Chapter IX, Section 5 of the Mendon Town By-laws
(Selectmen) by changing the last sentence to read "Whoever violates this section shall be punished by a fine of twenty-five dollars (\$25.00) for the first offense, and fifty dollars(\$50.00) for each subsequent offense.", or act or do anything in relation thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at
THREE OR MORE PUBLIC PLACES

in said Town, **FOURTEEN** days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this **Tenth** day of **September** in the
year of our lord one thousand nine hundred and ninety-six.

J. Martin Auty
Kenneth Taylor
Robert R. Kelly **Selectmen of Mendon**

A True copy. Attest:

Diane M. Loos Constable

.....Worcester....., ss.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the
inhabitants of the Town of MENDON by posting up attested copies of the same at:
Town Hall
Uncle Bill's
Post Office

14 days before the date of the meeting, as within directed.

Diane M. Loos Constable of Mendon

SPECIAL TOWN MEETING - September 24, 1996 - Proceedings

The meeting was called to order by the moderator, Rolland Morin, at 7:30pm.

The moderator noted that the warrant had been duly posted and served.

Non voters allowed into the meeting were:

Susan Pettinelli

Donna Daley, reporter

Lee Ambler, Town Counsel

Leslie Dixon, reporter

Colin Furze

Michael Boynton - Administrative Assistant

ARTICLE 1 Voted to transfer \$15,000 from Free Cash to the Selectmen's Consultant/Study Services Account.
UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to transfer \$5,000 from Free Cash to the Selectmen's Land Use Master Plan Grant Account.
MAJORITY VOICE VOTE

ARTICLE 3 Voted to transfer \$1,600 from Free Cash to Town Hall Computer Expenses Account.
UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer \$46,500 from Free Cash to The Fire Department Equipment Rehabilitation Account
UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to transfer \$500,000 from Free Cash to The Stabilization Fund.
UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to transfer \$166,665 from available funds pursuant to Chapter 113 Section 2(A) of the Acts of 1996 under provisions of Section 34 (2) (a) of Chapter 90 of the Massachusetts General Laws.
UNANIMOUS VOICE VOTE

ARTICLE 7 Voted pursuant to G.L. chapter 40, section 4A to authorize the Board of Selectmen to enter into an intermunicipal agreement with the Town of Hopedale for the provision of transportation services on behalf of the Council on Aging on such terms and conditions as the Board of Selectmen deem appropriate.
UNANIMOUS VOICE VOTE

ARTICLE 8 Voted to amend Chapter IX, Section 5 of the Mendon Town By-laws by changing the last sentence to read "Whoever violates this section shall be punished by a fine of twenty-five dollars (\$25.00) for the first offense, and fifty dollars(\$50.00) for each subsequent offense."
UNANIMOUS VOICE VOTE

The warrant was dissolved at 8:16pm. Sixty-one voters attended the meeting. Carol Cook was the teller; Warren Taft was the officer on duty.

A true copy. Attest:

Margaret Tetreault
Town Clerk

STATE ELECTION - November 5, 1996 - WARRANT

The Commonwealth of Massachusetts

SS. Worcester County

To either of the Constables of the Town of Mendon in the County of Worcester Greeting;

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and in Town Affairs, to meet at H.P. Clough School All Purpose Room on Tuesday, the Fifth day of September, 1996 from 7:00am to 8:00pm then and there for the following purpose:

To cast their votes in the State Election for the candidates of political parties for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT.....	FOR THE COMMONWEALTH
U.S. SENATOR.....	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	Second Congressional District
COUNCILLOR.....	Councillor District
SENATOR IN GENERAL COURT.....	Seventh Senatorial District
REPRESENTATIVE IN GENERAL COURT.....	Tenth Worcester Representative District
REGISTER OF PROBATE.....	Worcester County
COUNTY TREASURER.....	Worcester County
COUNTY COMMISSIONER.....	Worcester County

QUESTIONS

#1 - CHANGING THE TRAPPING AND HUNTING LAWS

And you are directed to serve this Warrant, by posting up attested copies thereof at
THREE OR MORE PUBLIC PLACES
in said Town, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of the Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 17th day of October in the year of our Lord one thousand nine hundred and Ninety-Six.

Kenneth Taylor
Robert R. Kelly Selectmen of Mendon

A True Copy. Attest:

Diane M. Loos, Police Officer

.....Worcester....., ss.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Mendon by posting up attested copies of the same at:
Town Hall
Post Office
Uncle Bill's Variety
Lowell's

14 days before the date of the meeting, as within directed.

Diane M. Loos, Police Officer

STATE ELECTION - November 5, 1996 - Proceedings

Pursuant to the foregoing warrant, the State Election was held in the H.P. Clough All Purpose Room on November 5, 1996. Polls were opened at 7:00am. Roseanna Elliott served as warden. Poll workers from 7:00am to 5:00pm were: Carol Cook, Helen Miller, Dorothy Burton-Ballots, Terry Belliveau, Lorna Rhodes, Don Consoletti and Mary Ames. Ed Leighton, Sheri Tagliferri and Ernest Horn were the officers on duty.

Evening poll workers were: Marion Corcoran, Lois Taylor, Peggy Kelley, Laura Taylor, Ramonda DiCrescentis and Peggy Rodwill.

Total votes cast was 2298. Results were announced by the Warden at 9:15pm.

ELECTORS OF PRESIDENT AND VICE PRESIDENT

Browne and Jorgensen	17
Clinton and Gore	1151
Dole and Kemp	820
Hagelin and Tompkins	3
Moorehead and LaRiva	6
Perot and Choate	260
Ralph Nader	5
Howard Williams	1
Brian Lord	1
Phillip Titus	1
Colin Powell	1
blanks	32

SENATOR IN CONGRESS

John F. Kerry	857
William F. Weld	1359
Susan C. Gallagher	55
Robert C. Stowe	2
blanks	25

REPRESENTATIVE IN CONGRESS

Richard E. Neal	1212
Mark Steele	690
Scott Andrichak	91
Richard Kaynor	23
Bill Galvin	2
Justin Marquis	1
Paul Doucette	1
Jessica Lefebvre	1
blanks	277

COUNCILLOR

Jordan Levy	1333
write-ins	6
blanks	959

SENATOR IN GENERAL COURT

Richard T. Moore	1684
Laurence Scott	3
John Rao	1
Mark Steele	1
blanks	609

REPRESENTATIVE IN GENERAL COURT

Marie J. Parente	1750
William Kingkade	8
Richard Kingkade	1
Laurence Scott	1
Peter Jung	1
Gordon Wood	1
Steven Cote	1
John Lydon	1
Brian Murray	1
Mark Steele	1
blanks	532

REGISTER OF PROBATE

Leonard P. Flynn	1002
Marguerite J. Clifford	876
blanks	420

COUNTY TREASURER

Michael J. Donoghue	1077
Arthur E. Chase	839
blanks	382

COUNTY COMMISSIONER

Peter A. Amorello	930
Daniel R. Bouchard	562
John F. Finnegan	609
James Leger	485
Richard R. Reynolds	246
Matthew Hawk	1
Roger Boulanger	1
blanks	1762

QUESTION 1 - Changing the Trapping and Hunting Laws

yes	1126
no	890
blanks	282

A true copy. Attest:

Margaret TeTreault
Town Clerk

SPECIAL TOWN MEETING - November 26, 1996 - WARRANT

The Commonwealth of Massachusetts

WORCESTER SS.

TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON IN THE
COUNTY OF WORCESTER GREETING.

IN THE NAME OF **THE COMMONWEALTH OF MASSACHUSETTS** you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **MENDON SENIOR CENTER - Providence Street** in said **MENDON** on the **Twenty-sixth** day of **November** next, at **7:30** o'clock in the **Post Meridian** noon, then and there to act on the following articles:--

- ARTICLE 1 To see if the Town will vote to transfer a sum of money from available funds to the Town Hall Salaries & (FinCom) Wages Account (line item 199A), or act or do anything in relation thereto.
- ARTICLE 2 To see if the Town will vote to transfer a sum of money from available funds to Highway Dept. Repair & (FinCom) Maintenance/Roads Account, or act or do anything in relation thereto.
- ARTICLE 3 To see if the Town will vote to transfer a sum of money from available funds to the Library New Equipment (FinCom) Account, or act or do anything in relation thereto.
- ARTICLE 4 To see if the Town will vote to transfer a sum of money from available funds to the Health Insurance (FinCom) Employee Expense Account, or act or do anything in relation thereto.
- ARTICLE 5 To see if the Town will vote to transfer a sum of money from available funds to the Medicaid Expense (FinCom) Account (line item 916), or act or do anything in relation thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at
THREE OR MORE PUBLIC PLACES

in said Town, **FOURTEEN** days at least before the time of holding said meeting.
HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this **Eighth** day of **November** in the
year of our lord one thousand nine hundred and ninety-six.

Kenneth Taylor
Robert R. Kelly Selectmen of Mendon

A True copy. Attest:

David Eisan Constable

.....Worcester....., SS.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of **MENDON** by posting up attested copies of the same at:
Town Hall
Uncle Bill's
Post Office

18 days before the date of the meeting, as within directed.

David Eisan Constable of Mendon

SPECIAL TOWN MEETING - November 26, 1996 - Proceedings

The meeting was called to order by the moderator, Rolland Morin, at 7:30pm.

The moderator noted that the warrant had been duly posted and served.

Non voters allowed into the meeting were:
Michael Boynton, Administrative Assistant

The moderator dispensed with the reading of the warrant.

ARTICLE 1 Voted to transfer \$6,724.80 from Free Cash to the Town Hall Salaries & Wages Account (line item 199A) contingent on the subsequent approval of Articles 4 and 5.
UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to transfer \$50,000 from Free Cash to the Highway Dept. Repair and Maintenance/Roads Account.
UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to transfer \$1900 from Free Cash to the Library New Equipment Account.
MAJORITY HAND COUNT
YES 17
NO 3

ARTICLE 4 Voted to transfer \$2000 from Free Cash to the Health Insurance Employee Expense Account (line item 914B) contingent on the subsequent approval of Article 5.
UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to transfer \$500 from Free Cash to Medicare Expense Account (line item 916).
UNANIMOUS VOICE VOTE

The warrant was dissolved at 7:43 pm. Twenty-three voters attended the meeting. Joe Bishop was the officer on duty. Carol Cook was the teller on duty.

A true copy. Attest:

Margaret Tetreault
Town Clerk

BOARD OF SELECTMEN

Dear Citizens of Mendon,

On behalf of the Board of Selectmen, it is with honor that I as Chairman present to you this 330th Annual Town Report for the Town of Mendon. 1996 certainly was a year of challenges for this community, but I am quite proud to say that in every instance, we met the challenges handed us and forged ahead with success. The commitment and dedication of all employees, boards and committees shined brightly time and again.

Selectman Robert Kelly was elected to the Board of Selectmen in May of 1996, and he has demonstrated his leadership and experience with very positive effects. Selectman Kelly served the residents as Selectman during the 1980's and early 90's, and his return to the Board has been a great benefit in setting policy and planning for the future. Selectman Kelly also serves as the Board's representative on the new Mendon-Upton Regional School Building Committee. The construction on the new High School-Middle School is moving right along and is expected to open on time for the 1997-1998 school year.

Under the direction of Administrative Assistant Michael Boynton, the policies and directives of the Board of Selectmen have been carried out in a most efficient and effective manner. Mr. Boynton has assisted this Board in many ways, including the preparation of by-law and policy proposals, the coordination of personnel services, and the coordination of daily operations. Also in 1996, Administrative Secretary Jeanne Davoren, Clerical Assistant Kim Stewart, and Planning/Conservation Clerk Barbara Grover joined our Town Hall staff. We welcome them into the service of our community.

With the close of Fiscal Year 1996, the Town of Mendon realized one of the highest "free cash" and Stabilization Fund amounts ever. This was due in large party to the sound financial and operational practices of all departments, the outstanding collection efforts of our Collector/Treasurer Susan Kelly and her staff, and the diligence of the Mendon Finance Committee. In 1996, the FinCom bid farewell to three dedicated members: William Aten, James Ferrone, and Paul Leutert. The Board of Selectmen thanks these individuals for their many years of service, and at the same time, welcomes aboard Eve McMorrow, Dale Pleau, and Scott Paice. Each brings with them financial experience and an inspired willingness to serve their community.

While we currently enjoy a healthy financial "savings", we must continue to exercise a conservative approach toward spending. Many high priced projects face the Town in the coming year, including facility expansion for the Fire Department, the acquisition and development of additional cemetery space, numerous road rehabilitation needs, including possible engineering for the reconstruction of Providence & Main Streets, and continued attention to the capital needs of all Town departments. And, as a result of recent developments within our municipal operations, we must be aware of the impact of added legal and insurance costs on our annual budget. Yet despite these ever increasing needs, please be assured that your Board of Selectmen is committed to preserving the strong fiscal integrity that now exists. We also hope, through sound fiscal management, to keep our tax rate as low as possible to benefit all of our residents.

The Year 1996 also marked a first for Mendon with the establishment of the Cable Television Advisory Committee. This committee has been charged with negotiating a new franchise agreement with our cable television firm, CVI/Time Warner. This three year process will be a long and arduous task, however it is certain that the committee members will achieve great results. In addition, this five member board will be working to introduce more local cable programming into Mendon. It is entirely possible that one day in the future, meetings of Town boards & committees and local sporting events will be broadcast live as they happen.

In closing, I would like to thank all residents for their continued support and involvement. As we begin 1997, we should look back upon 1996 as a learning experience. It taught all of us about our town, our government, and ourselves. We must take what we have learned and apply all of it toward making Mother Mendon the great town that it is.

Respectfully Submitted,

Chairman Kenneth Taylor
Selectman Robert R. Kelly
Selectman J. Martin Auty

ADMINISTRATIVE ASSISTANT

Dear Residents of Mendon:

As we close the books on 1996, we enter a new year with a feeling of optimism as well as pride. We are optimistic that we can once again conduct our municipal operations in a most effective and efficient manner. We are optimistic that we can combine all of our resources and efforts to achieve success in planning for Mendon's future. And we are proud that despite our obstacles, we have not been deterred from providing you the residents with the highest caliber of service at all times.

The year 1996 brought about some new changes in our municipal operations. Under the direction of the Board of Selectmen, new policies and procedures were introduced, including a new Sexual Harassment policy for all Town employees and officers. Thanks to the acceptance of a new tax and fee delinquency by-law by Town Meeting, license and permit holders within Mendon must now clear up outstanding balances before licenses or permits are renewed or issued. And as we enter 1997, a comprehensive Personnel By-Law has been developed and will be proposed to a By-Law review committee for their recommendations.

Other highlights of 1996 were:

- Completion of much needed repairs to the Town Hall, including painting, wallpapering, lighting improvements, and the installation of new windows throughout the building. All repairs were made by students of the Blackstone Valley Vocational Regional High School.
- Completion of the Town of Mendon Community Action Statement. This document was required by the Department of Economic Development and consists of over seventy pages of needs assessments by each of the Town's departments and committees. It will be a basis on which the Town applies for future grant funding.
- Disposition of equipment declared as surplus was completed through public bidding. The Town collected funds on the sale of equipment that was either obsolete or inoperable.
- The search for additional cemetery land in Mendon was begun. Town officials, with the tremendous input and assistance of the Swandale Cemetery Association, began exploring town-owned and other sites for new cemetery space.

Looking ahead to 1997, some major issues will face the Town of Mendon. Expanding residential growth, economic development, and capital needs are ever present and need attention. However, unlike some other municipalities, we are in a favorable position with regards to these. There is time available to address our growth concerns, resources from the state and federal governments available to address our economic development concerns, and with a secure and promising financial status that we now enjoy, we have the ability to address a majority of our capital concerns. These will likely be a focus in the year to come.

I would once again like to recognize and thank the Board of Selectmen for their guidance and leadership. The Town of Mendon is fortunate to have such dedicated individuals setting policy and planning for the future. I would also like to recognize the efforts of all Town department heads & their staffs. Day in and day out these individuals serve this community with the utmost commitment and pride. It is a pleasure to work with each and every one of them. An last but certainly not least, I want to thank you, the residents, for your continued support and assistance. It is an honor to serve you, and I look forward to another successful year in 1997.

Respectfully Submitted,

Michael E. Boynton,
Administrative Assistant

MENDON COUNCIL ON AGING

The Council on Aging meets the first Wednesday of each month, at 9:00AM at the Senior Center, 62 Providence Road. Officers for the Council are: Peg Phipps, Chairman, Shirley Kreson, Vice Chairman, Mary Nealey, Treasurer. Other members include Catherine Holmes, Pauline Johnson, Peg Sweeney. They accepted the resignation of Ingebord Djeddah from the Council and thanked her for service given while serving on the Council.

Many programs and activities were planned throughout the year including three trips, one to the Pawtucket Red Sox game, one each to Gloucester and Amesbury Dinner Theatre. Part of the cost of each trip was paid for through the COA budget, making the trips affordable for those wishing to participate.

A monthly luncheon is planned, prepared and served on the first Wednesday of each month by the Council on Aging. Attendance at these luncheons is very good. The meals provide elders with a chance to socialize as well as have a nutritionally balanced meal that most would not ordinarily prepare for themselves.

Other routine activities include cribbage, bingo, line dancing, arts and crafts, walking club, aerobics, gardening and games. A monthly lunch and movie is also offered, along with holiday parties.

The Visiting Nurse Association provides five health screening clinics during the year and one flu shot clinic. Over 100 individuals received a flu shot this year. This service is provided free of charge.

Tri Valley Elder Services provides many services to Mendon's elderly population. Counseling, crisis intervention, homemaker service and the Meals on Wheels Programs are all services that residents of our community receive. At this time, there are 19 individuals receiving assistance with the Meals on Wheels, which is delivered by volunteers, Monday through Friday.

The Council on Aging Van provides transportation Monday through Thursday for medical appointments and grocery shopping. The Council is hopeful that with increased usage, the van can operate more days per week, therefore better serving Mendon's elders.

Senior Citizen Day was held September 15th, and was sponsored by the Mendon Lion's Club. The Council on Aging chose Olive Demarini and James Ferrucci as Senior Citizen's of the Year. The Board of Selectmen issued a proclamation for the day, the Police Department provided an escort, while the Fire Department provided a ride in their truck to the Ferrucci Farm where the event was held.

The Mendon Police Association once again provided a holiday meal for the elders at Nipmuc Regional High School cafeteria. The Senior Center took reservations for 75 elders who attended the event. The Council on Aging also gave to all of those in attendance. The van provided transportation, and entertainment was provided by the Mendon/Uxbridge 4-H Club following the meal.

The Council on Aging wishes to thank all who helped to make programs and activities possible during the year. Many donations of food and clothing were given to the Mendon Food Pantry which provides a supplement to monthly or weekly grocery shopping for all Mendon residents who qualify. At this point in time, there are 26 family units that use the food pantry and clothing exchange on a regular basis.

The Senior Center assisted by Neighbors Helping Neighbors, delivered food baskets, gifts and clothing at Christmastime to several local families. Thanksgiving food baskets were also distributed. Thanks to the generosity of many individuals, youth organizations, local churches and businesses, 26 families were served at both holidays.

The Council on Aging looks forward to a new year, with more participation and innovative programs that will better serve Mendon's elders.

Respectfully submitted,

Debra J. D'Allessandro

MENDON HIGHWAY DEPARTMENT

THE FOLLOWING IS A LIST OF PROJECTS
COMPLETED DURING THE CALENDAR YEAR 1996

EMERSON STREET **FROM RT 16 TO BLACKSTONE STREET**
Distance: 1954 Feet X 20 Feet Wide
Hot Crack Seal and 2" Bituminous Concrete Finish
COST: \$13,480.84

BLACKSTONE STREET **FROM MAIN TO HOUSE 73**
Distance 5500 Feet X 20 Feet Wide
Add One Catch Basin and repair two others
Hot Crack Seal Level Coarse Bituminous Concrete and 2" Finish
COST: \$28,016.31

BLACKSTONE STREET: **FROM HOUSE 73 TO LOVELL STREET**
Distance 3100 Feet X 20 Feet Wide
Road was pulverized, fine graded, treated with Calcium Chloride, and 4"
Bituminous Concrete, also 1300 Feet of Drainage and 7 Catch Basins
were installed from house 116 down into Carpenter Hill Road
COST: \$88,364.29

PROVIDENCE STREET: **VARIOUS LOCATIONS**
Hot Crack Seal and 2" Shim Bituminous Concrete
COST: \$54,623.85

THE FOLLOWING Hartford Avenue West
STREETS WERE HOT Millville Street
CRACK SEALED: Taft Avenue
 Myrtle Street
 Bates Street North
 Section of Bellingham Street
COST: \$29,202.76

SUMMARY OF EXPENDED	TOTAL	\$213,688.05
		
	STATE	\$111,779.00
	TOWN	\$101,909.05

Other Items Completed: Catch Basin tops were repaired at the following locations:
Two at Hartford Avenue East, One at George Street, One at Myrtle Street
One at Carby Street, One at Bates Street.
Shoulder work on Hopedale Street, Millville Street, Northbridge Road
Retaining Wall behind Salt Shed

**I WOULD LIKE TO THANK EVERYONE WHO ASSISTED THE HIGHWAY DEPARTMENT
DURING CALENDAR YEAR 1996**

Respectfully Submitted

ALAN D. TETREAULT

BUILDING COMMISSIONER

<u>Permit Type</u>	<u>No. of Permits</u>
NEW HOMES (Single Family)	67
ALTERATIONS & REPAIRS	(1 Re-Issued) 25
DECKS, PORCHES, SCREEN PORCHES	11
ADDITIONS	12
SHEDS & BARNs	30
POOLS, ACCESSORY BUILDINGS	15
GARAGES	8
FOUNDATIONS	39
STOVES & CHIMNEY	13
NEW COMMERCIAL	1
COMMERCIAL ALTERATIONS	1
VINYL SIDING	7
RE-ROOFING	12
OIL STORAGE TANKS	1
TEMPORARY TENT	1
TEMPORARY TRAILER	1
TOTAL PERMITS ISSUED	245

Twenty-Three (23) Certificate of Inspections were issued. Two (2) Sign Permit Applications were issued. A total of \$38,602.00 was turned over to the Town Treasurer.

Respectfully submitted,
Thomas D. Hackenson, Building Commissioner

PLUMBING INSPECTOR

During the year 1996 there were a total of One-Hundred-Fifteen (115) permits issued. A total amount of \$3,974.00 was turned over to the Town Treasurer.

Respectfully submitted,

Vincent W. Mancini, Sr.
Plumbing Inspector

GAS INSPECTOR

During the your 1996 there were a total of Twenty-Five (25) Permits issued. A total amount of \$920.00 was turned over to the Town Treasurer.

Residents are reminded that if there is any type of work performed on their gas installation or applicance in which lines are disconnected and reconnected, such work **MUST** be done by a licensed gas installer and a permit **MUST** be obtained for same.

Vincent W. Mancini, Sr.
Gas Inspector

WIRING INSPECTOR

During the year 1996 wiring permits numbered 2196-2374 were issued. A total of \$6,035.00 was turned of to the Town Treasurer.

Respectfully submitted,

Kevin B Fleming
Wiring Inspector

WATER DEPARTMENT

There was a total of nine (9) new water tie in's to the Milford Water System, due to new construction in 1996.

Ending 1996 the total number of residents tied in to the Milford Water System is One Hundred and Fifteen (115).

Due to a job transfer David R. Taylor resigned from the Water Board in November 1996.

Respectfully submitted,

Richard F. Schmitt
Donald Consoletti

THE ZONING BOARD OF APPEALS

The ZBA granted six variances and one special permit, and denied one variance and one appeal of the decision of the Building Commissioner in 1996. Decisions are made similarly to judge's decisions in that we hear arguments for and against and must act according to the law. The Mendon Zoning By Laws and State Law, Chapter 40A, are quite comprehensive in prescribing what we can and cannot do.

The Board regrets the resignation of James F. Brennan, Jr. who served the Board well for several years. His long experience and exceptional insight will be sorely missed in future deliberations. Kevin Rudden was appointed a new member.

Respectfully submitted,

Don Keller

CONSERVATION COMMITTEE

In 1996, the Mendon Conservation Commission worked with numerous building projects under the jurisdiction of the Wetlands Protection Act. State Law requires that any proposed filing, dredging, altering, or removing within one hundred feet of wetlands or land subject to flooding be regulated by the commission.

The twenty-fifth Annual Clean-Up in late April was a huge success with the help of 100 volunteers. Special thanks were expressed to the Mendon Lion's Club, Duane Nelson, Richard Schmitt, Mendon Police Department, Mendon Highway Department, and the Mendon residents for their help in making the project a continued success. Thirty four ice cream sundaes were awarded to the Mendon Town Clean-Up poster contest winners. One and one half tons of trash were picked up from Mendon's roadsides.

Permission was given to several Boy Scouts to clean-up and beautify conservation land at Nipmuc Park in order to achieve Eagle Scout status.

Aquatic Control Technology of Northboro administered a weed maintenance program at Lake Nipmuc in June. The lake was closed for swimming, boating and fishing for two days in accordance with state regulations. This aquatic treatment has been an annual event since 1976 to control nuisance vegetation.

The Commission responded to requests to supply public records.

The Commission issued two(2) enforcement orders to two(2) separate developments for non compliance.

Members of the Commission attended the Annual M.A.C.C. Convention at Holy Cross College. They participated in seminars on procedures involving environmental laws.

James Ferrone was assigned associate member when Richard Joiner Sr. was appointed as a full time member of the Commission. The Commission regrets the resignation of Michael Trusas and thanks him for his time served.

The Commission conducts regularly scheduled public meetings on the 2nd and 4th Thursday of each month unless posted otherwise. The public is welcomed and encouraged to attend our meetings.

Respectfully submitted,

Michael Ammendolia, Chairman
William Aten, Vice Chairman
Daniel Kelley
Salvatore Tinio
Harry Stewart, Jr.
Richard Joiner, Sr.
James Ferrone
Barbara Grover

BOARD OF HEALTH

The Board of Health continued to fund the Visiting Nurses in 1996. Several Health Screening Clinics were held throughout the year.

One Rabies Clinic was held on April 6, 1996, thirty-five (35) cats, and fifteen (15) dogs were treated.

The Board signed and approved the following Plans in 1996:

New Septic Plans	55
Repair Septic Plans	13
Tight Tanks	2

The following Permits were issued by the Board of Health in 1996:

Permits to Operate a Food Establishment	35
Catering License	1
Milk & Cream License	8
Carbinated Non-Alcoholic Beverages, Soda Water Permit	1
Disposal Works Installers Permit	25
Offal Permits (to remove, transport & dispose of garbage, offal or other offensive substances)	15
Permits for Sale of Tobacco Products	7

There was a total of four (4) new well permits issued, and a total of Fifty-Four (54) applications issued for perc testing in 1996.

Respectfully submitted,

Robert E. Carlson, Chairman
Michael A. Tetreault
Mara T. Beliveau

MENDON LAND USE COMMITTEE

FIVE YEAR LAND USE PLAN - MAY 10, 1996

Since the 1988 Annual Town Meeting, we have been charged with making an annual report of our progress to you, the voters of Mendon.

Since last year's Annual Town Meeting, we have much progress to report.

First, using the \$10,000 appropriated at a January, 1995 Special Town Meeting, matched by \$11,800 in funding we secured several years ago from the Blackstone River Valley National Heritage Corridor Commission, the Mendon Land Use Committee was able to hire a consulting firm to assist us in preparing a Master Plan for the Town.

The LandUse Collaborative of Hopkinton was selected because of its expertise in helping small towns across Massachusetts that, like Mendon, have undergone rapid growth, to plan for their future. In addition, the firm has great expertise in helping towns with economic development plans and was affiliated with Mark Bobrowski, one of the state's best legal experts on zoning.

With John Whiteman and Rick Taintor of The LandUse Collaborative acting as facilitators, we held a series of four workshops from last September through January to develop shared vision of Mendon.

The work of the almost 100 citizens attending the workshops resulted in clear and important statements on the qualities of Mendon that people value today and wish to be conserved for the future. In addition, these statements also identified the opportunities that should be pursued to improve both the quality of life in the Town and the health of Mendon's business areas.

These statements are:

- The scale of all development should be kept small. Buildings that are too tall or too large compared with surrounding buildings won't "fit" in Mendon and should be avoided.
- The Town's character is rural and should remain rural. Serious consideration should be given to what mechanisms might be used to manage the Town's development rate.
- People like the neighborliness of the Town and wish to see that remain.
- Mendon's location is very convenient to both shopping and jobs. This will remain a central strength of the Town.
- Mendon has great access to most of the commercial goods and services it needs in neighboring towns. Therefore, while some additional business development would be welcome for its beneficial job and tax impacts, there is no need to encourage large amounts of commercial growth to serve the local or regional population.
- Mendon's views and open spaces are important to people. They remind old-time residents of when the Town was smaller, they are a major reason why newer residents have moved here, and they are something that all residents treasure during their daily lives. Consideration should be given to protecting open land and encouraging the continuation of profitable agricultural operations in Town.
- People like having elbow room in Mendon; they like larger lots.
- People like the Town's fiscally conservative and volunteer oriented approach to town government. Some question whether they will be able to maintain the volunteerism into the future.
- People's favorite spots in Town are North Avenue, the central village, Nipmuc Pond, the hill tops, Southwick Animal Farm, and the views of fields and the farms.

From these statements, the participants developed planning goals to guide Mendon's residential and commercial growth into the next century. These growth management goals are:

1. The key elements of Mendon's rural character should be maintained as the Town continues to grow. A key aspect to that character is maintaining the distinction between the higher densities of the village and the relatively low densities of the

residential areas. Development regulations should also provide flexibility to meet the current and likely needs of Mendon residents relative to housing cost, business development and environmental protection.

2. All future development should be kept at a scale that meshes with the Town's cultural landscape, its existing buildings, its traffic patterns and its finances. Development should not be of a scale to push the Town toward radical changes in its landscape, its built environment, its traffic patterns or its finances.
3. Mendon's village should be protected and strengthened in order to ensure that this area remains an accessible, inviting "heart" to the Town.
4. Mendon should seek a balance in future economic development. One side of this balance is to ensure that local property owners and business people receive a fair return for their investments and have opportunities to grow their businesses. The other side of the balance is to keep business development at a small scale and low density in order to protect the Town's rural character.
5. All future development should be encouraged to seek high levels of quality in site and building design.
6. Mendon should continue to pursue a path of conservative municipal fiscal policies, but wise investments relative to community growth management should be carefully considered.

Taking these goals, our consultants developed a series of 22 recommendations covering residential and commercial growth throughout the Town, re-use of the Clough School, and administrative issues.

The first step The Mendon Land Use Committee has taken with regard to these recommendations has been to work with our consultants to develop two proposed Town By-Law amendments and 11 proposed Zoning By-Law amendments. The Board of Selectmen, at our request, has scheduled a Special Town Meeting on September 24th for you, the voters, to act on these proposals.

The five-month period between now and that Special Town Meeting should give all Town boards and committees ample time to review the proposals. The Planning Board will be holding its legally-required public hearings on the Zoning By-Law proposals, and the Mendon Land Use Committee will hold a series of open meetings to explain what the proposals entail and find out if any modifications should be made to them.

The Master Plan process, from the start, has been based upon public participation. Whether the proposals are accepted, amended, or rejected, the Mendon Land Use Committee will have done its job by bringing them to a public vote.

Following the Special Town Meeting, the Mendon Land Use Committee will turn its attention to the remaining recommendations from our consultants.

In closing, the Mendon Land Use Committee wishes to thank the almost 100 people who volunteered their time to participate in one or more of our workshops. And we want you, the taxpayers, to know that we are staying well within our budget.

Presented by:

Kevin Rudden, Chairman and Public-At-Large Member
Michael Ammendolia, Conservation Commission Representative
Mara Beliveau, Public-At-Large Member
R. Christopher Noonan, Planning Board Representative
Kenneth Taylor, Board of Selectmen Representative

PLANNING BOARD

After many work meetings and numerous reviews the Planning Board approved the amended Town of Mendon Subdivision Rules and Regulations on June 10, 1996.

There were several 81P Plans submitted, and two (2) Site Plan Reviews.

The Planning Board held a Public Hearing in June to consider amending the Zoning Bylaws for the Town of Mendon as submitted by the Mendon Land Use Committee. Subsequent to the Public Hearing the amendments were withdrawn for further consideration.

Several Site Walks were conducted with the Town Engineer and the Highway Surveyor to observe ongoing construction.

The Planning Board members would like to acknowledge Peter Denton for his 20 years of continuing service to the Planning Board. Peter was elected to the Planning Board on May 2, 1977.

Respectfully submitted,

Peter I. Denton, Chairman
James F. Ruhan
Alan D. Tetreault
James F. Flynn
R. Christopher Noonan

ANIMAL INSPECTOR

I herewith submit my Animal Inspector's Report for December 31, 1996:

No. of Dairy Cattle	198
No. of Beef Cattle	65
No. of Goats	98
No. of Sheep	76
No. of Swine	102
No. of Horses	118
No. of Ponies	20
No. of Poultry	558
No. of Rabbits	2
No. of Llamas	12
No. of Alpacas	12
No. of Ankolas	2

Respectfully submitted,

Larry J. Pearson

MENDON HOUSING AUTHORITY

The Mendon Housing Authority manages Sunrise Apartments, a 30 unit complex of state subsidized elderly/handicapped housing under Chapter 667, located on Blackstone Street.

To be eligible to live at Sunrise Apartments, applicants must be at least 60 years of age or handicapped; income must not exceed \$29,100 for one person or \$33,300 for two persons. There is no asset limit, however the value of assets may be used to determine income.

1996 saw the retirement of long time board member Joseph Bradley. Joe, who did not seek reelection, had been a member of the board for 30 years. The Authority would like to thank Joe for his many years of service. His extensive knowledge of the history and operations of Sunrise Apartments will be missed.

The Authority would also like to thank the Mendon Highway Department, the Mendon Girl Scouts, Mendon Boy Scouts, and the Mendon 4-H club for their contributions to the safety, comfort and happiness of the residents during the past year.

Margaret Tetreault
Executive Director

TAFT PUBLIC LIBRARY TRUSTEES

Thanks to the support of the townspeople of Mendon who voted to increase our budget, the Taft Public Library doubled the hours it is open to the public during 1996. The new hours are: Monday-Thursday 9 a.m. to 8 p.m.; Friday 9 a.m. to 5 p.m. and Saturday 9 a.m. to 2 p.m. As expected the doubling of library hours resulted in equal increase in usage during the past year. Realizing that some of our most faithful patrons are also our youngest, an effort was also made to attract more youngsters to the library through three programs. The first was the successful summer reading program conducted by Alice Wilshire, the second was a twice monthly story hour for preschoolers and third was the invitation extended to and accepted by the students of Clough School to visit the library as part of a school reading program. The increased usage of the library has resulted in a growing recognition of the limits imposed on the Taft Public Library by its physical structure. During the fall, State Senator Richard Moore visited the library to discuss state funding for the possible expansion of the library building. Although nothing was decided at the meeting, Senator Moore and his staff have kept in contact and have provided updated information on state funds for expansion.

Respectfully submitted,

Karen O'Brien, Chairman

Fire Department

For the fiscal year 1996 the Fire Department reports the following summary of calls:

Alarm activation	41
Appliance/equipment	2
Assistance/detail	32
Brush	19
Chimney	6
Electrical	10
Furnace	6
Gas Grill	1
Haz/mat	7
Investigation	45
Mutual Aid	3
M V A	27
M V A/P I	20
Oven/Stove	1
Rescue	1
Structure	4
Vehicle	3
Smoke Detector inspections	106
Oil Burner inspections	74
Blasting permits	98
LP gas permit	14
Powder/ Ammunition	3
UST's	5
Monitor	129
Misc.	5

The Fire Department issued 394 burning permits to residents and there were 916 calls to burn during the season.

The fees that were collected for the year totaled \$3,220.20.

The Fire Department Personnel would like to remind all residents to check the batteries in their smoke detectors at least twice a year. As always, we want you and your family to be saved.

The Fire Department would like to remind people that do not already have house numbers, to install them to assist the new 911 emergency calls. Numbers shall be bold, simple numerals of a contrasting color at least five inches high and placed at or near the front entrance and shall be affixed by the owner within thirty days of occupancy for new structures or within three months of notification of assignment in the case of existing buildings. Buildings where the number can not be seen from the road shall be attached to the building and also to a mailbox , gate, post, or similar curbside structure. Mailbox numbers shall be at least three inches high and on both sides or on the front of the box.

I wish to thank the Board of Selectmen and all the Town Departments for their assistance in 1996. I would also like thank all the residents of Mendon for their continued support, and the officers and members of The Department for all the hard work and dedication to the department.

Respectfully submitted,

Michael A. Tetreault
Fire Chief

POLICE DEPARTMENT

To the Honorable Board of Selectmen and the fine residents of the Town of Mendon:

In 1996 we hired two (2) more part-time dispatchers Elizabeth Pasichny and Charles Phipps. We also welcomed back Kristen Longley. These dispatchers logged in many hours of training with the Mendon Police Department. Both dispatchers came to this department with the training that we require so that any training they did was done on their own time at no cost to the Town of Mendon.

Our dispatching is all done from within the Police Station, twenty-four (24) hours a day. In October we went on line with state of the art enhanced 911. We received thousands of dollars worth of equipment at no charge to the Town of Mendon. All of our dispatchers and Full Time Police Officers have received additional training regarding the new E911 system, including receiving and answering calls from individuals who can neither speak nor hear. We dispatch services for Police, Fire, DPW(highway) and EMS(Emergency Medical Services). We now have a total of nine (9) part-time dispatchers.

We have one(1) full-time Clerk/Dispatcher, Elizabeth Mantoni. Elizabeth has been with us for ten (10) years. Elizabeth is the first link in the chain of command over the Communications Division of the Mendon Police Department.

All Dispatchers have received training in CPR, Suicide Prevention and First Responder. The Dispatchers are trained in Suicide Prevention as they monitor all prisoners detained in our holding cells. Dispatchers also receive training yearly, from Sgt. Philip Dunlavy in LEAPS.

All Police Officers have been certified in CPR, First Responder, shotguns, and Glock .9 millimeter semi-automatic pistols. All shotgun and pistol training, weapons retention, and driving skills are taught by our own Detective Ernest Horn. Detective Horn is a certified Instructor, trained at the Massachusetts Criminal Justice Training Council. Detective Horn has also completed training in arson investigation. Detective Horn and Officer Tagliaferri also completed training in juvenile policing.

The Mendon Police belong to the South County Drug Task Force. We are part of an eleven (11) town effort to combat drugs and crime. We work closely with the CPAC (Crime Prevention and Control) Unit, a special unit in the State Police, and the District Attorney's Office. Both are part of this Drug Task Force. Detective Horn is our delegate to the Task Force. Each year we obtain a state Grant that aids us financially.

We have continued to upgrade our computer system through grants that we have applied for and received. Our entire computer system has been purchased through funds secured from grants. Presently Detective Horn is designing a new police and fire data base that will greatly enhance our record keeping.

Lt. Auty supervises and administers D.A.R.E., Community Policing, and the Computer system that are used as a proactive approach to Law Enforcement. Lt. Auty obtained financial grants in all three areas.

Sgt. Philip G. Dunlavy attended the Law Enforcement Agency Processing Systems (LEAPS) Seminar. Sgt. Dunlavy completed a course of study on the new Enhanced E911 dispatch system and was certified in same. The Sergeant also trained and tested the Mendon Dispatchers regarding the Criminal History Systems Board's CJIS Training/Certification Program. This allows the dispatchers full access to the Teletype Computer. All dispatchers must be certified every two years.

Officers Diane Loos and James Crosby have been appointed our fifth and sixth Full Time Officers. Officer Diane Loos is the town's first Full Time female Officer. Both Diane and Jim are currently undergoing their basic recruit training (18 weeks) at the Massachusetts Criminal Justice Training Council in Plymouth.. We are also proud to report both officers are in the top of their class and doing very well.

We are committed to staffing the Mendon Police Department with quality people that are dedicated to serving our community, and meeting the challenges that lay ahead in 1997.

The Mendon Police Department has enjoyed working with the Board of Selectmen, the town's Administrative Assistant, the Finance Committee, the Fire and Highway Departments, the Town Hall staff and all other departments and personnel within the Town of Mendon. We look forward to working with you in the years to come.

Respectfully Submitted,
Dennis Grady
Chief of Police

The following is a record of the MENDON POLICE DEPARTMENT and its activities for the year ending December 31, 1996.

CALLS FOR SERVICE	10,517
SUMMONS	73
RESTRAINING ORDERS	18
MOTOR VEHICLE ACCIDENTS	216
MOTOR VEHICLE FATALITIES	2
PERSONAL INJURIES MVA	67
PROPERTY DAMAGE	25
MOTOR VEHICLE CITATIONS	1,287
WARNINGS	649
CIVIL INFRACTIONS	532
CRIMINAL COMPLAINTS	50
ARRESTS	56
AID TO MOTORISTS	85
AID TO OUT OF TOWN POLICE	380
STOLEN MOTOR VEHICLES	2
STOLEN MOTOR VEHICLES RECOVERED	4
BREAKING AND ENTERING INVESTIGATED	15
LARCENIES INVESTIGATED	41
FIREARMS I.D. CARDS ISSUED	36
PISTOL PERMITS ISSUED	55
ASSAULT & BATTERY INVESTIGATED	14
FAMILY DISTURBANCES	40
MISSING PERSONS	2
DEATHS INVESTIGATED BY	
MEDICAL EXAMINER	1
PERSONS TRANSPORTED	113
ALARMS	364
MEDICAL EMERGENCIES	133
DISABLED MOTOR VEHICLES	25
RUNAWAY	1
DOG COMPLAINTS	42
MALICIOUS DESTRUCTION TO PROPERTY	17
COURT APPEARANCES BY OFFICERS	170
DISTRICT COURT	147
SUPERIOR COURT	17
JUVENILE COURT	6
TOTAL NUMBER OF COURT DEFENDANTS	498
FUNERAL ESCORTS	7
INTOXILYZER TESTS	50
ARRESTS	190
NARCOTICS	21
BREAKING AND ENTERING	1
LARCENY	2
OPERATING UNDER THE INFLUENCE OF ALCOHOL	27
INCAPACITATED PERSONS	61
DOMESTIC ASSAULT AND BATTERY	8
WARRANT ARRESTS	14
MINOR IN POSSESSION OF ALCOHOL	16
ALL OTHER CRIMINAL ARRESTS	40
TOTAL.....	16,142
TOTAL CASH VALUE OF GOODS STOLEN	\$ 63,081.00
TOTAL CASH VALUE OF GOODS RECOVERED	43,540.00
FINES FROM THE MILFORD DISTRICT COURT RECEIVED	9,022.50
FINES FROM THE REGISTRY OF MOTOR VEHICLES	22,455.00
PISTOL PERMITS, FID CARDS, INSURANCE REPORTS, WORK PERMITS, POLICE REPORTS, AND TOWN FEES FROM POLICE DETAILS	2,275.50

PARK DEPARTMENT

The Park Department has maintained the Town cemeteries, planted flowers at the Town Beach and various intersections, and maintained the ballfields in Town.

Youngsters were provided with daily activities when the Town Beach opened for the season on June 21st, the first day of summer. Three 2 week American Red Cross swim programs were offered as well as daily arts and crafts each morning. Afternoons found the children enjoying activities such as kite flying, field games, Teddy bear picnics, and water carnivals to name a few. Families even enjoyed a few cooling evenings on the Beach toasting marshmallows and singing songs around a campfire or watching their youngsters catching fish at the fishing derby.

Daily admission fees remained at \$1.00 per person or \$40.00 for a family season pass. The Snack Shack provided hot dogs, hamburgers, drinks and a variety of snack foods for hungry beachgoers.

Improvements continue at Memorial Field. A well is now needed for water. Rest rooms and sewage should also be put in in the near future.

The Little League will be operating the Concession Stand when it begins its 1997 season.

Respectfully submitted,

Robert Carlson, Chairman
Dennis Tetreault
Paul Garagliano

TREE WARDEN

The year 1996 was a very busy year for the Tree Department. Many small wet snow storms and a small ice storm started the year out, doing damage to a number of trees. The big damage came December 7th & 8th when major damage was done to trees on every street. More damage was done by this storm than the hurricane in 1985 ("Gloria"). With workers and clearing roads, along with the help of the Highway and Police Departments, all roads were kept open for Emergency Vehicles.

The clean up of broken branch hangers and trees is continuing, and will continue until all are down and brush is chipped up. Approximately twelve trees will have to be removed because of the severe damage done to them.

To meet conditions set forth by the Planning Board for a new road between George Street and Neck Hill Road, one tree on George Street and seven trees on Neck Hill Road were removed. Reconstruction of a section of Neck Hill Road was done and paid for by the developer.

Thirty-one trees were removed, being decayed and being a hazard to the public, those being ash, oak, elm, maple and box elder. The program for removing low branches and dead branches was also carried out this past year.

Five trees were also removed to correct drainage problems.

The 1996 Gypsy Moth Infestation was light. Very few egg masses have been found, so next year infestation should be light.

Mass. Electric finished trimming the power lines which helped keep power outages to a minimum. They also assisted by topping dead trees and limbs near the wires.

I attended *The Mass. Tree Wardens and Forester's Association Conference* in Danvers in February, also *The Storms Over the Urban Forest Conference* in Sturbridge in October.

I would like to thank Public Officials, Highway Department, Police Department, Mass. Electric and the Townspeople for their assistance in 1996.

Respectfully submitted,

Howard J. Phipps,
Tree Warden and Supt. Moth and Insect Pest Control

REPORT OF THE BOARD OF ASSESSORS

TAX RATE RECAPITULATION OF MENDON

FISCAL YEAR 1997

TAX RATE SUMMARY:

Amount to be raised	\$5,193,386.55
Estimated Receipts & Other Revenue Sources	<u>1,207,421.44</u>
Tax Levy (Includes \$353,257.00 debt exclusion funding)	\$3,985,965.11

VALUATIONS:

Real Property Tax	\$3,837,476.27
Personal Property Tax	<u>148,488.84</u>
Total Taxes Levied on Property	\$3,985,965.11

CLASS	LEVY PERCENTAGE	LEVY BY CLASS	VALUATION BY CLASS	RATE
I	88.3785	\$3,522,735.94	\$246,863,065.	\$14.27
III	6.6820	266,340.77	18,664,385.	14.27
IV	1.2142	48,399.56	3,391,700	14.27
V	3.7253	148,488.84	10,405,665	14.27
TOTAL	100.00%	\$3,985,965.11	\$279,324,815	

Respectfully submitted,

Bruce J. Tycks, Chairman
Thomas D. Hackenson
Dennis G. Boucher
Jean M. Bavosi, Assistant
BOARD OF ASSESSORS

**Report of Town Treasurer
January 1,1996 - December 31,1996**

Balance January 1,1996	\$669,332.98
Receipts During Year.....	6,351,983.76
Sub-total.....	7,021,316.54
Disbursements.....	<u>(6,263,088.03)</u>
Balance December 31,1996	<u>\$758,228.71</u>

Bank Balance:

Milford National Bank.....	\$ 136,948.33
Deposit, Interest and Adjustment.....	(1,402.15)
Less Outstanding Checks.....	(2,077.97)
Adjusted Balance 12/31/96	\$ 133,468.21

Investments:

Bay Bank.....	\$ 11,990.94
Boston Safe Bank.....	6,430.98
Fleet Bank	84,812.11
Municipal Depository Trust.....	509,797.62
State Street Bank.....	11,728.85

Total December 31,1996.....\$758,228.71

The Town borrowed \$ 750,000.00 in anticipation of taxes at a cost of \$ 3,798.36 for interest.

Interest income on general account investments was \$ 38,522.84.

The Town placed 4 new liens for non-payment of 1995 Real Estate taxes as well as subsequent year liens, and redeemed 14 liens at \$ 95,450.89. In 1996, there were 26 Tax Title Accounts.

A new deputy collection service was hired, replacing Arlington Data Corp for the processing of excise taxes. This new service is closer in proximity and offers more comprehensive services to the taxpayers and the Town of Mendon. In conjunction with this service, in October a "sweep" of outstanding excise bills from 1980 was conducted, resulting in the collection of \$ 2,423.25 in overdue taxes and fees.

Respectfully Submitted,

Susan B. Kelly
Town Treasurer & Collector

**Trust Fund Report
January 1, 1996 - December 31, 1996**

Anna Ellis Library Fund

Principle	\$ 500.00
Balance 1/1/96	540.40
Accrued Interest	24.43
Fund Balance	\$564.83

Austin Fletcher Library Fund

Principle	\$ 5,000.00
Balance 1/1/96	5,307.26
Accrued Interest	234.35
Expended	(243.23)
Fund Balance	\$5,298.38

Clough Library Fund

Principle	\$ 17,414.68
Balance 1/1/96	18,765.61
Accrued Interest	829.23
Expended	(833.58)
Fund Balance	\$18,761.26

Leonard Library Fund

Principle	\$ 5,942.49
Balance 1/1/96	6,254.67
Accrued Interest	282.91
Fund Balance	\$6,537.58

Ober Library Fund

Opened 2/7/96	\$500.00
Accrued Interest	18.60
Fund Balance	\$518.60

Taft Library Fund

Opened 2/7/96	\$5,000.00
Accrued Interest	159.79
Expended	(1,116.63)
Fund Balance	\$4,043.16

Rachael Ann Bates Lot - Bicknell Cemetery

Principle	\$ 100.00
Balance 1/1/96	113.68
Accrued Interest	5.16
Fund Balance	\$118.84

Joseph S. Cox, Joseph Bates & John S. Cox Lots - Bicknell Cemetery

Principle	\$ 100.00
Balance 1/1/96	113.68
Accrued Interest	5.16
Fund Balance	\$118.84

Annie E. Gaskill Lot - Bicknell Cemetery

Principle	\$ 100.00
Balance1/1/96	117.20
Accrued Interest	5.30
Fund Balance	\$122.50

Adrien & Ellen J. (Thayer) Scott & Malcom D. & Rita D. (Barrows) Scott Cemetery

Principle	\$ 1,000.00
Balance1/1/96	1,142.77
Accrued Interest	51.68
Fund Balance	\$1,194.45

Bicknell Cemetery Fund

Principle	\$ 1,084.40
Balance1/1/96	1,229.09
Accrued Interest	55.58
Fund Balance	\$1,284.67

Marcene & Harriet E. Daniels - Relief Fund

Principle	\$ 6,051.31
Balance1/1/96	18,442.56
Accrued Interest	816.74
Expended	(1,046.37)
Fund Balance	\$18,212.93

Nathan R. George, Jr. - Relief Fund

Principle	\$ 1,000.00
Balance1/1/96	6,892.85
Accrued Interest	311.76
Fund Balance	\$7,204.61

Austin Wood - Relief Fund

Principle	\$ 500.00
Balance1/1/96	5,765.66
Accrued Interest	260.78
Fund Balance	\$6,026.44

Conservation Fund

Balance1/1/96	\$1,191.93
Accrued Interest	53.91
Fund Balance	\$1,245.84

Stabilization Fund

Balance1/1/96	\$182,162.43
Accrued Interest	10,847.29
Deposits	500,000.00
Expended	(9,600.00)
Fund Balance	\$683,409.72

Respectfully Submitted,

Susan B. Kelly
Town Treasurer & Collector

TOWN COLLECTOR ANNUAL REPORT - 1996

LEVY YEAR 96	Commitment	Taxes		Tax		Abatements		Interest	Collected	Uncollected
		OUTSTANDING 7/1/9	Refunds	Litigation	Tax Title					
Motor Vehicle Excise	331,070.58		280.72			10,054.95			262,460.62	58,835.73
Personal Property 1995-96	142,058.91		8.05			16.09		120.49	141,361.53	689.34
Real Estate 1995-96	3,493,481.32		10,611.98			25,831.90		9,359.19	3,326,858.70	151,402.70
LEVY YEAR 95										
Motor Vehicle Excise	48,443.22	43,488.93						477.03	86,853.89	5,078.26
Personal Property 1994-95		1,245.35						123.29	1,040.88	204.47
Real Estate 1994-95		189,344.80		1929.7	36858.23	51.81		15,784.72	167,804.72	21,488.27
LEVY YEAR 94										
Motor Vehicle Excise		5,777.31						465.12	4,664.85	1,112.46
Personal Property 1993-94		589.4						10.48	35.13	554.27
Real Estate 1993-94		29,066.95			818.63			1,310.94	6,015.84	23,051.11
Tax Levy										
Prior Year Motor Vehicle Excise	706.37							517.35	706.37	
1993 Motor Vehicle Excise		5,395.23						233.29	1,068.74	4,326.49
TOTALS	\$ 4,015,760.40	\$ 274,907.97	\$ 10,900.75	\$ 1,929.70	\$ 37,676.86	\$ 35,954.75	\$ 28,401.90	\$ 3,998,871.27	\$ 266,743.10	

REPORT OF THE TOWN ACCOUNTANT FISCAL YEAR 1996

1 GENERAL FUNDS

100 GENERAL GOVERNMENT

ACCT	NO NAME TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP 12/31/96
100	WAGES	100.00	100.00		50.00
5100	TOTAL SALARIES	100.00	100.00		50.00
300	GEN. EXPENSES	139.51	140.00		60.13
5400	TOTAL EXPENSES	139.51	140.00		60.13
114	MODERATOR	239.51	240.00		110.13
100	WAGES	3,200.00	3,200.00		1,600.00
5100	TOTAL SALARIES	3,200.00	3,200.00		1,600.00
301	FIELD DRIVER				
340	POSTAGE	363.41	360.00		266.52
342	TELEPHONE				
343	HEARINGS	850.51	800.00		205.28
397	INDUSTRIAL DEVELOPMENT		200.00		
420	FORMS	60.00	100.00		
422	SUPPLIES	671.95	615.00		455.15
710	TRAVEL				
730	MEETINGS & DUES	550.00	800.00		662.00
780	MISC.	650.99	850.00		307.50
4370	INDUSTIAL DEVELOPMENT				
5400	TOTAL EXPENSES	3,162.86	3,725.00		1,896.45
300	GEN. EXPENSES				
5401	TOTAL TOWN COMMITTEES				
300	GEN. EXPENSES	354.00	1,000.00		673.00
5402	TOTAL EMPLOYEE PHYSICALS	354.00	1,000.00		673.00
300	GEN. EXPENSES				
5403	TOTAL ENGINEERING FEE				
300	GEN. EXPENSES	1,224.00	210.00		156.00
5404	TOTAL NEW EQUIPMENT	1,224.00	210.00		156.00
300	GEN. EXPENSES				

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
730		MEETINGS & DUES	115.00	115.00		115.00
5400	TOTAL	EXPENSES	465.00	590.00		115.00
131		FINANCE COMMITTEE	465.00	43,090.00	6,500.00-	115.00
100		WAGES	16,465.00	16,959.00		8,479.38
5100	TOTAL	SALARIES	16,465.00	16,959.00		8,479.38
303		CONT. SERVICES		200.00		
320		SCHOOL	399.20	450.00		
340		POSTAGE	2.39	10.00		1.70
420		FORMS	154.73	130.00		
422		SUPPLIES	53.14	75.00		52.68
425		JOURNAL				
730		MEETINGS & DUES	55.00	55.00		50.00
5400	TOTAL	EXPENSES	664.46	920.00		104.38
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
135		TOWN ACCOUNTANT	17,129.46	17,879.00		8,583.76
100		WAGES	27,156.68	32,530.00		16,264.83
5100	TOTAL	SALARIES	27,156.68	32,530.00		16,264.83
302		MAP MAINTENANCE	1,124.50	850.00		
307		FIELD MAINTENANCE		350.00		
340		POSTAGE	225.24	220.00		64.00
350		VALUATION CHANGES		400.00		
420		FORMS	151.00	250.00		
422		SUPPLIES	375.05	150.00		66.56
426		DEEDS	194.50	1,000.00		131.00
430		EQUIPMENT MAINTENANCE		100.00		
580		PUBLICATIONS		120.00		
710		TRAVEL	478.80	300.00		22.40
730		MEETINGS & DUES	192.00	200.00		194.00
780		MISC.		70.00		
5400	TOTAL	EXPENSES	2,741.09	4,010.00		477.96

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
5416	TOTAL	AUDITING				
300		GEN. EXPENSES				
5427	TOTAL	INDUSTRIAL DEVELOPMENT				
422		SUPPLIES	3,922.26			
5432	TOTAL	TRASH ADMINISTRATION	3,922.26			
300		GEN. EXPENSES	96.00			
5802	TOTAL	PROVIDENCE/MAIN ST.RECONSTRUCT	96.00			
300		GEN. EXPENSES				
6012	TOTAL	STUDY LAND USE SPEC.ART.				
300		GEN. EXPENSES				
6013	TOTAL	LAND AQUISITION CONSULT FEE				
300		GEN. EXPENSES			15,000.00	
6014	TOTAL	CONSULTANT/STUDY SERVICES ACCT			15,000.00	
300		GEN. EXPENSES				
7013	TOTAL	CWF'D REPAIR TOWN BOUNDARY				
300		GEN. EXPENSES				2,849.95
7026	TOTAL	SPC.TW.MTG./HANDICAP ACCESS				2,849.95
300		GEN. EXPENSES	4,276.90			436.40
7028	TOTAL	CONVERSION HGHWY.BN.TO POLICE	4,276.90			436.40
122		SELECTMAN	16,236.02	8,135.00	15,000.00	7,611.80
300		GEN. EXPENSES		42,500.00	6,500.00-	
5112	TOTAL	RESERVE		42,500.00	6,500.00-	
340		POSTAGE		25.00		
341		REPORTS	350.00	450.00		

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES	9,999.00			
6005	TOTAL	UPDATE VALUATION	9,999.00			
141		ASSESSORS	39,896.77	36,540.00		16,742.79
100		WAGES	23,920.00	52,000.00		25,999.76
5100	TOTAL	SALARIES	23,920.00	52,000.00		25,999.76
340		POSTAGE	2,804.75	2,639.00		2,479.57
342		TELEPHONE				
343		HEARINGS				
346		NEWSPAPER ADS	655.47	512.00		
355		FEE FOR NOTES	30.00	139.00		15.00
422		SUPPLIES	1,260.35	1,025.00		613.14
423		TAX BILLS	1,646.14	1,671.00		1,176.72
430		EQUIPMENT MAINTENANCE				
730		MEETINGS & DUES	579.53	1,050.00		649.76
740		BONDS	1,156.00	1,230.00		
780		MISC.		1,500.00		
5400	TOTAL	EXPENSES	8,132.24	9,766.00		4,934.19
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
300		GEN. EXPENSES	2,665.50	2,417.00		168.60
5406	TOTAL	BANKING SERVICES	2,665.50	2,417.00		168.60
300		GEN. EXPENSES	4,593.75	5,253.00		50.00
5407	TOTAL	TAX TILTLE FORCLOSURE	4,593.75	5,253.00		50.00
422		SUPPLIES		1,500.00		1,155.84

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
5432	TOTAL	TRASH ADMINISTRATION		1,500.00		1,155.84
145		COLLECTOR/TREASURER	39,311.49	70,936.00		32,308.39
300		GEN. EXPENSES	5,380.00	6,000.00		549.30
5400	TOTAL	EXPENSES	5,380.00	6,000.00		549.30
300		GEN. EXPENSES	6,000.00	6,000.00		3,000.00
5413	TOTAL	RETAINER	6,000.00	6,000.00		3,000.00
151		TOWN COUNSEL	11,380.00	12,000.00		3,549.30
100		WAGES	16,182.00	16,667.00		8,333.26
5100	TOTAL	SALARIES	16,182.00	16,667.00		8,333.26
303		CONT. SERVICES	75.00	100.00		
325		FEE EXPENSE	37.00	50.00		
340		POSTAGE	113.12	65.00		8.94
422		SUPPLIES	228.37	150.00		109.70
490		MEALS				
512		RESTORATION/BINDING BOOKS	173.76	270.00		
580		PUBLICATIONS	86.18			
582		DOG LICENSE EXPENSE ETC		100.00		
730		MEETINGS & DUES	125.00	125.00		100.00
740		BONDS		100.00		100.00
5400	TOTAL	EXPENSES	838.43	960.00		318.64
300		GEN. EXPENSES		500.00		
5404	TOTAL	NEW EQUIPMENT		500.00		
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
161		TOWN CLERK	17,020.43	18,127.00		8,651.90
100		WAGES	550.00	550.00		225.00
5100	TOTAL	SALARIES	550.00	550.00		225.00

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
303		CONT. SERVICES	2,868.94	2,850.00		986.40
304		COMPUTER SERVICE	1,671.80	1,550.00		1,116.00
340		POSTAGE	873.03	766.00		128.00
346		NEWSPAPER ADS				
422		SUPPLIES	923.02	1,150.00		111.14
490		MEALS	108.50	96.00		68.07
511		PRINTING	376.37	550.00		
730		MEETINGS & DUES	330.00	435.00		
5400	TOTAL	EXPENSES	7,151.66	7,397.00		2,409.61
300		GEN. EXPENSES	6,297.99	1,575.00		
5404	TOTAL	NEW EQUIPMENT	6,297.99	1,575.00		
162		ELECTION & REGISTRATION	13,999.65	9,522.00		2,634.61
300		GEN. EXPENSES	4,100.00	10,000.00		450.00
5433	TOTAL	ENGINEERING FEE/CONSERVATION	4,100.00	10,000.00		450.00
300		GEN. EXPENSES	21,218.50	30,000.00		4,750.00
5434	TOTAL	ENGINEERING FEE/PLANNING BOARD	21,218.50	30,000.00		4,750.00
300		GEN. EXPENSES	22,400.00	25,000.00		6,450.00
5435	TOTAL	ENGINEERING/BOARD OF HEALTH	22,400.00	25,000.00		6,450.00
300		GEN. EXPENSES		2,000.00		
5437	TOTAL	ENGINEERING/HIGHWAY DEPARTMENT		2,000.00		
165		ENGINEERING CONSULTANT	47,718.50	67,000.00		11,650.00
303		CONT. SERVICES				
320		SCHOOL	230.00	288.00		7.00
340		POSTAGE	64.78	100.00		
342		TELEPHONE				
422		SUPPLIES	22.15	41.00		
526		TOWN CLEANUP		100.00		
710		TRAVEL				
730		MEETINGS & DUES	128.00	168.00		168.00
780		MISC.	206.40	100.00		109.75
4340		ENGINEERING SERVICES				

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
5400	TOTAL	EXPENSES	651.33	797.00		284.75
300		GEN. EXPENSES				
5403	TOTAL	ENGINEERING FEE				
300		GEN. EXPENSES	14.25			
5404	TOTAL	NEW EQUIPMENT	14.25			
300		GEN. EXPENSES	3,280.00	3,362.00		3,362.00
5414	TOTAL	WEED CONTROL LAKE NIPMUC	3,280.00	3,362.00		3,362.00
171		CONSERVATION	3,945.58	4,159.00		3,646.75
100		WAGES	925.00	925.00		462.50
5100	TOTAL	SALARIES	925.00	925.00		462.50
340		POSTAGE	196.14	250.00		57.98
343		HEARINGS	196.80	500.00		120.00
422		SUPPLIES	197.51	250.00		202.46
511		PRINTING	384.70	849.00		
730		MEETINGS & DUES	60.00	131.00		60.00
780		MISC.	803.00			
5400	TOTAL	EXPENSES	1,838.15	1,980.00		440.44
300		GEN. EXPENSES				
5403	TOTAL	ENGINEERING FEE				
300		GEN. EXPENSES		600.00		
5404	TOTAL	NEW EQUIPMENT		600.00		
175		PLANNING BOARD	2,763.15	3,505.00		902.94
300		GEN. EXPENSES				
303		CONT. SERVICES	150.00	400.00		100.00
340		POSTAGE	112.54	220.00		40.52
343		HEARINGS	263.20	280.00		136.00
422		SUPPLIES		50.00		
580		PUBLICATIONS	143.00	85.00		

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
730		MEETINGS & DUES	50.00			50.00
5400	TOTAL	EXPENSES	718.74	1,035.00		326.52
176		ZONING BOARD OF APPEALS	718.74	1,035.00		326.52
300		GEN. EXPENSES	1,067.00	2,500.00		1,262.00
5415	TOTAL	INSURANCE TOWN BLDGS.	1,067.00	2,500.00		1,262.00
193		INSURANCE TOWN BUILDINGS	1,067.00	2,500.00		1,262.00
300		GEN. EXPENSES	2,465.00	3,500.00		
5400	TOTAL	EXPENSES	2,465.00	3,500.00		
195		TOWN REPORTS	2,465.00	3,500.00		
300		GEN. EXPENSES	3,135.11			
5400	TOTAL	EXPENSES	3,135.11			
196		UNPAID BILLS PR YR.	3,135.11			
100		WAGES	85,298.30	59,602.00	6,724.80	26,588.99
5100	TOTAL	SALARIES	85,298.30	59,602.00	6,724.80	26,588.99
100		WAGES	1,255.12			
5101	TOTAL	TRASH ADMINISTRATION SALARIES	1,255.12			
100		WAGES	31,634.21	36,050.00		18,024.76
5108	TOTAL	ADMINISTRATIVE ASST. SALARY	31,634.21	36,050.00		18,024.76
342		TELEPHONE	4,781.49	5,000.00		1,902.33
422		SUPPLIES	1,352.79	900.00		357.37
424		COPY MACHINE SUPPLIES	592.58	800.00		484.46
430		EQUIPMENT MAINTENANCE	92.00	1,600.00		581.21
435		BUILDING MAINTENANCE	9,756.01	2,500.00		118.80
450		JANITORIAL SUPPLIES	496.68	550.00		131.52
730		MEETINGS & DUES		450.00		295.24

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
780		MISC.		400.00	1,500.00	23.65
5400	TOTAL	EXPENSES	17,071.55	12,200.00	1,500.00	3,894.58
300		GEN. EXPENSES	12,023.00	6,100.00		3,382.97
5404	TOTAL	NEW EQUIPMENT	12,023.00	6,100.00		3,382.97
410		LIGHTS	8,045.15	7,000.00		3,420.71
411		FUEL	5,207.47	5,000.00		1,044.11
430		EQUIPMENT MAINTENANCE	593.55	800.00		265.00
5417	TOTAL	UTILITIES	13,846.17	12,800.00		4,729.82
436		COMPUTER MAINTENANCE CONTRACTS	5,506.45	10,550.00		2,728.25
437		COMPUTER SUPPLIES	1,985.07	2,500.00		412.41
711		TRAINING			1,600.00	1,600.00
5429	TOTAL	TOWN HALL COMPUTER EXPENSE	7,491.52	13,050.00	1,600.00	4,740.66
300		GEN. EXPENSES				
5430	TOTAL	COMPUTER LEASE/PURCHASE				
300		GEN. EXPENSES				
6016	TOTAL	REPLACE CARPETS TOWN HALL				
300		GEN. EXPENSES				1,356.10
7020	TOTAL	REPAIR/RENOVATE TOWN HALL				1,356.10
300		GEN. EXPENSES				
7021	TOTAL	REPAIR & RENOVATE LOWER TOWN HALL				
199		TOWN HALL	168,619.87	139,802.00	9,824.80	62,717.88
100		GENERAL GOVERNMENT	386,111.28	437,970.00	18,324.80	160,813.77

200 PUBLIC SAFETY

ACCT	NO NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
100		WAGES	153,834.83	222,500.00		100,288.01
5100	TOTAL	SALARIES	153,834.83	222,500.00		100,288.01
100		WAGES	18,004.00	18,545.00		9,268.48
5103	TOTAL	CLERK WAGES	18,004.00	18,545.00		9,268.48
100		WAGES	121,568.00	125,000.00		64,769.86
5104	TOTAL	RESERVE WAGES	121,568.00	125,000.00		64,769.86
100		WAGES	28,979.54	26,000.00		16,893.37
5105	TOTAL	OVERTIME WAGES	28,979.54	26,000.00		16,893.37
100		WAGES	3,000.00	3,000.00		
5106	TOTAL	DARE SALARIES AND WAGES	3,000.00	3,000.00		
320		SCHOOL	1,419.45	5,150.00		1,018.00
322		AMMUNITION	1,309.54	1,500.00		71.37
340		POSTAGE	249.38	200.00		128.00
342		TELEPHONE	6,021.26	6,200.00		3,125.90
422		SUPPLIES	2,113.74	1,000.00		1,036.34
424		COPY MACHINE SUPPLIES	985.58	800.00		627.28
430		EQUIPMENT MAINTENANCE	2,568.91	2,500.00		2,598.72
431		VEHICLE MAINTENANCE	9,657.70	7,500.00		4,412.86
436		COMPUTER MAINTENANCE CONTRACTS		2,000.00		955.00
437		COMPUTER SUPPLIES	3,000.00	1,000.00		169.00
480		GAS & OIL	9,393.67	8,000.00		3,583.33
580		PUBLICATIONS	108.85	300.00		
581		PHOTO	556.04	500.00		354.21
583		UNIFORMS	5,877.82	7,500.00		3,755.75
584		POLICE EQUIPMENT				
710		TRAVEL	46.57	100.00		24.40
730		MEETINGS & DUES	220.00	350.00		400.00
780		MISC.				
5400	TOTAL	EXPENSES	43,528.51	44,600.00		22,260.16
300		GEN. EXPENSES	24,036.21			
586		POLICE OTHER NEW EQUIPMENT	6,000.00	8,000.00		2,479.60
587		GENERATOR	5,283.55			
5404	TOTAL	NEW EQUIPMENT	35,319.76	8,000.00		2,479.60

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
210		POLICE	404,234.64	447,645.00		215,959.48
100		WAGES	56,997.50	57,505.00		27,596.59
5100	TOTAL	SALARIES	56,997.50	57,505.00		27,596.59
100		WAGES	6,240.00	6,427.00		2,677.90
5107	TOTAL	CHIEF	6,240.00	6,427.00		2,677.90
303		CONT. SERVICES		200.00		
320		SCHOOL				
340		POSTAGE	46.33	50.00		32.00
342		TELEPHONE	1,721.25	2,310.00		702.83
346		NEWSPAPER ADS		50.00		
347		COMMUNICATIONS		2,000.00		385.06
422		SUPPLIES	3,913.59	4,383.00		3,456.87
430		EQUIPMENT MAINTENANCE	4,870.32	4,256.00		791.05
431		VEHICLE MAINTENANCE	5,782.41	8,000.00		1,259.94
480		GAS & OIL	2,656.16	3,000.00		937.99
490		MEALS	101.35	200.00		17.06
583		UNIFORMS	2,046.68	8,000.00		1,261.15
710		TRAVEL				
730		MEETINGS & DUES	644.00	700.00		151.00
5400	TOTAL	EXPENSES	21,782.09	33,149.00		8,994.95
300		GEN. EXPENSES	4,497.13	6,000.00		3,881.00
5404	TOTAL	NEW EQUIPMENT	4,497.13	6,000.00		3,881.00
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
300		GEN. EXPENSES	475.93	800.00		622.78
5408	TOTAL	TRAINING/TRAVEL	475.93	800.00		622.78
300		GEN. EXPENSES	1,000.00	2,500.00		1,777.61
5409	TOTAL	FITTING AND HOSE ACCOUNT	1,000.00	2,500.00		1,777.61

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES			46,500.00	3,317.96
7006	TOTAL	EQUIPMENT REHABILITATION ACCT			46,500.00	3,317.96
300		GEN. EXPENSES				
7029	TOTAL	FIRE TRUCK PURC/CAPITAL OUTLAY				
220		FIRE	90,992.65	106,381.00	46,500.00	48,868.79
100		WAGES	4,016.00	4,136.00		2,068.00
5100	TOTAL	SALARIES	4,016.00	4,136.00		2,068.00
340		POSTAGE	57.60	62.00		32.00
420		FORMS	63.99	103.00		89.50
422		SUPPLIES	164.03	154.00		131.93
430		EQUIPMENT MAINTENANCE				
580		PUBLICATIONS	32.50	103.00		32.50
710		TRAVEL	533.00	533.00		266.00
730		MEETINGS & DUES	170.00	180.00		170.00
5400	TOTAL	EXPENSES	1,021.12	1,135.00		721.93
300		GEN. EXPENSES		580.00		
5404	TOTAL	NEW EQUIPMENT		580.00		
100		WAGES	4,603.50	3,075.00		2,994.15
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	4,603.50	3,075.00		2,994.15
241		BUILDING INSPECTOR	9,640.62	8,926.00		5,784.08
300		GEN. EXPENSES				
710		TRAVEL		157.00		
5400	TOTAL	EXPENSES		157.00		
100		WAGES	127.50	308.00		161.50
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	127.50	308.00		161.50

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
242		GAS INSPECTOR	127.50	465.00		161.50
710		TRAVEL		584.00		
5400	TOTAL	EXPENSES		584.00		
100		WAGES	1,224.00	3,075.00		1,062.50
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	1,224.00	3,075.00		1,062.50
243		PLUMBING INSPECTOR	1,224.00	3,659.00		1,062.50
300		GEN. EXPENSES				
710		TRAVEL	373.70	346.00		
730		MEETINGS & DUES		11.00		
5400	TOTAL	EXPENSES	373.70	357.00		
100		WAGES	2,212.00	2,870.00		
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	2,212.00	2,870.00		
245		ELECTRICAL INSPECTOR	2,585.70	3,227.00		
100		WAGES	100.00	100.00		50.00
5100	TOTAL	SALARIES	100.00	100.00		50.00
300		GEN. EXPENSES	559.00	573.00		380.00
5400	TOTAL	EXPENSES	559.00	573.00		380.00
291		CIVIL DEFENSE	659.00	673.00		430.00
100		WAGES	5,012.00	5,162.00		2,150.80
5100	TOTAL	SALARIES	5,012.00	5,162.00		2,150.80
315		BOARD OF DOGS	148.44	300.00		89.90
340		POSTAGE	160.00	50.00		
342		TELEPHONE	306.17	188.00		124.17

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
343		HEARINGS				
410		LIGHTS	173.29	150.00		73.34
428		VETERNARIAN	59.00	200.00		
429		CREMATORIUM		407.00		
710		TRAVEL	550.00	550.00		274.96
5400	TOTAL	EXPENSES	1,396.90	1,845.00		562.37
292		DOG OFFICER	6,408.90	7,007.00		2,713.17
100		WAGES	2,093.64	2,162.00		672.49
5100	TOTAL	SALARIES	2,093.64	2,162.00		672.49
295		TREE CUTTING	4,675.00	4,700.00		3,104.00
297		TREE REPLACEMENT		200.00		
422		SUPPLIES		35.00		4.95
430		EQUIPMENT MAINTENANCE		85.00		
710		TRAVEL	289.80	290.00		96.32
730		MEETINGS & DUES	20.00	20.00		
5400	TOTAL	EXPENSES	4,984.80	5,330.00		3,205.27
300		GEN. EXPENSES		290.00		290.00
5404	TOTAL	NEW EQUIPMENT		290.00		290.00
300		GEN. EXPENSES				
5419	TOTAL	DUTCH ELM CONTROL				
300		GEN. EXPENSES				
5420	TOTAL	INSECT PEST CONTROL				
294		TREE WARDEN	7,078.44	7,782.00		4,167.76
100		WAGES				
5100	TOTAL	SALARIES				
296		CONSTABLE				
100		WAGES	53,983.02	62,538.00		31,058.00

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
5100	TOTAL	SALARIES	53,983.02	62,538.00		31,058.00
300		GEN. EXPENSES				
583		UNIFORMS	1,092.00	1,119.00		244.00
5400	TOTAL	EXPENSES	1,092.00	1,119.00		244.00
299		DISPATCHING	55,075.02	63,657.00		31,302.00
200		PUBLIC SAFETY	578,026.47	649,422.00	46,500.00	310,449.28

300 EDUCATION

ACCT

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES	2,339,016.00	2,543,923.00		1,271,565.54
5300	TOTAL	OPERATIONAL ASSESSEMENT	2,339,016.00	2,543,923.00		1,271,565.54
300		GEN. EXPENSES	3,834.62			
309		SCHOOL DEBT/NEW OVERRIDE	82,563.61	75,889.96		37,945.00
310		OVERRIDE/NEW CONST.&RENOVATION	33,898.65	235,317.59		117,658.80
5301	TOTAL	CAPITAL COSTS	120,296.88	311,207.55		155,603.80
301		MENDON/UPTON REG.SCHOOL	2,459,312.88	2,855,130.55		1,427,169.34
300		GEN. EXPENSES	88,017.00	64,138.00		32,068.50
5300	TOTAL	OPERATIONAL ASSESSEMENT	88,017.00	64,138.00		32,068.50
300		GEN. EXPENSES	9,361.00	8,856.00		4,428.00
5301	TOTAL	CAPITAL COSTS	9,361.00	8,856.00		4,428.00
310		BLACKSTONE VALLEY REG.VOC.SCH.	97,378.00	72,994.00		36,496.50
300		EDUCATION	2,556,690.88	2,928,124.55		1,463,665.84

ACCT		400	PUBLIC WORKS & FACILITIES		
NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS
					FY97 YTD EXP
422		SUPPLIES	7,642.09	6,240.00	617.54
430		EQUIPMENT MAINTENANCE	8,817.95	6,000.00	7,471.07
480		GAS & OIL	3,825.24	2,200.00	887.42
481		DIESEL FUEL	5,326.74	3,000.00	2,234.04
5400	TOTAL	EXPENSES	25,612.02	17,440.00	11,210.07
421		ROAD MACHINERY	25,612.02	17,440.00	11,210.07
100		WAGES	79,324.69	96,771.00	54,193.64
5100	TOTAL	SALARIES	79,324.69	96,771.00	54,193.64
240		ROAD MATERIALS	50,049.16	51,403.00	29,169.18
270		HIRED EQUIPMENT	18,649.57	22,000.00	15,027.84
340		POSTAGE	66.82	50.00	4.04
342		TELEPHONE	443.10	550.00	300.53
345		SIGNS	2,057.71	1,000.00	1,221.24
422		SUPPLIES	2,267.16	1,600.00	3,210.01
430		EQUIPMENT MAINTENANCE			
435		BUILDING MAINTENANCE	526.76	1,000.00	494.39
480		GAS & OIL			
481		DIESEL FUEL			
581		PHOTO			
583		UNIFORMS	1,647.80	1,500.00	902.18
730		MEETINGS & DUES	40.00	65.00	97.50
5400	TOTAL	EXPENSES	75,748.08	79,168.00	50,426.91
300		GEN. EXPENSES			
432		LEASE/PURCHASE EQUIPMENT	6,755.00	6,775.00	6,755.00
5404	TOTAL	NEW EQUIPMENT	6,755.00	6,775.00	6,755.00
432		LEASE/PURCHASE EQUIPMENT	20,888.34		
5436	TOTAL	NEW/USED EQUIPMENT	20,888.34		
300		GEN. EXPENSES			
5800	TOTAL	CONSTRUCTION OF HWY.BARN			
300		GEN. EXPENSES			
5801	TOTAL	SITE PREPARATION HWY BARN			

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES			50,000.00	
5803	TOTAL	REPAIR AND MAINTENANCE/ROADS			50,000.00	
300		GEN. EXPENSES	367.72			
5804	TOTAL	REPAIRS/KINSLEY LANE	367.72			
300		GEN. EXPENSES				
6018	TOTAL	COMPLETE HWY.BARN ARTC.1 TWN				
422		HIGHWAY CONSTRUCTION/MAINT.	183,083.83	182,714.00	50,000.00	111,375.55
100		WAGES	72,737.60	74,248.00		24,335.65
5100	TOTAL	SALARIES	72,737.60	74,248.00		24,335.65
270		HIRED EQUIPMENT	33,160.00	11,000.00		4,076.50
430		EQUIPMENT MAINTENANCE	5,000.00	5,000.00		3,676.35
530		SAND	9,000.00	10,500.00		7,319.80
531		SALT AND CALCIUM	12,840.00	10,500.00		4,336.27
5400	TOTAL	EXPENSES	60,000.00	37,000.00		19,408.92
300		GEN. EXPENSES				
432		LEASE/PURCHASE EQUIPMENT	5,173.00	5,173.00		5,173.00
5404	TOTAL	NEW EQUIPMENT	5,173.00	5,173.00		5,173.00
423		SNOW /ICE CONTROL	137,910.60	116,421.00		48,917.57
300		GEN. EXPENSES	13,507.97	13,500.00		5,813.26
5400	TOTAL	EXPENSES	13,507.97	13,500.00		5,813.26
424		STREET LIGHTING	13,507.97	13,500.00		5,813.26
303		CONT. SERVICES	2,786.00	1,280.00		1,648.35
340		POSTAGE	34.24	125.00		33.92
346		NEWSPAPER ADS				
422		SUPPLIES	18.00	100.00		18.90
430		EQUIPMENT MAINTENANCE	2,390.45	2,750.00		664.24
433		METER READER	1,000.00	1,100.00		

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
602		WATER TESTS	103.50	1,125.00		69.00
603		HYDRANT FEES	5,016.48	5,017.00		1,433.28
604		PURCHASE OF WATER	11,844.65	9,500.00		4,005.28
5400	TOTAL	EXPENSES	23,193.32	20,997.00		7,872.97
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES			5,000.00	
7016	TOTAL	RT.16 WATER SYSTEM EXTENSION			5,000.00	
300		GEN. EXPENSES				
7019	TOTAL	REPAIR WATER HYDRANTS				
450		WATER DEPARTMENT	23,193.32	20,997.00	5,000.00	7,872.97
300		GEN. EXPENSES	100.00	100.00		100.00
5400	TOTAL	EXPENSES	100.00	100.00		100.00
491		SOLDIERS & SAILORS GRAVES	100.00	100.00		100.00
400		PUBLIC WORKS & FACILITIES	383,407.74	351,172.00	55,000.00	185,289.42

500 HUMAN SERVICES

ACCT

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
100		WAGES	975.00	2,475.00		1,159.50
5100	TOTAL	SALARIES	975.00	2,475.00		1,159.50
303		CONT. SERVICES	1,800.00	2,400.00		475.00
305		VISITING NURSE ASSOC.	4,000.00	4,000.00		2,000.02
306		CLINIC	110.92	200.00		100.00
340		POSTAGE	197.31	225.00		114.16
346		NEWSPAPER ADS		260.00		
422		SUPPLIES	616.19	730.00		315.79
585		MENTAL HEALTH				
601		BACTERIA TESTS	120.00	300.00		295.00
710		TRAVEL				
730		MEETINGS & DUES	95.00	150.00		100.00
780		MISC.				
5400	TOTAL	EXPENSES	6,939.42	8,265.00		3,399.97
300		GEN. EXPENSES				
5403	TOTAL	ENGINEERING FEE				
300		GEN. EXPENSES	84,960.47	101,500.00		38,953.86
5421	TOTAL	TRASH DISPOSAL	84,960.47	101,500.00		38,953.86
291		RECYCLING				
300		GEN. EXPENSES	102,900.00	105,987.00		44,161.25
5422	TOTAL	TRASH COLLECTOR	102,900.00	105,987.00		44,161.25
510		BOARD OF HEALTH	195,774.89	218,227.00		87,674.58
100		WAGES	20,226.60	21,897.00		10,671.96
5100	TOTAL	SALARIES	20,226.60	21,897.00		10,671.96
272		COA VAN	484.61	1,000.00		300.39
308		ELDERLY HOME CARE	465.00	475.00		465.00
340		POSTAGE	44.16	670.00		25.60
342		TELEPHONE		144.00		49.20
410		LIGHTS	729.49	700.00		324.55
411		FUEL	657.70	700.00		183.32
422		SUPPLIES	161.97	740.00		274.41
511		PRINTING		300.00		
710		TRAVEL	47.04	50.00		

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
715		TRIPS	510.00	700.00		246.00
730		MEETINGS & DUES		50.00		
780		MISC.	193.18	375.00		170.00
5400	TOTAL	EXPENSES	3,293.15	5,904.00		2,038.47
300		GEN. EXPENSES		1,500.00		1,450.00
5404	TOTAL	NEW EQUIPMENT		1,500.00		1,450.00
541		COUNCIL ON AGING	23,519.75	29,301.00		14,160.43
100		WAGES	1,860.00	1,916.00		798.30
5100	TOTAL	SALARIES	1,860.00	1,916.00		798.30
340		POSTAGE		32.00		
422		SUPPLIES		51.00		
730		MEETINGS & DUES		70.00		
5400	TOTAL	EXPENSES		153.00		
300		GEN. EXPENSES	2,000.00	2,819.00		375.00
5424	TOTAL	AID TO VETERANS	2,000.00	2,819.00		375.00
543		VETERANS DEPARTMENT	3,860.00	4,888.00		1,173.30
500		HUMAN SERVICES	223,154.64	252,416.00		103,008.31

ACCT

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
100		WAGES	15,196.00	26,000.00		10,779.63
5100	TOTAL	SALARIES	15,196.00	26,000.00		10,779.63
303		CONT. SERVICES	30.00	3,000.00		245.00
340		POSTAGE	25.80	64.00		21.79
342		TELEPHONE	634.43	1,000.00		316.51
346		NEWSPAPER ADS		25.00		7.15
410		LIGHTS	862.90	1,200.00		533.03
411		FUEL	450.15	600.00		
422		SUPPLIES	101.60	525.00		696.65
435		BUILDING MAINTENANCE	130.00	400.00		345.36
680		BOOKS	7,554.14	15,377.00		5,280.56
730		MEETINGS & DUES		75.00		
780		MISC.		100.00		
786		CHILDREN'S LIBRARY PROGRAMS	380.98	1,000.00		349.02
5400	TOTAL	EXPENSES	10,170.00	23,366.00		7,795.07
300		GEN. EXPENSES			1,900.00	
5404	TOTAL	NEW EQUIPMENT			1,900.00	
610		LIBRARY	25,366.00	49,366.00	1,900.00	18,574.70
100		WAGES	24,048.61	23,256.00		20,013.23
5100	TOTAL	SALARIES	24,048.61	23,256.00		20,013.23
340		POSTAGE		32.00		
342		TELEPHONE	230.75	296.00		239.00
395		LAWN SERVICE	603.45	2,894.00		876.17
396		IMPROVEMENTS	1,230.67	2,205.00		
410		LIGHTS	499.12	293.00		374.31
422		SUPPLIES	600.13	315.00		493.67
430		EQUIPMENT MAINTENANCE	1,184.15	368.00		671.66
434		FIELD MAINTENANCE	235.45	210.00		
435		BUILDING MAINTENANCE	819.02	315.00		411.16
710		TRAVEL				
780		MISC.	45.26	50.00		
785		RECREATION ACCT.	118.00	265.00		
5400	TOTAL	EXPENSES	5,566.00	7,243.00		3,065.97
300		GEN. EXPENSES	985.58	1,025.00		

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
5404	TOTAL	NEW EQUIPMENT	985.58	1,025.00		
300		GEN. EXPENSES				
5425	TOTAL	IMPROVEMENTS				
300		GEN. EXPENSES				
6009	TOTAL	CEMETERY REPAIR				
300		GEN. EXPENSES	975.00			654.18
6017	TOTAL	PARK DEPT. BLDG. REPAIRS	975.00			654.18
630		RECREATION- PARKS	31,575.19	31,524.00		23,733.38
300		GEN. EXPENSES		100.00		
5400	TOTAL	EXPENSES		100.00		
69I		HISTORICAL COMMISSION		100.00		
300		GEN. EXPENSES	393.95	400.00		
5400	TOTAL	EXPENSES	393.95	400.00		
692		CELEBRATIONS- MEMORIAL DAY	393.95	400.00		
600		CULTURE & RECREATION	57,335.14	81,390.00	1,900.00	42,308.08

700 DEBT SERVICE

ACCT

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES	38,790.80	38,790.80		
5602	TOTAL	MATURING DEBT	38,790.80	38,790.80		
710		RETIREMENT OF DEBT PRINCIPAL	38,790.80	38,790.80		
300		GEN. EXPENSES	4,887.63	3,258.43		
5603	TOTAL	INTEREST ON MATURING DEBT	4,887.63	3,258.43		
751		INTEREST ON LONG TERM DEBT	4,887.63	3,258.43		
300		GEN. EXPENSES	7,978.91	12,000.00		806.85
5601	TOTAL	INTEREST ON TEMPORARY LOAN	7,978.91	12,000.00		806.85
752		INTEREST ON SHORT TERM DEBT	7,978.91	12,000.00		806.85
700		DEBT SERVICE	51,657.34	54,049.23		806.85

ACCT		900	MISCELLANEOUS			
NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
300		GEN. EXPENSES	54,509.00	62,020.00		31,010.00
5428	TOTAL	RETIREMENT FUND	54,509.00	62,020.00		31,010.00
911		WORCESTER COUNTY RET.	54,509.00	62,020.00		31,010.00
300		GEN. EXPENSES	5,403.00	12,000.00		2,714.00
5102	TOTAL	COMPENSATION	5,403.00	12,000.00		2,714.00
912		WORKMENS COMPENSATION	5,403.00	12,000.00		2,714.00
300		GEN. EXPENSES	9,411.24	3,100.00		
5102	TOTAL	COMPENSATION	9,411.24	3,100.00		
913		UNEMPLOYMENT INSURANCE	9,411.24	3,100.00		
100		WAGES	75.00			
5100	TOTAL	SALARIES	75.00			
300		GEN. EXPENSES	91,026.18	109,000.00	2,000.00	50,969.18
5410	TOTAL	EMPLOYEE EXPENSE	91,026.18	109,000.00	2,000.00	50,969.18
914		HEALTH INSURANCE	91,101.18	109,000.00	2,000.00	50,969.18
300		GEN. EXPENSES	8,864.96	10,000.00	500.00	5,542.04
5411	TOTAL	MEDICARE	8,864.96	10,000.00	500.00	5,542.04
916		MEDICARE	8,864.96	10,000.00	500.00	5,542.04
300		GEN. EXPENSES	5,124.00	6,400.00		5,124.00
5410	TOTAL	EMPLOYEE EXPENSE	5,124.00	6,400.00		5,124.00
919		OTHER EMPLOYEES BENEFITS	5,124.00	6,400.00		5,124.00
300		GEN. EXPENSES	14,537.00	15,000.00		14,530.00

NO	NAME	TITLE	FY96 EXPENDED	FY97 BUDGET	NET TRANSFERS	FY97 YTD EXP
5431	TOTAL	LIABILITY INSURANCE	14,537.00	15,000.00		14,530.00
945		LIABILITY INSURANCE	14,537.00	15,000.00		14,530.00
5784		TO TRUST FUNDS	113,000.00		500,000.00	500,000.00
5600	TOTAL	INTERGOVERNMENTAL	113,000.00		500,000.00	500,000.00
950		STABILIZATION APROP.	113,000.00		500,000.00	500,000.00
900		MISCELLANEOUS	301,950.38	217,520.00	502,500.00	609,889.22
1		GENERAL FUND	4,538,333.87	4,972,063.78	624,224.80	2,876,230.77

TOWN OF MENDON, MASSACHUSETTS
COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP
JUNE 30, 1996

	GOVERNMENTAL FUND TYPES			FIDUCIARY FUND TYPES	ACCOUNT GROUP	TOTALS (MEMORANDUM ONLY)
	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	TRUST & AGENCY	GENERAL LONG-TERM OBLIGATIONS	JUNE 30, 1996
ASSETS:						
CASH	\$ 1,156,674	\$ 96,742	\$ -	\$ 247,802	\$ -	\$ 1,501,218
PROPERTY TAXES RECEIVABLE:						
CURRENT YEAR	155,406	-	-	-	-	155,406
PRIOR YEAR	2,618	-	-	-	-	2,618
OTHER ACCOUNTS RECEIVABLE:						
MOTOR VEHICLE EXCISE TAX	91,065	-	-	-	-	91,065
OTHER EXCISE	44	-	-	-	-	44
TAX LIENS	90,960	-	-	-	-	90,960
WATER	2,782	-	-	-	-	2,782
INTERGOVERNMENTAL	-	135,538	-	-	-	135,538
OTHER ASSETS	5,633	-	-	-	-	5,633
AMOUNTS TO BE PROVIDED FOR RETIREMENT OF LONG-TERM OBLIGATIONS	-	-	-	-	77,582	77,582
TOTAL ASSETS	\$ 1,505,182	\$ 232,280	\$ -	\$ 247,802	\$ 77,582	\$ 2,062,846
LIABILITIES:						
ACCOUNTS PAYABLE	\$ 46,024	\$ 558	\$ -	\$ -	\$ -	\$ 46,582
PAYROLL WITHHOLDINGS	5,992	-	-	-	-	5,992
DEFERRED REVENUE	55,201	135,538	-	-	-	190,739
RESERVE FOR ABATEMENTS	293,307	-	-	-	-	293,307
BONDS AND NOTES PAYABLE	-	-	-	-	77,582	77,582
TOTAL LIABILITIES	400,524	136,096	-	-	77,582	614,202
FUND EQUITY:						
FUND BALANCES:						
RESERVED:						
ENCUMBRANCES	47,822	-	-	-	-	47,822
ENDOWMENTS	-	-	-	29,508	-	29,509
UNRESERVED:						
OVER/UNDER ASSESSMENTS	(2,760)	-	-	-	-	(2,760)
DESIGNATED	39,601	96,184	-	218,293	-	354,078
UNDESIGNATED	1,019,995	-	-	-	-	1,019,995
TOTAL FUND EQUITY	1,104,658	96,184	-	247,802	-	1,448,644
TOTAL LIABILITIES AND FUND EQUITY	\$ 1,505,182	\$ 232,280	\$ -	\$ 247,802	\$ 77,582	\$ 2,062,846

Respectfully submitted,
Claudia M. Cataldo
Town Accountant

1996 SALARIES AND WAGES OF TOWN EMPLOYEES

<u>NAME</u>	<u>TOTAL EARNINGS</u>	<u>POSITION TITLE</u>
ALEXANDER, REBEKAH	\$3,998.48	PUBLIC SAFETY DISPATCHER
*AUTY, J. MARTIN	\$42,544.75	POLICE DEPT LEUTENANT
BAVOSI, ANTHONY P.	\$1,470.02	PARKS & RECREATION DEPT
BAVOSI, JEAN M.	\$23,994.17	ASSISTANT ASSESSOR
BELIVEAU, MARA	\$130.11	BOARD OF HEALTH
BENOIT-RUDDEN, PATRICIA	\$6945.12	PUBLIC SAFETY DISPATCHER
BIGDA, BRIAN A.	\$728.00	PARKS & RECREATION DEPT
BIGDA, CAROLYN R.	\$1095.39	LIBRARY
*BISHOP, JOSEPH	\$22,933.81	RESERVE POLICE OFFICER
BOUCHER, DENNIS G.	\$2,600.00	ASSESSOR
BOYNTON, MICHAEL E.	\$35,524.54	ADMINISTRATIVE ASSISTANT
BURGESS, ERIC	\$488.50	FIRE DEPARTMENT
BUTLER, WILLIAM W.	\$78.63	BOARD OF HEALTH
CANDELA, AMERICO M. JR.	\$1,111.00	FIRE DEPARTMENT
*CARCHEDI, KRISTEN A.	\$15,297.93	RESERVE POLICE OFFICER
CARLSON, JENNIFER S.	\$2,544.50	PARKS & RECREATION DEPT
CARLSON, KEVIN R.	\$565.00	PARKS & RECREATION DEPT
CARLSON, ROBERT E.	\$216.26	BOARD OF HEALTH
CARLSON, SUSAN A.	\$581.00	PARKS & RECREATION
CARON, ROBERT E. III	\$1,375.00	FIRE DEPARTMENT
CATALDO, CLAUDIA M.	\$16,712.02	TOWN ACCOUNTANT
CHANNING, SANDIE A.	\$138.00	POLICE MATRON
CHASE, DAWN C.	\$610.00	LIBRARY
CHLUDENSKI, JOHN A.	\$178.75	HIGHWAY DEPARTMENT
CORCORAN, RICHARD R.	\$1600.50	FIRE DEPARTMENT
COTE, JESSICA	\$82.50	PARKS & RECREATION
CRISAFULLI, MARA A.	\$816.00	PARKS & RECREATION DEPT
*CROSBY, JAMES C. W.	\$21,622.90	**RESERVE POLICE OFFICER
CUNHA, ANA M.	\$5,719.84	PUBLIC SAFETY DISPATCHER
D'ALESSANDRO, DEAN A.	\$6,400.67	HIGHWAY DEPARTMENT
D'ALESSANDRO, DEBRA J.	\$14,866.02	COORDINATOR COA
DAIGNEAULT, CHERYL A.	\$7,564.70	PUBLIC SAFETY DISPATCHER
DAVOREN, JEANNE M	\$14,083.84	SELECTMEN CLERK
DELUCA, JOSEPH M.	\$1,700.00	FIRE DEPARTMENT
DENTON, PETER I.	\$207.53	PLANNING BOARD
DEPAOLO, DAVID W. JR.	\$815.36	PUBLIC SAFETY DISPATCHER
*DILIBERO, JAMES J.	\$21,225.03	RESERVE POLICE OFFICER
*DUNLAVEY, PHILIP G.	\$43,644.96	POLICE DEPT SARGEANT
DWYER, PATRICIA A.	\$5,079.08	LIBRARY
*EISAN, DAVID A.	\$15,363.73	RESERVE POLICE OFFICER
ENGLBLOM, GARY A.	\$1,072.50	FIRE DEPARTMENT
ETHIER, JOSEPH	\$484.00	FIRE DEPARTMENT
FIOR, THEODORE J. III	\$3,125.75	FIRE DEPARTMENT
FLEMING, KEVIN B.	\$833.00	WIRING INSPECTOR
FLYNN, JAMES F.	\$175.00	PLANNING BOARD
GARAGLIANO, MICHAEL E.	\$3,762.00	PARKS & RECREATION DEPT
GASKILL, JOY L.	\$9,130.48	PUBLIC SAFETY DISPATCHER
GEBELEIN, MARTHA	\$10,308.76	PUBLIC SAFETY DISPATCHER
GEBELEIN, RANDALL R.	\$1,705.00	FIRE DEPARTMENT
GEBELEIN, ROBERT W.	\$2,530.00	FIRE DEPARTMENT
*GRADY, DENNIS P.	\$51,106.62	POLICE DEPT CHIEF
*GRADY, THOMAS M.	\$9,915.10	RESERVE POLICE OFFICER
GRENGA, JOHN S.	\$63.00	WIRING INSPECTOR
GROVER, BARBARA M.	\$814.41	CLERK
GUERRA, THOMAS P.	\$25,029.85	HIGHWAY DEPARTMENT
HACKENSON, THOMAS D.	\$12,207.85	BUILDING COMM/ASSESSOR

<u>NAME</u>	<u>TOTAL EARNINGS</u>	<u>POSITION TITLE</u>
HARDING, BEVERLY E.	\$100.00	ELEC. & REGISTRAR
HEALY, TIMOTHY G.	\$2,111.00	FIRE DEPARTMENT
HOLMES, ARTHUR W.	\$419.36	SELECTMAN
*HORN, ERNEST H.	\$57,997.58	POLICE DEPT DETECTIVE
HOURIHAN, JILL D.	\$1,295.34	PARKS & RECREATION DEPT
IRONS, FRANCIS	\$1,241.10	HIGHWAY DEPARTMENT
JOINER, RICHARD SR.	\$1,203.00	BD OF HEALTH/PARKS DEPT
KELLY, ROBERT R.	\$650.53	SELECTMAN
KELLY, SUSAN B.	\$26,959.93	TREASURER/COLLECTOR
KRAUSS, WILLIAM J.	\$979.00	FIRE DEPARTMENT
KUPSTAS, CHRISTINE A.	\$11,373.59	TOWN HALL CLERK
LABASTIE, DANIEL	\$1,600.50	FIRE DEPARTMENT
LABASTIE, TARA L.	\$488.50	FIRE DEPARTMENT
LAMOTHE, BLANCHE C.	\$951.72	ELEC & REGISTRAR
*LEIGHTON, EDMUND F. JR	\$26,223.70	RESERVE POLICE OFFICER
LONGLEY, KRISTEN J.	\$816.00	PUBLIC SAFETY DISPATCHER
*LOOS, DIANE M.	\$21,600.99	**RESERVE POLICE OFFICER
LOWELL, KAREN G.	\$21,218.58	ASST TREAS/COLLECTOR
LOWELL, LINWOOD E. JR.	\$1,485.00	FIRE DEPARTMENT
MAGEE, FREDERICK M.	\$100.00	ELEC & REGISTRAR
MANCINI, VINCENT W. SR	\$2,023.00	GAS/PLUMBING INSPECTOR
MANTONI, ELIZABETH	\$18,270.24	POLICE DEPT CLERK
*MEROLLI, MICHAEL L.	\$4,905.00	RESERVE POLICE OFFICER
MILLER, HOWARD F.	\$12,454.84	DOG OFF/CUST/VET AGENT
MILLIKIN, ANDREW M.	\$1,508.00	PARKS & RECREATION DEPT
MORAN, SUSAN M.	\$731.87	TOWN HALL CLERK
MORIN, ROLLAND J. JR	\$100.00	MODERATOR
MYERS, MARCIA A.	\$17,132.13	TOWN HALL CLERK
NOONAN, R. CHRISTOPHER	\$175.00	PLANNING BOARD
PARE, DANIELLE	\$8,623.49	TOWN HALL CLERK
PASICHNY, ELIZABETH A.	\$1,524.00	PUBLIC SAFETY DISPATCHER
PEARSON, LARRY J.	\$350.00	ANIMAL INSPECTOR
PETERSON, ERIC. E.	\$1,556.50	FIRE DEPARTMENT
PHIPPS, CHARLES V.	\$960.00	PUBLIC SAFETY DISPATCHER
PHIPPS, HOWARD F.	\$1,877.05	TREE WARDEN
PHIPPS, PEGGY A.	\$132.00	POLICE MATRON
PLANTE, RENEE D.	\$864.51	LIBRARY
POMEROY, PADRAIC D.	\$1,116.50	FIRE DEPARTMENT
POWERS, JANICE T.	\$3,917.44	PUBLIC SAFETY DISPATCHER
*POWERS, PETER C.	\$5,156.41	RESERVE POLICE OFFICER
REXROAD, DAVID J.	\$693.00	FIRE DEPARTMENT
RHODES, LORNA F.	\$4,455.03	LIBRARY
RONDEAU, WILLIAM D.	\$6,017.02	COA DRIVER
RUHAN, JAMES F.	\$175.00	PLANNING BOARD
SINGER, MEGAN U.	\$1,191.08	LIBRARY
STEWART, KIMBERLY A.	\$1,025.88	TOWN HALL CLERK
TAFT, AUSTIN JR.	\$41,269.64	HIGHWAY/FIRE/CUSTODIAN
TAFT, GARY R.	\$29,537.59	FIRE DEPARTMENT LT
*TAFT, WARREN D.	\$1,776.50	RESERVE POLICE OFFICER
TAFT, WAYNE	\$1,347.50	FIRE DEPARTMENT
*TAGLIAFERRI, SHERI	\$13,977.28	RESERVE POLICE OFFICER
TAYLOR, KENNETH	\$1,038.71	SELECTMAN
TETREAULT, ALAN D.	\$192.47	PLANNING BOARD
TETREAULT, ALAN D.	\$25,469.66	HIGHWAY SURVEYOR
TETREAULT, JODY M.	\$2,068.50	PARKS & RECREATION
TETREAULT, JOEL E.	\$1,270.50	PARKS & RECREATION
TETREAULT, LEO L. JR	\$32,707.62	HIHWAY/FIRE DEPARTMENT
TETREAULT, MARGARET A.	\$16,624.32	TOWN CLERK
TETREAULT, MICHAEL	\$6,097.90	FIRE DEPT CHIEF

<u>NAME</u>	<u>TOTAL EARNINGS</u>	<u>POSITION TITLE</u>
THOMAS, GARY F.	\$6,600.44	HIGHWAY DEPARTMENT
TYCK, BRUCE J.	\$2,600.00	ASSESSOR
VANDERVALK, LISA L.	\$262.51	LIBRARY
*VANDERVALK, SIMON A.	\$5,019.00	RESERVE POLICE OFFICER
VIGNONE, HAZEL M.	\$4,063.45	LIBRARY
WATSON, THOMAS E.	\$32,144.33	HIGHWAY/FIRE DEPT
WILSHIRE, JASON A.	\$2,652.00	PARKS & RECREATION DEPT
WILSHIRE, MEGAN M.	\$711.39	PARKS & RECREATION DEPT
WOJNOWSKI, STAN J.	\$726.00	FIRE DEPARTMENT
<u>ZACCARINO, MATTHEW J.</u>	<u>\$888.00</u>	<u>PARKS & RECREATION DEPT</u>
GRAND TOTAL 126	\$979,852.68	

*INCLUDES DETAILS WORKED

**BECAME FULL TIME POLICE
OFFICERS IN 1996



Blackstone Valley Vocational
Regional School District
Upton, Massachusetts

Dr. Michael F. Fitzpatrick
Superintendent-Director

FY96
Annual Report

"...all genuine education
comes through
experience."

John Dewey
Experience & Education

From the Superintendent-
Director

The previous year was defined by major structural changes in the state's educational system - from the consolidation and redesign of the Board of Education to the gradual implementation of reform measures in schools throughout the state.

Valley Tech embraced these changes with vigor. Adopting a shared empowerment posture, we initiated a series of reforms, from restructuring of the academic delivery system to the lengthening of the school year to 185 days. With more time came better uses - 1995-96 marked the first full school year of block scheduling, integrated academic and vocational-technical programs and career clustering of students. By 1998, the number of instruction days will rise to 193 per year.

Valley Tech is a champion of reform and change, yet we have not forgotten some of our finer traditions and practices. School/business partnerships; education through community service; 100 percent of graduating seniors in jobs, colleges, the military; and a strong commitment to regional endeavors are just some of Valley Tech's defining

traditions to which we remain committed fully.

We enter a new year facing new challenges. Student-customer needs are far more diverse. Vocational-technical and academic teachers find themselves held to rigorous content and performance standards at district, state and national levels. Pressure on educational systems to demonstrate results is increasing.

Valley Tech will tackle these challenges with the same enthusiasm we have demonstrated in the past. Within our constantly improving organization we shall work together effectively as partners with vested and shared authority to contribute to decisions and yet accept accountability for results.

By combining our energy, resources and momentum, we shall meet our mission of quality vocational-technical education and academic training for our young people.

Dr. Michael F. Fitzpatrick
Superintendent-Director

More time, better uses: reforming the system

Expanding the school year by 5 instructional days enabled faculty and students to access more time to devote to classes. To give teachers the flexibility to use the new time creatively, the entire academic delivery system was restructured, allowing for longer classes, interdisciplinary projects and more active student participation.

Block Scheduling

A significant component of the restructuring effort was the adoption of a block scheduling format, breaking the day into two 110 minute classes and two more traditional length 55 minute classes for grades nine and ten. With block scheduling in place, instructors devoted more time to classes and to the individual student, increasing the opportunity for student success.

Framed within the block scheduling structure are initiatives which challenge previous approaches to education. Of these initiatives, clustering and integration proved central.

"Blackstone Valley Tech's work to implement time and learning initiatives is unprecedented for a vocational-technical school. This kind of local success should be recognized, and should be replicated statewide."

Dr. Robert V. Antonucci
Massachusetts
Commissioner of
Education,
September 12, 1995

Clustering

Valley Tech completed its first full year of clustering and integration. Clustering occurs mainly in two ways: clustering of students and clustering of classes. Students are clustered according to career interests, abilities and subject matter. A student majoring in drafting, for instance, is placed in a tech cluster with students possessing a similar technical background. Teachers in any class, whether mathematics or English, shape curriculum to draw on information and experiences relevant to that cluster of students.

The classes themselves are clustered according to their shared qualities. During the first semester, students take English and history classes during the large blocks. The second semester, students take mathematics and science. In each case, students focus a majority of their energies within an entire semester of one interrelated, integrated subject area.

Integration

Part and parcel of clustering is the concept of curriculum integration. Valley Tech strived to integrate all subject matter, creating a seamless web between academic disciplines and vocational-technical learning.

Science classes shifted to an applied learning approach with an emphasis on laboratory work. Applied learning using components recruited from both mathematics and vocational-technical areas is now the backbone of the department.

Instructors were encouraged to create initiatives which integrate academic and vocational-technical learning, drawing on all aspects of the Valley Tech experience to educate students creatively .

Professional Development

To help instructors make the transition to new ways of teaching, a 60 hour per instructor per year professional development standard was adopted by all staff.

Learning through partnership

In a world and workforce defined by rapid growth, it is impossible for publicly funded schools to keep the same pace as the private sector. The technological and programmatic development occurring in private businesses, industries, colleges and universities inevitably outstrips resources of schools. Yet students must learn the skills necessary to compete, and high school must be the starting point.

PROGRAMS

Air Conditioning,
Refrigeration, Heating &
Ventilation

Auto Body

Automotive Technology

Building and Property
Maintenance

Carpentry

Culinary Arts

Drafting

Electrical

Electronics

Graphic Arts

Health Services

Industrial Manufacturing &
Welding Technology

Maintenance & Repair
Services

Office Technology

Painting and Decorating

Plumbing

To help prepare students with limited funds, Valley Tech conducts a series of innovative programs which partner young people with over 200 businesses, human service providers, higher education institutions and the government, providing access to both human and technological resources otherwise out-of-reach.

Cooperative Education

Some 70 seniors participated in the cooperative education program, an initiative that links eligible seniors with area companies. While in co-op, students alternated between the classroom and the worksite, continuing their academic work while gaining valuable on-the-job training in local banks, hospitals and software companies.

Faculty/Employee Exchange

Valley Tech forged new connections with companies, initiating a faculty/employee exchange program. Faculty were "swapped" with employees from area companies. Valley Tech faculty taught classes at local businesses, allowing employees to brush up on academic skills, and company employees and managers taught at Valley Tech, exposing students - and instructors - to developments in the workforce.

General Advisory Committee

Valley Tech created new partnerships through the General Advisory Committee. The GAC is a group of more than 300 area business and industry representatives who advise Valley Tech on program expansion, equipment purchases and curriculum development.

"As an organization with strong ties to the community, we realize that businesses and schools have a joint responsibility to educate young people."

Laura Bromwell
UniBank,
May 15, 1996

School to Careers Partnership

Valley Tech secured \$50,000 in federal funding to implement a regional school to career initiative involving 11 area school districts, local businesses, Chambers of Commerce, government agencies, parents and concerned citizens. With the funding in place, local partnership teams will initiate a series of programs aimed at helping young people better plan and prepare for careers. An additional \$450,000 is expected to be confirmed during FY 1997.

Tech Prep

The Tech Prep program is a blended academic and technical course of study, providing qualified students with the opportunity to earn college credits while still in high school by establishing links with colleges, universities and training centers. Valley Tech expanded its Tech Prep program to include partnerships with over 35 institutions.

Partnership spotlight

"The work of these students matches or exceeds the quality of commercial products out there. Working with ARIEM, Valley Tech students are creating materials of genuine benefit to their community and country."

Dr. Steven Gaffen
ARIEM Research Scientist
April 23, 1996

A significant new partnership was forged with the United States Army Research Institute of Environmental Medicine (ARIEM), Natick, giving students access to research scientists and state-of-the-art medical equipment. Working closely with scientists, students helped design and construct a cell profusion chamber, a devise used by cellular biologists to study environmental illness or injury.

Integrating elements of design, manufacturing, science and mathematics, the project challenged students to tap their potential, putting their existing knowledge to use while exposing them to new and exciting experiences.

"This was a great experience. We were given specifications for creating the cell chamber, but were allowed to modify the design, bringing in our own ideas to make it better. In the end, we made a quality product. "

Bruce Smith
Grade 11
April 23, 1996

Learning through service

To prepare students for effective citizenship while providing them with practical experience in their fields, Valley Tech continuously engages in community service work projects within the district. The projects, ranging from the comprehensive renovation of town halls to the donation of hundreds of hours of volunteer time in elder care facilities, represent true partnership between school and community. In each instance, both the student and the community benefit from the experience.

Students helping students

A diverse group of Valley Tech students, from plumbing to health service majors, put their skills to use for the benefit of area youngsters. Culinary Arts students held a cooking exhibition for Miscoe Elementary students, who were learning about spices. Maintenance and Repair Services students constructed an environmental study dock for young people from the Woodland School in Milford, helping them collect samples from a local pond for science class. Members of the health services department donated time in local kindergartens, acting as student teachers to youngsters.

Students helping elders

Valley Tech students lent their time and talents to the elder community within the district. The Three Seasons Restaurant, a student and faculty operated on-campus facility, continued to be a popular lunch spot for area senior citizens, offering low-cost meals prepared and served by students. District elder care facilities also reaped benefits from Valley Tech students, drawing on technical resources for renovation projects and student volunteers for health service activities.

Students helping the community

Historically, Valley Tech has saved district towns over \$500,000 in design and labor costs by participating in a myriad of community service projects. Valley Tech continued this tradition, engaging in numerous renovation, construction and beautification projects for local municipalities.

"Valley Tech is committed to constant improvement - of the students, the faculty and staff, and the facility itself. We strive to make this school a better place to learn."

Jay P. Hanratty
School Committee Chairman
May 21, 1996

Improvement highlights

- Passed a \$7.4 million FY 1997 budget after an extensive informational outreach campaign executed by staff, school committee and school supporters.
- Completed emergency construction of 160 ft. section of the south wall of the school facility. Over 70 percent reimbursement is anticipated from the DOE.
- Participated for the second year in US First Robotics Competition in New Hampshire, a national robotics competition testing students' math, science and engineering skills. Valley Tech's performance improved by 50 percent.
- 9 percent increase in enrollment, bringing the total daytime student population to 882.
- VICA was once again a positive experience for students, who took home nine gold, silver and bronze medals from the state competitions. Two students were sent to the national competition in Kansas City in June.
- Installed state-of-the-art computer reading lab with 25 networked machines.
- 100 % placement of graduating seniors in jobs, the military, colleges and post-secondary employment and training programs.
- Continued to receive statewide recognition in reports and studies, including the Massachusetts Business Alliance of Education's (MBAE) education reform update and the DOE Report on Time and Learning.

- Held numerous symposiums, conferences and professional development sessions, maintaining the school's standing as a focal point for activity in the region.
- Held successful second annual Superintendent's Dinner, raising funds for technology.
- Held first annual staff appreciation picnic and first annual appreciation breakfast for bus drivers
- Adopted professional accountability standards for teachers and administrators.
- Held first annual Back-to-School Day, featuring local employers shadowing students for a day.
- Carried out summer works project, creating new classrooms, renovating shops and painting hallways and offices. Faculty, staff and student participation in design and labor saved the district some \$50,000.
- Hosted successful second annual sports and technology summer camp and first annual basketball camp for local youngsters.
- Initiated Summer Reading Renaissance Program which linked Valley Tech with 13 district libraries to engage area students in a summer reading program.
- Student council opened a school store, initiated a recycling program and held numerous fund raising and community service activities.
- Girls basketball and soccer teams won Colonial Athletic League title.
- Held Adult Education program featuring trade, practical art and college level courses.
- At the request of the Department of Education, shared Valley Tech student portfolio handbook to be used as a model for other school systems.

Funding

The FY96 Net School Spending requirement for the Blackstone Valley Vocational Regional School District was \$5,700,009. This sum was funded predominately through Chapter 70 Aid of \$3,729,583 and Minimum Contribution requirements from the thirteen (13) member towns totalling \$1,970,427.

In the operation portion of the budget- but outside net school spending areas - the district had a budget of \$351,200 for transportation and \$32,181 for the acquisition of fixed assets. The total operation budget for the Blackstone Valley Vocational Regional School District was \$6,665,730.

In addition to the Minimum Contribution totaling \$1,970,427 the thirteen (13) member towns supported the transportation of the students with a transportation assessment of \$97,585 and the member towns supported fixed asset acquisition with an assessment of \$32,181. Additional assessment to the (13) member towns was \$429,487; Retiree Medical totalled \$110,000.

The Blackstone Valley Vocational Regional School District's debt obligation for FY96 was \$305,280. The debt obligation was funded by an assessment of the thirteen (13) member towns of \$305,280 which was allotted among the member towns in accordance with the District Agreement.

Grants

Valley Tech supplemented its budget by securing additional funding sources, including local, state and federal grants. The grant monies allowed for quality initiatives at no cost to the district.

A total of \$381,715.00 was awarded to Valley Tech in FY 1996. The grants are as follows:

Expanding Reading Title I Distribution, \$18,951.00; Reading/Language Enhancement, \$60,970.00; Unified Media Project II, \$2,919.00; Health Grant, \$19,909.00; Time and Learning: Tech Education, \$9,332.00; Integration of Math in Voc Tech Ed, \$1,727.00; Addressing Substance Abuse, \$2,944.00; Perkins Tech Prep, \$3,500.00; Portfolio

Assessments, \$5,000.00; Blackstone Valley Chamber of Commerce: Project Grow, \$2,500.00; Blackstone Valley Chamber of Commerce: Mentoring Project, \$500.00; High Schools That Work, \$25,000.00; Perkins Improving Student Learning, \$132,964.00; School to Work, \$50,000.00; Math Study Group, \$3,000.00; Underground Storage Tank, \$42,499.00

Faculty and Staff Valley Tech continues to support a dedicated and talented cadre of professionals working together for the good of the students.

Current staff:

(1) Superintendent-Director (1) Assistant Superintendent; (6) Administrators; (36) Vocational instructors; (25) Academic teachers; (6) Special Education Teachers; (12) Paraprofessional/Instructional Aides; (1) Adjustment Counselor; (4) Guidance Counselors; (1) Library/Media Specialist; (2) School Nurses; (6) Custodial/Maintenance Personnel; (1) School Year Matron; (11) Food Service Personnel; (4) Full-time Secretaries; (6) Part-time Clerks; and (2) Business Office Specialists and a myriad of grant personnel.

New faculty and staff in FY96:

(1) World Language Teacher; (5) Teacher Aides; (1) Personal Care Attendant; (1) School to Careers Facilitator; (1) Computer Technology Analyst; (1) Cafeteria Worker; (1) MRS Adjustment Counselor/administrator; (1) Assistant Principal/Dean of

Governance Membership of the School Committee shifted when Uxbridge representative Peter Lynch resigned from the Board. Mr. Lynch, who was elected in 1994, was an active and vocal member of the school committee, serving on numerous subcommittees, and lending to the board a perspective based on years of professional experience in public education.

An interim representative will be appointed by the Uxbridge Board of Selectpersons and local School Committee members until the bi-annual state election in 1997.

Sharing a portion of the school's governance was the highly valued input of the elected School Council. The Council has met periodically throughout the year and they have concentrated on specific areas of concern including the design of the school improvement plan, refinement of the student handbook, professional development, community awareness and adoption of the school's budget. The School Council consists of the following:

Parents: Pamela Gallagher, Whitinsville; Raymond Quinn, Hopedale. Teachers: Joseph Yacino, Douglas; Lawrence Bonetti, Milford. Advisory Committee: John Gauvin, Sutton. BVVRSD Administrator: John LeBrun and William Mahoney. Student: Matthew Wall, Douglas.

Submitted respectfully,

Jay P. Hanratty, Chairman, Millbury
E. Kevin Harvey, Vice Chairman, Bellingham
Diane M. Paradis, Secretary, Grafton
Matthew C. Krajewski, Blackstone
Charles E. Randor, Douglas
Everett A. Young, Hopedale
John J. Knox, Mendon
Arthur E. Morin, Jr., Milford
Gerald M. Finn, Millville
Edward B. Postma, Northbridge
Mitchell A. Intinarelli, Sutton
Robert H. Snow, Upton
Peter L. Lynch, Uxbridge
Dr. Michael F. Fitzpatrick,
Superintendent-Director

ANNUAL REPORT

of the

MENDON-UPTON
REGIONAL SCHOOL DISTRICT COMMITTEE

Year Ending June 30, 1996

TO THE CITIZENS OF MENDON AND UPTON

Outstanding Recognition To Mendon-Upton Regional School District

The 1996 school year reflected the District's strongest effort for raising student academic standards and achieving teaching excellence. **A high level of praise and recognition for student achievement was given to the Mendon-Upton Regional Schools by the Massachusetts Joint Committee on Education, Arts and Humanities.** Chairwoman, Representative Shirley Owens-Hicks stated, "we want to find out what we can learn from you and how we can apply your techniques for improving student performance to all school systems throughout the Commonwealth." Her statement is a great tribute to dedication and commitment of the Mendon-Upton teaching staff, administration, School Committee, parents and community members who have unselfishly over the years assisted us to raise our educational standards. On Monday, November 25, 1996, the Superintendent was invited to join only three other superintendents in making a presentation to the committee. Specifically, they wanted to know if those elements of the Education Reform Act of 1993 made a difference in our system.

In summarizing the speech to the Joint Committee, the Superintendent indicated that improvement in the District did not occur overnight, but through developing and implementing a shared vision, where kids were first and everyone in the school community became a crusader to insure they would receive the best possible education. The road to achieve this end was not always smooth, since education in Massachusetts was influenced by political, financial and local conditions that at times created a high level of uncertainty for achieving educational objectives. **On behalf of the School Committee, the Superintendent informed the Joint Committee of our success and the commitment by the citizens of Mendon and Upton who took great pride in passing a \$25 million dollar bond to improve our school facilities.**

A few moments were taken in the speech to inform the Joint Committee of steps that were taken to achieve our successes. The Superintendent was able to share with them some ingredients that have resulted in significant steps to improve the quality of education. The Education Reform Act of 93 gave us greater latitude to make changes and supported some new initiatives. The tone was set and is best typified by a saying that is used quite frequently when talking about the future.

"For a sailor without a destination there is no such thing as a favorable wind"

In conclusion, the Superintendent stated there is no explanation as to how these indicators arrived, but they reflect a natural occurrence that if present lead to some exciting opportunities.

Successful Indicators for Improving Student Learning

- A shared vision whose intent was to improve the quality of all the Districts educational practices
- A school climate which cared about kids
- An infusion of new leadership and ideas
- Empowerment based on responsibilities and duties
- A commitment to life long learning by all members of the school community
- Curriculum ownership because of full staff participation
- A willingness to accept the process of change
- An excellent teaching staff that rose to the challenge and wanted to be better
- School being recognized as community where ideas are welcomed
- The Educational Reform Act 1993

Unlike the other three schools systems presenting, our MEAP results demonstrated significant progress each time they were given in all grades and subject areas. We would like to personally thank our outstanding staff for their high level of professionalism in providing students with instructional and teaching excellence.

1996 MEAP Test Results for the Mendon-Upton Regional School District

	State Average	District Band Range	District Score
Grade 4			
Reading	1350	1390-1450	1490*
Math	1330	1370-1430	1430*
Science	1360	1400-1460	1460*
Social Studies	1340	1380-1440	1440*
Grade 8			
Reading	1380	1420-1480	1520*
Math	1330	1370-1430	1460*
Science	1330	1390-1450	1490*
Social Studies	1320	1360-1420	1440*
Grade 10			
Reading	1310	1340-1410	1350
Math	1310	1340-1400	1340
Science	1310	1350-1410	1370
Social Studies	1300	1330-1390	1360

*The asterisk indicates out of 12 areas tested the District scores in 8 areas were equal to the highest band level or exceeded the band.

OUTSTANDING STUDENT AND FACULTY RECOGNITION FOR THE 1996 SCHOOL YEAR

The 1996 school year identified a number of students who were recognized for outstanding excellence in academic achievement and exceptional effort in extra curricular activities. The 1996 Nipmuc graduation profile reflected the school district's strong orientation towards academic achievement and development of well-rounded students. The senior profile indicated **93% of the class will continue on to further education.** Of that number, 63% will attend four year colleges and will be attending some of the finest universities in the country. In addition, 23% of the class will continue on to two year schools and 7% to specialty schools while 1% will use the military to further their education and 6% will go to the world of work. **The Class of 1996 has been awarded financial aid awards totaling over \$140,000.**

Reflecting our pursuit for academic excellence, two of our students received recognition as a **National Merit Scholar Semifinalist.** Furthermore, **Thomas Woodfin achieved a perfect score of 1600 on his verbal and math .** He has received the highest state academic honor given to only two students in Massachusetts, the coveted Senate. Five other students have been named **Advanced Placement Scholars** by the College Board in recognition of the exceptional achievement and one student qualified for the AP Scholar with Distinction Award. Furthermore, outstanding student achievement was evident by the **24 students who were inducted into the Nipmuc National Honor Society.**

The Nipmuc Regional High School Band and Chorus earned a **First Place award at the Music Showcase Festival, held in Washington D.C.,** for Class A schools with enrollments up to 600 students. Participating in the festival were high school bands from Washington D.C., Kentucky, and Georgia.

Two members of the high school band participated in the **Central District Music Festival** and one student earned **All-State recognition** for his/her exceptional musical talent. In addition, a number of our male and female athletes in soccer, field hockey, basketball, softball and baseball were selected to **State and District Teams.** Other high school students received individual recognition for work in the **fields of Art and Drama.**

The Miscoe Hill Middle School Seventh and Eighth Grade Band achieved a **Gold Medal in the Great East Music Festival held at Canobie Lake, New Hampshire** for the second consecutive year.

DISTRICT DIRECTION AND ACHIEVEMENTS FOR THE 1996 SCHOOL YEAR

The 1996 school year focused on a number of administrative, educational and organizational changes for the Mendon-Upton Regional School District. **The primary focus of the changes were to 1) meet the School Committee's vision for educating students in the 21st Century 2) achieve compliance to the Education Reform Act of 1993 3) continued with a successful staff development program preparing teachers for methodology changes required to**

encourage active classroom teaching and learning 4) improve the quality and district capabilities to prepare students for the technological society in which we live and 5) the beginning of the construction phase for the Nipmuc Regional Middle/High School.

The Building Committee has been working diligently with the Architect, Earl R. Flansburg and Associates and General Contractor, Interstate Construction Company, to provide the students with a world class teaching and learning facility. I would hope that all citizens would take the opportunity to view the steady progress that is being made at the site on Pleasant Street in Upton. The school is an impressive structure that will enable everyone to take great personal pride, reflect a new phase in each town's history and create a strong sense of accomplishment at the dedication next fall.

The committee would like to thank all the members of the building committee, the Owners Representative and members of the staff from ERF&A and ICC for their dedication, time and effort to move the project forward and making it a reality. **The opening of the Nipmuc Middle/High School is planned for August 25, 1997. The tentative plan for renovating the existing facility will hopefully begin in September, after students have moved into the new facility.**

The School Committee along with the Superintendent, Administration and Faculty has been working to implement a number of program and methodology changes to increase student learning, increase teacher performance and to establish standards to measure program effectiveness. These actions reflect the School Committee's vision for moving the district forward in preparation for the new facilities. Some of the specific instructional program initiatives are as follows:

DISTRICT INITIATIVES

- The District was awarded two (2) \$40,000 Restructuring Grants for Elementary and High School. The grants will enable the district to develop additional programming and teacher professional development support
- The continuation and major focus of a staff development program, at all levels, to focus on student centered approach to learning
- Increased competitive grant writing to seek additional funds to improve current instruction
- Staff training and implementation of a Writing Across the Curriculum Program
- Compliance with the Educational Reform Act for Time and Learning and development of Professional Standards and Assessment criteria for faculty
- Formation of a technology plan for the new facilities, staff training and the integration of technology into all curriculum areas

- The initiation of a School Transition Team to explore the current grade alignments based on increasing student enrollment, completion of the new school construction and the logistical and planning for the move from one facility to another

ELEMENTARY INITIATIVES

- The expansion and staff planning to increase the family cluster, multiage and activity centered approaches to student learning
- Continued improvement to provide students with up to date computer programming
- Development of theme based integrated curriculum units
- Staff training to implement teaching methodology to include greater student exploration, investigation and an inquiry approach to learning
- Review of the current elementary math and language arts program
- Continued purchasing of the updated Open Court Reading Program

MISCOE MIDDLE SCHOOL INITIATIVES

- Restructuring of the writing and grammar program
- Full time Foreign Language for the eighth grade
- Implementation of a Skills for Living Program
- Review of the current math and language arts program
- Expansion of the Michigan Health Program
- Implementation of project based units related to the Blackstone Valley
- Introduction of classroom mini computer lab configuration to familiarize staff and students with the newly adopted IBM technology format that will be adopted for the new facility

NIPMUC REGIONAL HIGH SCHOOL INITIATIVES

- Development of integrated curriculums for American Studies, science and math.
- Implementation of the Copernican Schedule introducing longer time blocks and increased classroom instruction for students

- Introduction of classroom mini computer lab configuration to familiarize staff and students with the newly adopted IBM technology format that will be adopted for the new facility
- Elimination of the General Track
- Restructuring of technology and program offerings

The State's Foundation Budget has been of great assistance in increasing school spending for needed programming and to manage class size. Because of increasing enrollments at all levels, a large portion of the budget was directed toward hiring more staff. At the elementary level there was an increase of two full time teaching staff, an additional kindergarten section and an increase in special subject staff. The Middle School included an additional fifth grade teacher and the introduction of full time foreign language for the eighth grade. The high school included additional staff for English, Art and Math. Future projections are still indicating that each high school graduating class is being replaced with much larger kindergarten classes. **The enrollment since 1993 to 1996 has grown by 14.5% and future projections indicate that this trend will continue for a period of time.**

The School Committee would like to thank our recent retirees Ms. Joan Vigeant and Ms. Beverly Keeler for their years of service and commitment to the students from Mendon and Upton. I would like to also thank Mr. William Milligan for his dedication and length of service as a principal at the Miscoe Middle School and at the Clough and Memorial Schools. Mr. Milligan will remain in the District as sixth grade teacher at Miscoe Middle School.

Respectfully Submitted,

Mr. Anthony C. DaSilva, Chairman
 Mr. Alfred C. Holman, Vice Chairman
 Mr. Neal J. Rapp, Treasurer
 Dr. Herman M. Meisner
 Ms. Cynthia Robertson, Secretary
 Ms. Donna R. Cote

Administration

Dr. David A. Crisafulli, Superintendent
 Mr. Paul D. Daigle, Principal/Nipmuc Regional High School and Miscoe Middle
 Mr. William Milligan, Elementary Supervisor
 Ms. Maryellen L. Gray, Director of Pupil Personnel Services
 Mr. Daniel C. Leclerc, Director of Curriculum and Professional Development

Mendon-Upton Regional School District
Combined Balance Sheet- All Fund Types and Account Group
June 30, 1996

	Governmental Funds			Fiduciary Fund	Account Group	Combined Totals (Memo Only)
	General Fund	Special Revenue Funds	Capital Projects Fund	Trust & Agency Funds	General Long-Term Obligations Group	
Assets:						
Cash & Cash Equivalents	\$375,102		\$9,620,371	\$139,746		\$10,135,219
Accounts Receivable-Other	\$62,320					\$62,320
Prepaid Expenses	\$43,397					\$43,397
Amount to be provided for Retirement of Long-Term Obligations						
Total Assets	<u>\$480,819</u>	<u>\$0</u>	<u>\$9,620,371</u>	<u>\$139,746</u>	<u>\$1,366,552</u>	<u>\$1,366,552</u>
					<u>\$1,366,552</u>	<u>\$11,607,488</u>
Liabilities & Fund Balances:						
Liabilities:						
Cash Overdrafts		\$7,190				\$7,190
Accounts Payable and Accrued Expenses	\$53,704		\$865,196			\$918,900
Due to Other Governments		\$4,270				\$4,270
Due to Student Groups				\$54,535		\$54,535
Accrued Sick Pay Benefits					\$305,450	\$305,450
Capital Lease Obligations					\$61,102	\$61,102
Bonds Payable					\$1,000,000	\$1,000,000
Bond Anticipation Notes Payable			\$11,950,000			\$11,950,000
Deferred Revenue		\$1,169				\$1,169
Total Liabilities	<u>\$53,704</u>	<u>\$12,629</u>	<u>\$12,815,196</u>	<u>\$54,535</u>	<u>\$1,366,552</u>	<u>\$14,302,616</u>
Fund Balances:						
Reserved for Endowments						\$66,078
Reserved for expenditures	\$67,775			\$66,078		\$67,775
Unreserved:						
Designated			(\$3,312,810)			(\$3,312,810)
Undesignated	\$359,340	(\$12,629)	\$117,985	\$19,133		\$483,829
Total Fund Balances	<u>\$427,115</u>	<u>(\$12,629)</u>	<u>(\$3,194,825)</u>	<u>\$85,211</u>	<u>\$0</u>	<u>(\$2,695,128)</u>
Total Liabilities and Fund Balances	<u>\$480,819</u>	<u>\$0</u>	<u>\$9,620,371</u>	<u>\$139,746</u>	<u>\$1,366,552</u>	<u>\$11,607,488</u>

MENDON-UPTON REGIONAL SCHOOL DISTRICT ENROLLMENT AS OF OCT 1, 1996

Distribution of school attending children, residents of the Town of Mendon and the Town of Upton as of October 1, 1994, 1995, and 1996 taken from school registers. The annual census is taken during the month of January 1996 according to State Law.

ACTUAL ENROLLMENT - OCTOBER 1, 1996

GRADE	PRE-SCHOOL	CHOICE OUT	SPED OUT	VOC OUT	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL	PERCENT
MENDON	10	25	11	11	56	77	70	73	72	62	59	60	56	47	46	38	38	776	776/1519 51.09%
UPTON	22	38	12	5	99	58	74	57	63	60	44	65	46	38	46	49	27	743	743/1519 48.91%
CHOICE IN					11	10	8	4	2	8	6	7	2	5	3	3	4	73	
MISC.														1	0	1	0	2	
CHOICE OUT																			
TOTALS	32	63	23	16	166	145	152	134	137	130	109	132	104	91	95	91	69	1594	

ACTUAL ENROLLMENT - OCTOBER 1, 1995

GRADE	PRE-SCHOOL	CHOICE OUT	SPED OUT	VOC OUT	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL	PERCENT
MENDON	10	27	11	10	73	68	71	76	55	56	65	51	51	51	40	41	47	766	766/1468 52.18%
UPTON	22	39	12	5	61	74	58	57	62	48	65	50	46	49	51	31	33	702	702/1468 47.82%
CHOICE IN					9	6	8	2	3	4	3	0	4	2	1	3	7	52	
MISC.					1										1		2		
CHOICE OUT																			
TOTALS	32	66	23	15	144	148	137	135	120	108	133	101	101	102	93	75	87	1522	

ACTUAL ENROLLMENT - OCTOBER 1, 1994

GRADE	PRE-SCHOOL	CHOICE OUT	SPED OUT	VOC OUT	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL	PERCENT
MENDON	9	25	17	10	66	79	78	61	57	61	59	58	56	44	37	50	45	778	778/1449 53.18%
UPTON	22	47	19	4	61	74	58	58	46	64	48	49	60	49	29	34	32	685	671/1449 46.82%
CHOICE IN					9	6	8	2	3	7	1	3	3	4	2	3	6	57	
TUITION																			
CHOICE OUT																			
TOTALS	31	72	36	14	136	159	144	121	106	132	108	110	119	97	68	87	83	1520	

1995-1996 ENROLLMENT BY SCHOOLS

	MENDON	UPTON	CHOICE	OTHER	TOTAL	MENDON	UPTON	CHOICE	OTHER	TOTAL
CLOUGH	343	0	21	0	364	CLOUGH	10	17	1	371
MEMORIAL	5	351	14	0	370	MEMORIAL	302	11	0	313
MISCOE HILL	237	215	23	0	475	MISCOE HILL	209	11	0	443
NIPMUC	169	160	15	2	346	NIPMUC	164	13	1	357
SPED/VOC	23	16	-	-	39	SPED/VOC	17	-	-	38
PRESCHOOL						PRESCHOOL			32	
TOTALS	777	742	73	34	1594	TOTALS	702	52	34	1522

**ANNUAL REPORT OF THE MENDON-UPTON
REGIONAL SCHOOL DISTRICT COMMITTEE**

Year ending June 30, 1996

**ORGANIZATION
SCHOOL COMMITTEE**

Mr. Anthony C. DaSilva, Chairman	Term expires 1998
Mr. Alfred C. Holman, Vice Chairman	Term expires 1998
Mr. Neal J. Rapp, Treasurer	Term expires 1997
Dr. Herman M. Meisner	Term expires 1997
Ms. Cynthia Robertson, Secretary	Term expires 1999
Ms. Donna R. Cote	Term expires 1999

SUPERINTENDENT

David A. Crisafulli, Ed.D	\$83,741.00
---------------------------	-------------

SUPERINTENDENT'S OFFICE

Mr. Joseph Kogut Jr, Assistant Treasurer	\$37,440.00
Ms. Kimberly A. Belland, Accountant	32,240.00
Ms. Kathleen A. Ramsey, Superintendent's Clerk	24,545.60

NIPMUC HIGH SCHOOL/MISCOE HILL MIDDLE SCHOOL

Mr. Paul D. Daigle, Director of Education	\$65,520.00
---	-------------

HENRY P. CLOUGH SCHOOL/MEMORIAL SCHOOL

Mr. William Milligan, Principal	\$ 59,712.00
---------------------------------	--------------

HEALTH SERVICES

Scott Faber, MD	
John P. Cocciarelli, MD	
Ms. JoAnn Krause, RN	\$32,729.00
Ms. Caroline M. Smith, RN	29,398.00
Ms. Cecilia Stienstra, RN	29,398.00

SCHOOL DIRECTORY -- FY 1994/1995

SUPERINTENDENT OF SCHOOLS TELEPHONE 529-7729

Office: Knowlton-Risteen Memorial Building, 2 Main Street, P. O. Box 176 Upton MA 01568

Superintendent

Dr. David A. Crisafulli

Assistant Treasurer

Mr. Joseph Kogut, Jr

Accountant

Ms. Kimberly A. Belland

Superintendent's Clerk

Ms. Kathleen A. Ramsey

NIPMUC REGIONAL HIGH SCHOOL TELEPHONE 473-0994

Mr. Paul D. Daigle, Director of Education

Mr. Daniel C. Leclerc, Director of Curriculum

\$64,480.00

Ms. Helene Wagner, Secretary

\$23,545.60

Ms. Deborah A. Linehan, Clerk

\$8.50/Hr

Ms. Lauren Ferrucci, Computer Specialist-Attendance Clerk

\$28,080.00

MISCOE HILL MIDDLE SCHOOL TELEPHONE 478-2240

Mr. Paul D. Daigle, Director of Education

Ms. Lois J. Taylor, Secretary

\$23,545.60

HENRY P. CLOUGH SCHOOL

TELEPHONE 473-1768

Mr. William Milligan, Principal

Ms. Ruth P. O'Grady, Secretary

\$16,010.68

MEMORIAL SCHOOL

TELEPHONE 529-6931

Mr. William Milligan, Principal

Ms. Bernadette Curtis, Secretary

\$12,199.00

PUPIL PERSONNEL SERVICES

TELEPHONE 634-1572

Ms. Maryellen L. Gray, Director

\$65,602.00

Ms. Carolyn A. Barrows, Secretary

23,545.60

Guidance-Nipmuc

TELEPHONE 478-6150

Mr. Stephen C. Gressak, Counselor

\$47,310.00

Ms. Katherine A. Ducat, Counselor

35,743.00

Ms. Ona S. Moore, Secretary

9.79/hr

Guidance-Miscoe Hill

TELEPHONE 478-2410

Mr. Allan J. Byrne, Counselor

48,412.00

Ms. Katherine W. Clarke, Counselor

47,310.00

Guidance-Elementary

TELEPHONE 529-6931/634-1580

Ms. Donna M. Mattson, Counselor

\$44,604.00

FACULTY-NIPMUC REGIONAL HIGH SCHOOL

Jeffrey M. Allard	Biology	\$39,356.00
Laurie C. Borek	Health Education	39,356.00
Kevin M. Campbell	Art Aide	\$8.83/hr
William A. Cilley	Physics	43,362.00
Michael J. Clements	English	39,356.00
June A. Cook	Mathematics	25,223.31
Arthur R. Courtman	Social Studies	48,412.00
Cynthia N. Donatelli	Computer	43,362.00
Bruce R. Glazer	Media Specialist	37,220.00
James H. Grant	Social Studies	39,356.00
Pamela S. Kyrka	English	28,068.00
Patrick Larkin	Media Aide/English	14,754.00
Rachel A. Lawrence	SPED Aide	\$8.83/hr
Lynn LeBlanc-MacNeill	SPED Tutor	4,022.48
William D. Leaver	English	39,356.00
Penny D. March	Foreign Language	28,637.00
William R. McInnis	Physical Education	33,743.00
Martha S. Miles	Mathematics	40,911.00
Henry P. Morel	Music	47,310.00
Arlene M. Murray	Foreign Languages	39,356.00
Johanne D. Oliveri	Learning Disabilities	44,604.00
Carl M. Olson III	Social Studies	40,911.00
Paul N. Papadonis	Art	44,604.00
Wayne R. Phipps	English	39,356.00
Pamela J. Roberts	Foreign Languages	25,083.00
Patricia A. Sandos	Computer/Business	26,092.00
Joan M. Scribner	Foreign Languages	34,835.00
Judith A. Shea	Computer/Business	25,083.00
Kathleen A. Shea	Science	32,079.00
Cherylann Silva	Mathematics	43,362.00
Robert W. Smith Jr	Social Studies	47,310.00
Jean C. Warden	Mathematics	48,412.00
Linda S. Wilde	English	48,412.00

FACULTY-MISCOE HILL MIDDLE SCHOOL

Priscilla S. Arbuckle	Resource Room	\$43,362.00
Richard A. Auger	Music Coordinator	40,911.00
Bradley J. Austin	Grade 8	39,356.00
Jill M. Baszner	Learning Disabilities	39,356.00
Jane M. Bodnar	Physical Education	39,356.00
Lynne B. Caron	Grade 6	39,356.00
Karen Culberson	Science	32,576.00
Patricia DiAntonio	Grade 6	39,356.00
John N. Grady	Grade 6	39,356.00
Richard M. Grady	Grade 7	43,362.00
Diane B. Grant	Grade 8	39,356.00
Priscilla M. Groves	SPED	26,788.00

Aime Jay Hughes	SPED Aide	\$8.83/hr
Beverly R. Keeler	Grade 6	47,310.00
F. Andrew King	Resource Room	39,356.00
Stephanie C. Kirkos	Music	25,083.00
Sandra M. Lajoie	Learning Disabilities	39,356.00
Roberta B. Laudon	Fed Project/Psych.	18,886.00
Dorothy A. LeMarbre	SPED Aide	\$8.83/hr
Carol L. Lipscomb	SPED Aide	\$8.01/hr
Daniel L. Malloy	Grade 5	44,604.00
Marie E. McManus	Grade 5	25,083.00
Michele M. McRoberts	Art	43,362.00
Sandra Merusi	SPED Tutor	\$8.01/hr
Barry P. Murphy	Grade 8	47,310.00
Dianne E. Nydam	Grade 5	39,356.00
Katie O'Malley	Grade 5	25,083.00
Frederick G. Oldfield III	Resource Room	37,597.00
Christine H. Page	Math	28,885.00
Kathleen M. Pichel	Nurse Asst.	\$8.83/hr
Kathleen A. Rhodes	Grade 7	39,356.00
Mary E. Vaccaro	Grade 5	39,356.00
Louise M. Villa	Grade 8	39,356.00
Janice Weatherbee	Grade 7	39,356.00
Susan L. West	Grade 5	28,637.00

FACULTY-HENRY P. CLOUGH SCHOOL

Veronica C. Ariel	Speech Pathologist	\$43,362.00
Barbara Baggesen	Grade 3	39,356.00
Patricia E. Carnegie	Language Development	26,788.00
Helen Cuthbertson	MUASP Director	\$11.49/hr
Anita L. Espanet	Grade 3	39,356.00
Diane M. Evans	Grade 1	39,356.00
Harriett A. Fougere	Grade 4	39,356.00
Marion L. Gomes	MUASP Aide	\$8.01/hr
Martha S. Grady	Grade 3	39,356.00
Catherine J. Grimes	Art	23,614.00
Dorothy A. Hackenson	Kindergarten Aide	\$8.01/hr
Beverly Ann Hart	Kindergarten	41,720.00
Naomi A. Howarth	Grade 2	44,604.00
Kathy A. Kamfonik	Guidance	29,139.00
Patricia Karnila	Kindergarten	31,235.00
Kristine L. Magnuson	Grade 3	23,899.00
Heidi E. McCluskey	SPED Language Aide	\$8.83/hr
Leslie J. Mc Shane	Kindergarten Aide	\$8.01/hr
Robert A. Nigro	Physical Education	39,356.00
Paula S. Pearlman	Grade 4	39,356.00
Paula M. Piggott	Grade 1	39,356.00
Dianne C. Pulkkinen	SPED Aide	\$8.01/hr
Sandra N. Ray	Grade 2	39,356.00
Pamela A. Ricker	Reading Tutor	\$18.72/hr

Suzette M. Ruby	Learning Disabilities	45,260.00
Dorothy H. Smith	Librarian	48,412.00
Lise M. Smith	Language Class	43,362.00
Cindy L. Stakus	Kindergarten Aide	\$8.83/hr
Barbara A. Toland	Music	39,356.00
Nancy E. Vaillancourt	Aide	\$8.83/hr

FACULTY-MEMORIAL SCHOOL

Charlotte J. Allen-Smith	Speech Pathologist	\$29,483.00
Peter E. Baszner	Resource Room	43,362.00
Michaele P. Beauchemin	Grade 1	31,235.00
Joanne M. Belhumeur	Pre-school Aide	\$8.01/hr
Betsy J. Bertrand	Grade 3	28,068.00
Lisa B. Broderick	Pre-school Aide	\$8.83/hr
Patricia A. Bullock	Pre-school Aide	\$8.83/hr
Joan F. Burrell	Grade 1	40,911.00
Kathryn A. Craib	Grade 4	39,356.00
Ruth A. Danforth	Grade 1	43,362.00
Sharon L. DeFonzo	Aide	\$8.83/hr
Maribeth Grant	Vision Services	37,725.00
Patricia M. Hansen	Pre-school Teacher	39,054.00
Mary N. Hastings	Grade 3	33,194.00
Mary P. Herrmann	Tutor	\$8.83/hr
Ellen F. Holmes	Aide	\$8.83/hr
Paula R. Johnson	Grade 2	25,083.00
Linda Jean McDonnell	Chap 1 Tutor	15,731.00
Karen G. McDonough	Grade 1	28,637.00
Kathleen M. Monroe	Kindergarten	39,356.00
Wanda B. Monroe	Preschool	15,295.00
Judith A. Mullen	MUASP Director	\$11.49/hr
Elaine M. Porter	Grade 2	39,356.00
Brenda L. Quinlan	Grade 3	28,637.00
Kerri L. Ruscitti	Ext Day Kindergarten	19,309.00
Joan E. Siska	SPED Aide	\$17.68/hr
Nicole A. Smith	Grade 3	23,899.00
Pamela Smith	Aide	\$8.01/hr
Susan B. Stager	Vision Services	28,638.00
Maria A. Stanley	Kindergarten Aide	\$8.01/hr
Patricia Swain	Pre-school Aide	\$8.01/hr
Joan M. Vigeant	Learning Disabilities	43,362.00
Carolyn H. Wright	Grade 2	40,911.00

CUSTODIANS-NIPMUC REGIONAL HIGH SCHOOL

Peter P. Allen	\$9.78/hr
Bruce D. Barry	\$30,222.40
David P. Berkowitz	24,502.40
Francis J. Burke	30,249.60
Richard P. Carlson	27,416.00
Richard B. Gentili	19,560.00

Marc W. King	20,342.40
William K. White	21,382.40

CUSTODIANS-HENRY P. CLOUGH SCHOOL

Robert J. Moore	\$30,222.40
Joseph F. Bonati	20,342.00

CUSTODIANS-MEMORIAL SCHOOL

Michael J. Bradford	\$6.78/hr
Patrick M. Mc Kinney	\$7.30/hr
Joseph K. Poirier	\$9.28/hr
Charles J. Vaccaro	\$30,222.40

CAFETERIA-NIPMUC REGIONAL HIGH SCHOOL

Anne W. Crisafulli-Food Service Coordinator	\$12.38/hr
Gladys P. King-Manager	\$11.76/hr
Carole A. DiDonato	\$9.27/hr
Mary Ann Erickson	\$9.87/hr
William E. Hackenson	\$8.50/hr
Karen A. Herrick	\$9.27/hr
Mary Jo Langell	\$9.27/hr
Elaine M. Larson	\$9.87/hr
Barbara Nyborn	\$9.42/hr
Susan H. Vandervalk	\$9.27/hr

CAFETERIA-HENRY P. CLOUGH SCHOOL

Charlene A. Doe-Manager	\$11.06/hr
-------------------------	------------

CAFETERIA-MEMORIAL SCHOOL

Gail E. Hixon-Manager	\$11.06/hr
-----------------------	------------

SCHOOL CALENDAR 1995-1996

HOLIDAYS

FALL TERM, TEN WEEKS

Term began August 29, 1995

Term ended November 3, 1995

WINTER TERM, ELEVEN WEEKS

Term began November 6, 1995

Term ended January 26, 1996

SPRING TERM, TEN WEEKS

Term began January 29, 1996

Term ended April 5, 1996

SUMMER TERM, TEN WEEKS

Term began April 8, 1996

Term ended June 11, 1996

Labor Day

Columbus Day

Veteran's Day

Thanksgiving

Christmas

New Year's Day

Martin Luther King Day

Good Friday

Memorial Day

Monday, September 4, 1995

Monday, October 9, 1995

Friday, Nov. 10, 1995

Thurs/Fri, Nov. 23-24, 1995

Friday, December 22, 1995

Tuesday, January 2, 1996

Monday, January 15, 1996

Friday, April 5, 1996

Monday, May 27, 1996

Thirty-Sixth Annual Commencement Exercises



Mendon-Upton Regional School District
NIPMUC REGIONAL HIGH SCHOOL
Mendon, Massachusetts

Wilho Frigard Memorial Gymnasium
Saturday, June 1, 1996
10 a.m.

CLASS OF 1996

- | | |
|---------------------------------|----------------------------------|
| Arthur, Samuel Golden | Iacovelli, Daniel R. |
| Barie, Jason T. | Irvine, Laurie M. |
| Barss, Michael A. | Johar, Amit |
| Belliveau, Kenneth D. | Lambert, Corey B. |
| Bishop, Tiffany E. | Lapan, Jr., David J. |
| * Bonetti, Jessica L. | Levasseur, Sandra J. |
| * Bonina, Tina M. | Lowther, Christine S. |
| * Bowen, Rebecca R. | Lymneos, Joel A. |
| Briggs, Tracy | Malo, Stacey E. |
| * Brown, Stacy M. | McDonnell, Scott |
| Carrozzi, Jaime | McKinney, Patrick R. |
| Chase, Adam B. | Meade, Jacquelyn M. |
| Christopherson, Kari A. | Neves, Kevin J. |
| * Cignoli, Christine A. | Nuttall, Jr., Randi W. |
| Claflin, Shawn | Peterson, Eric |
| * Cummings, Cheryl M. | Pointer, Issa K. |
| * Cummings IV, Joseph F. | Poirier, Jessica C. |
| * D'Alessandro, Brian F. | Pomeroy, Padraic D. |
| D'Arcangelo, Mikele A. | * Portanova, Kristy A. |
| DeProfio, Christine M. | * Porter, Erik M. |
| Dicks, Jennifer A. | Reed, Jason M. |
| * DiLegge, William T. | * Reed, Jennifer C. |
| * Dziok, Jennifer A. | Rexroad, Justin D. |
| Fino, Nicole A. | * Russo, Andrea M. |
| Fisher, Alicen F. | * Sala, Andrew B. |
| Garceau, Cynthia A. | * Savic, Alexandra |
| * Gaulin, Christie L. | Seaver, Jason R. |
| Gaulin, Kelly L. | * Smith, Daniel M. |
| * Gordon, Matthew S. | * Staffier, Elizabeth J. |
| Grady, Johnny M. | * Stamopoulos, Aspasia A. |
| Griffin, Russell H. | * Sterry, Nicholas E. |
| Hampson, Daniel | Stewart, Jeremy K. |
| Handley, Steven M. | * Sullivan, Kimberly A. |
| Harger, Rebecca A. | Tartaglia, Briana L. |
| * Harper, Melissa | Taylor, Shanti H. |
| * Hart, Nicole A. | * Tetreault, Jody M. |
| Harvey, Jonathan E. | * Tetreault, Joel E. |
| Hemen, Cynthia G. | Vandal, Brandon |
| Hennessey, Andrea | * Vandervalk, Mary Anne |
| Hensel, Kurt A. | Wadsworth, Ryan E. |
| Hill, Christopher M. | Wagner, Hendrik |
| Hinchliffe, Kelly L. | Zuschlag, Mark |
| * Hoar, Jessica L. | |

* Denotes National Honor Society

PROGRAM

- * Processional.....High School Band
- * National Anthem.....All Present
- Address of Welcome..... Kristy A. Portanova, Senior Class President
- Dedication..... Matthew S. Gordon, Senior Class Vice President
- Essay.....Erik M. Porter
"Nipmuc—A Positive Step Forward"
- Musical Selection..... Laurie M. Irvine, Soloist
"The Wind Beneath My Wings," L. Henley and J. Silbar
- Essay..... Stacy M. Brown
"Good Times Come and Go...Memories Last a Lifetime"
- Musical Selection Hendrik Wagner, Soloist
"Kinderszenen Op. 15 (Scenes from Childhood)," Shumann
- Essay..... Alexandra Savic', Exchange Student, Germany
"Something to Remember"
- Essay.....Henrik Wagner, Exchange Student, Germany
"Understanding Two Worlds"
- Musical Selection Issa K. Pointer, Soloist
"The Greatest Love of All," Whitney Houston
- Essay..... Joseph F. Cummings IV, Nicholas E. Sterry
"The Way We Were"
- Remarks..... Dr. David A. Crisafulli
SUPERINTENDENT OF SCHOOLS
- Presentation of Awards.....Paul D. Daigle
PRINCIPAL/DIRECTOR OF EDUCATION
- Presentation of Diplomas Anthony DaSilva
CHAIRPERSON, SCHOOL COMMITTEE
- * Recessional.....High School Band
- Director of the High School Band.....Henry P. Morel
- Marshal.....Christopher Wagner, Junior Class President
- * Audience Standing

CLASS OFFICERS

President	Kristy A. Portanova
Vice President	Matthew S. Gordon
Secretary	Daniel M. Smith
Treasurer	Erik M. Porter

CLASS ADVISOR
Cherylann Silva

CLASS MOTTO
"Good Times Come and Go...Memories Last a Lifetime"

CLASS COLORS
Green and White

CLASS FLOWER
White Rose

SCHOOL COMMITTEE
Anthony DaSilva, Chairperson

Donna Cote
Alfred Holman
Herman Meisner, Ph.D.
Neal Rapp
Cynthia Robertson

SUPERINTENDENT OF SCHOOLS
David A. Crisafulli, Ed.D.

Daniel Leclerc, M.Ed.
Director of Curriculum

Maryellen Gray, M.Ed.
Director of Pupil Personnel Services

SCHOOL FACULTY
Paul D. Daigle, M.Ed., Principal/Director of Education
Henry P. Morel, M.A.T., Dean of Students
Joan M. Scribner, M.Ed., Dean of Students

Jeffrey Allard, B.A.
Laurie C. Borek, B.S.
Kevin M. Campbell, B.A.
William A. Cilley, M.Ed.
Michael Clements, B.S.
June Cook, B.A.
Arthur Courtman, M.A.
Karen Culberson, B.S.
Cynthia N. Donatelli, M.Ed.
Katherine Ducat, M.A.
Bruce Glazer, M.Ed.
James Grant, B.A.
Stephen C. Gressak, M.A.
Andrew King, B.S.
Stephanie Kirkos, B.A.
JoAnn Krause, R.N., B.S., C.S.N.
Pamela Kyrka, M.A.T.
Patrick Larkin, B.A.
Rachel Lawrence, B.A.

Lynn LeBlanc-MacNeil, B.A.
Penny March, B.A.
William McInnis, B.S.
Martha S. Miles, B.S.
Arlene M. Murray, B.A.
Johanne D. Oliveri, M.Ed.
Carl M. Olson III, B.S.
Paul N. Papadonis, M.S.
Wayne Phipps, B.A.
Pamela Roberts, B.A.
Patricia A. Sandos, M.S.
Judith A. Shea, B.S.
Kathleen Shea, M.S.
Cherylann Silva, M.Ed.
Dorothy Smith, M.Ed.
Robert W. Smith, Jr., M.Ed.
Jean Warden, M.A.
Linda Wilde, M.Ed.

**NIPMUC REGIONAL HIGH SCHOOL GRADUATION
CLASS OF 1996 JUNE 1, 1996**

1. One \$50 Savings Bond and the American Legion School Award given by the Roger L. Wood Post #355 of Mendon for a student who best exemplifies the qualities of honor, courage, scholarship, leadership, and service.

RECIPIENT: Kristy Portanova

2. Two \$100 scholarships awarded by the Home and Community Service Committee of the Upton Grange to the Upton Students judged to be most deserving.

RECIPIENTS: Tina Bonina and Erik Porter

3. Two \$100 awards given by the National Honor Society of Nipmuc Regional High School to students who have shown personal and academic growth in their four years of high school and who have exhibited potential for success in a post high school program.

RECIPIENTS: Mary Anne Vandervalk and Erik Porter

4. One \$100 World Language Scholarship.

RECIPIENT: Mary Anne Vandervalk

5. Two \$100 scholarships awarded by the American Legion Post #173 to an Upton girl and boy.

RECIPIENTS: Jessica Poirier and Erik Porter

6. Two \$50 scholarships funded by Meola Vending Company and presented by the Nipmuc Student Council for leadership.

RECIPIENTS: Tina Bonina and Mary Anne Vandervalk

7. One \$100 scholarship given by Milford-Whitinsville Regional Hospital to student furthering his/her education.

RECIPIENT: Mary Anne Vandervalk

8. Two awards of \$200 each, given to a graduating high school senior boy and girl from Mendon or Upton who has participated in the Soccer Club program, and who is furthering his or her education in a technical, vocational, two or four year college.

RECIPIENTS: Cindy Garceau and Nicholas Sterry

9. Three \$150 scholarships awarded by the Nipmuc Arts Society to three graduating seniors who will be enrolled in art courses and display creative and artistic ability with a sincere interest in pursuing visual art in the future

RECIPIENTS: Shanti Taylor, Kari Christopherson, and Michael Barss

10. A \$100 scholarship, given by the Upton Fire Department Ladies Auxilliary, to a deserving student from the Town of Upton who is planning on continuing his/her education in a technical, two or four year college.

RECIPIENT: Erik Porter

11. A \$100 award given by the Greater Milford Chamber of Commerce.

RECIPIENT: Jody Tetreault

12. A \$100 scholarship, given by THE REGIONAL TIMES-- the school newspaper, is awarded to the graduate who has made the most significant contribution to journalism.

RECIPIENT: Jessica Hoar

13. A \$150 scholarship, given by THE REGIONAL TIMES-- the school newspaper, is awarded to the graduate who has made the most significant contribution to journalism.

RECIPIENT: Christine Cignoli

14. Three \$150 awards given by the Upton Youth Club to Upton students who have participated in the Youth Club Program and who are furthering their education in a technical, vocational, two or four year college.

RECIPIENTS: Scott McDonnell, Corey Lambert, and Erik Porter

15. Two \$150 award given by the Upton Men's Softball League.

RECIPIENTS: Matthew Gordon and Erik Porter

16. One \$200 scholarship known as the St. Michael's Catholic Women's Club Scholarship to members of St. Michael's Parish.

RECIPIENT: Mary Anne Vandervalk

- 17 One \$200 scholarship given in memory of Daniel Taft by his family and friends

RECIPIENT: Kevin Neves

18. One \$200 scholarship known as the Gary Bates Memorial Scholarship given by the proceeds of funds raised by the youth of Upton as a memorial scholarship to be awarded annually to a graduating student from Upton to defray the cost of further education.

RECIPIENT: Erik Porter

19. Two \$200 awards given by the Nipmuc Warriors Club to a girl and boy who have supported the school in a sports activity and are of good character, leadership and sportsmanship and who are planning to further their education.

RECIPIENTS: Christie Gaulin and Andrew Sala

20. Two \$250 scholarships given by the Mendon Police Association to a boy or girl who displays good school fellowship.

RECIPIENTS: Mary Anne Vandervalk and Brian D'Alessandro

21. One \$200 award known as the George G. and Ruth R. Newton Scholarship to an Upton boy or girl furthering his or her education.

RECIPIENT: Erik Porter

22. One \$200 scholarships given in memory of Clifford LaPierre of Upton by his family and friends.

RECIPIENT: Mark Zuschlag

23. Two \$250 scholarships given by the Upton Police Union Local 162 to an Upton boy and girl furthering their education.

RECIPIENTS: Nicole Hart and Joseph Cummings

24. Three \$250 scholarships known as the Chadd Ghelli Memorial Scholarship to be awarded from a fund established by his family and friends and presented to a Mendon girl and boy who are furthering their education and have been participants in Mendon youth athletic programs. The students also have demonstrated a love and enthusiasm for sports.

RECIPIENTS: Jonathan Harvey, Andrew Sala, and Jody Tetreault

25. Two \$250 Good Fellowship Awards given by the Mendon Firefighters to a Mendon boy and girl furthering their education.

RECIPIENTS: Jessica Hoar and William DiLegge

26. One \$250 award known as the Larry C. Niro Memorial Citizenship Award given by his family and friends to a Mendon senior student from Nipmuc Regional High School who demonstrates the

qualities for which Mr. Niro will be remembered. They are good fellowship, regard for others, service to the community, industriousness, personableness, kindness, and compassion.

RECIPIENT: Jennifer Reed

27. One \$300 scholarship awarded by the George L Wood Post, #5594 Veterans of Foreign Wars, Upton.

RECIPIENT: Tina Bonina

- 28 One \$300 award known as the Harriet Jurentkuff Scholarship given by the Upton Blommer Girls.

RECIPIENT: Tracy Briggs

- 29 One \$300 scholarship awarded by the Online Repertory Company to a student planing to continue his/her education.

RECIPIENT: Jody Tetreault

30. One \$500 scholarship given by the Mendon-Upton Music Boosters to a student who is furthering their education.

RECIPIENT: Padraic Pomeroy

31. Two \$500 scholarship given by the Mendon Country Gift Barn to deserving students furthering their education.

RECIPIENTS: Kristy Portanova and Jason Reed

32. Two \$400 awards given by the First Unitarian Society of Grafton and Upton to students furthering their education.

RECIPIENTS: Stacy Brown and Erik Porter

33. Two \$500 scholarships given by the Mendon Lion's Club to the Mendon girl and boy judged to be the most deserving and planning to further their education.

RECIPIENTS: Elizabeth Staffier and Kenneth Belliveau

34. One \$500 Johnna Gould Bradley Memorial Scholarship given by her family, friends, and the Class of 1984 to a senior eager to learn, capable of leadership but more willing to serve, honest, friendly, compassionate to others, willing to listen, possessing good judgment, and exhibiting common sense.

RECIPIENT: Mary Anne Vandervalk

35. One \$500 scholarship known as the Wilho Frigard Memorial Scholarship to be given each year from a fund created by his friends and colleagues.

RECIPIENT: Jennifer Reed

36. One \$500 award known as the James M. Varney Memorial Scholarship to be awarded by a fund established by his family and friends and given annually to an Upton or Mendon student who demonstrates qualities of good character, leadership, ability, friendship, and regard for others and who plans to further his or her education in the field of computer science, electronics or engineering.

RECIPIENT: Nicholas Sterry

37. Three \$500 scholarships known as the Henry P. Clough Memorial awards, from funds established through his estate. Selection is based on scholarship, leadership, service, and character, one Mendon student, one Upton student, and one overall student.

**RECIPIENTS: Mendon: Mary anne Vandervalk
Upton: Nicholas Sterry
Overall: Elizabeth Staffier**

38. One \$500 award known as the Roy O. Johnson Memorial Scholarship given by his family and friends for a student who is planning to further his/her education in a technical field.

RECIPIENT: Joel Tetreault

39. One \$500 scholarship given by the Lawrence J Heron Chapter #6 of the Disabled American Veterans of Milford to a student who is planning to further his/her education.

RECIPIENT: Alicen Fisher

40. One \$700 award known as the Deborah L. Beltramini Memorial Scholarship to be awarded from a fund established by her family and friends and to be given annually to a student who demonstrates a talent in and a love for music and plans on furthering his or her education.

RECIPIENT: Russell Griffin

41. Two \$1,000 scholarships given by the Upton Woman's Club to Mendon or Upton students furthering their education.

RECIPIENTS: Stacy Brown and Jody Tetreault

42. One \$1,000 scholarship given by the Milford Rotary Club to a student furthering his or her education.

RECIPIENT: Nicholas Sterry

43. One \$1,000 scholarship given by Miscos Springs, Inc. and Garelick Farms, Inc. of Franklin to an outstanding student furthering his or her education.

RECIPIENT: **Melissa Harper**

44. One \$1,000 scholarship given by the Unibank for Savings to a student furthering his or her education.

RECIPIENT: **Jennifer Reed**

45. The Ella B. Risteen Scholarship, Clause B is administered by the Selectmen of Upton and approved by the March 1973 Town Meeting and since amended, a sum not to exceed \$2,500 to be awarded annually to Upton students graduating from a private or public high school and planning to further their education.

RECIPIENTS:	\$250-Tina Bonina	\$250-Kim Sullivan
	\$250-Rebecca Bowen	\$250-Joseph Cummings
	\$250-Matthew Gordon	\$250-Scott McDonnell
	\$250-Erik Porter	\$250-Jessica Poirier
	\$250-Aspasia Stamopoulos	

THE MENDON-UPTON REGIONAL TEACHER'S ASSOCIATION AWARD

1. One \$200 award known as the Grace Hutchinson Memorial Scholarship to a student furthering his or her education.

RECIPIENT: **Melissa Harper**

2. Two \$300 scholarships awarded to seniors furthering their education.

RECIPIENTS: **Stacy Brown and Christine Cignoli**

3. One \$400 award known as the Janet O. Stockwell Memorial Scholarship to a student furthering his or her education.

RECIPIENT: **Aspasia Stamopoulos**

4. One \$400 scholarship awarded to a boy or girl furthering his or her education in the field of education.

RECIPIENT: **Christie Gaulin**

5. Two \$500 awards known as the Janet A. Porter Memorial Scholarship given by her family and friends to students who have shown a love of learning, a love and respect for people, and a love of sports throughout their school years and plan to attend a four-year college.

RECIPIENTS: **Kristy Portanova and Jody Teteault**

**SPECIAL RECOGNITIONS, SCHOLARSHIPS, AND FINANCIAL AID
PACKAGES AWARDED BY OTHER COMMUNITY GROUPS AND COLLEGES**

Stacy Brown	\$23,000	Rochester Institute of Technology
	20,000	(Presidential Scholarship)
Melissa Harper	20,000	University of Maine-Orono
Joseph Cummings	12,975	Brandeis University
Brian D'Alessandro	11,900	Bryant College
Kimberly Sullivan	11,850	St. Anselm College
Nicholas Sterry	10,625	Western New England
Erik Porter	8,735	University of Hartford
Jennifer Reed	8,000	University of New Hampshire
Jessica Bonetti	6,000	Wheaton College (Trustee Scholar)
Jessica Hoar	3,400	University of Massachusetts-Amherst
Joel Tetreault	1,500	Wentworth Institute of Technology
Cheryl Cummings	1,000	University of Massachusetts-Amherst
Daniel Iacovelli	900	New England School of Technology
Kelly Hinchliffe	500	Blaine School of Cosmetology
Aspen Stamopoulos	500	Scottish Rite

INDEX

Accountant.....	74
Administrative Assistant.....	49
Animal Inspector.....	61
Board of Appeals.....	55
Board of Assessors.....	69
Board of Health.....	57
Board of Selectmen.....	48
Building Commissioner.....	52
Conservation Commission.....	56
Council on Aging.....	50
Fire Department.....	64
Gas Inspector.....	53
Highway Surveyor.....	51
Housing Authority.....	62
Land Use Committee.....	58
Park Department.....	67
Planning Board.....	60
Plumbing Inspector.....	53
Police Department.....	65
Salaries and Wages of Town Employees.....	101
Schools	
Blackstone Valley Vocational Regional District.....	104
Mendon-Upton Regional School District Committee.	117
Nipmuc Regional High School.....	132
Taft Public Library Trustees.....	63
Tax Collector.....	73
Town Clerk.....	13
Town Meetings & Elections.....	14
Town Officers.....	9
Town Treasurer.....	70
Tree Warden.....	68
Trust Funds.....	71
Water Department.....	54
Wiring Inspector.....	53



FIRE ALARM BOXES

15	North Avenue at Northbridge Road
33	Bellingham Street and Mary Drive
36	Hartford Avenue East and Mary Drive
42	Route 16 and Main Street
44	Fire Station
45	Route 16 and Emerson Street
112	Nipmuc Regional High School
414	Sunrise Apartments
421	Mendon Country Gift Barn
451	Jesse White, Inc.
1171	H. P. Clough School

GENERAL SIGNALS

1 Blast	Noon Test
2 Blasts	All Out
4 Blasts	House Call
5 Blasts	Out of Town
6 Blasts	Grass and Brush Fire
8 Blasts	Air Raid

TOWN TELEPHONE NUMBERS

Assessors	473-2738
Town Clerk	473-1085
Treasurer/Collector	473-6410
Board of Selectmen	473-2312
Town Accountant	473-5114
Council on Aging	478-6175
Board of Health/Bldg	473-2679
Police - Emergency	473-2727
Police - Office	478-2727
Fire - Emergency	473-3434
Fire - Office	473-5330
Highway Dept	473-0737
Parks Dept	473-1771
Library	473-3259